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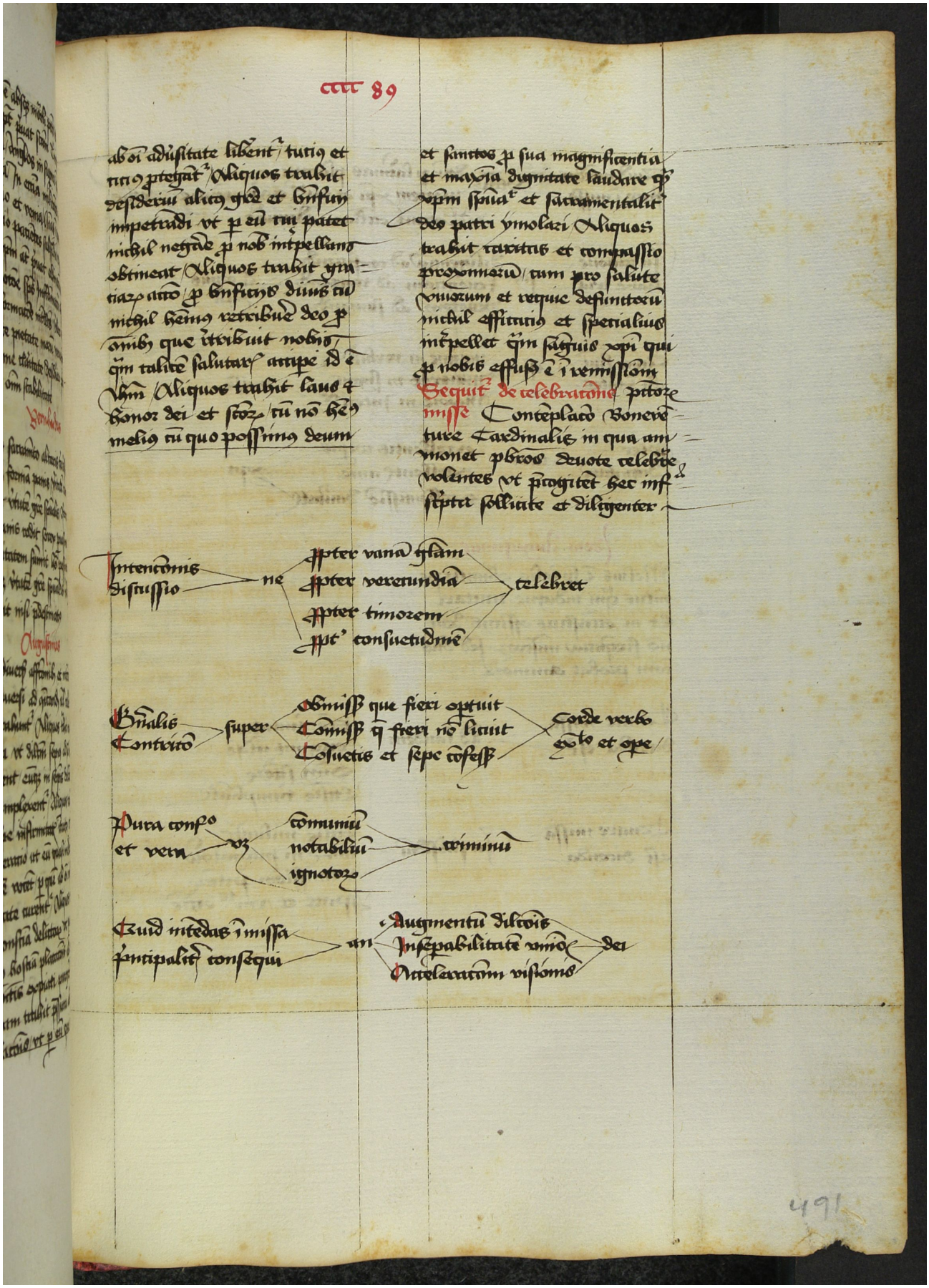

ccc 89

ab oi adiustitate libent tutio et
tuto ptegat Aliquos trahit
desiderii alicuius grā et bnfiū
impetrandi vt p eū tū patet
nichil negrāt p nob intpellāto
obtinent Aliquos trahit gra
tiarū actio p bnficiis diuis tū
nichil hēntes retribuēdo deo p
omib; que ītribuit nobis
cū tanta salutar' attpe id ē
vbm Aliquos trahit laus et
honor dei et sōz tū nō hēs
melius tū quo possimus deum

et sanctos p sua magnificentia
et maxima dignitate laudare q'
optm sptia' et sacramentalit'
deo patri ymolari Aliquos
trahit tristitia et contrictio
peccatorum tum pro salute
viuorum et requie defunctorū
nichil efficiūtur et specialius
intpellet cū sanguis xpi qui
p nobis effusus ē i remissionē
Sequit' de celebratione ptoze
misse Contemplaro Bonaventure cardinalis in qua am
monet pbros deuote celebrare
volentes vt prouideat hec inf
sptpti solliciate et diligenter

Intentionis discussio — ne
- ppter vanam famam
- ppter verecundiam
- ppter timorem
- ppt' consuetudinem

— celebret

Qualis contrito — super
- omissis que fieri optuit
- commissis q fieri nō licuit
- consuetis et sepe cōfessis

— corde verbo voto et opere

Pura confo et vera — ex
- communiū
- notabiliū
- ignotorū

— criminū

Quid intendat i missa principaliter consequi — an
- augmentū dilectionis
- inseparabilitate vnionis
- intellectuum visionis

— dei