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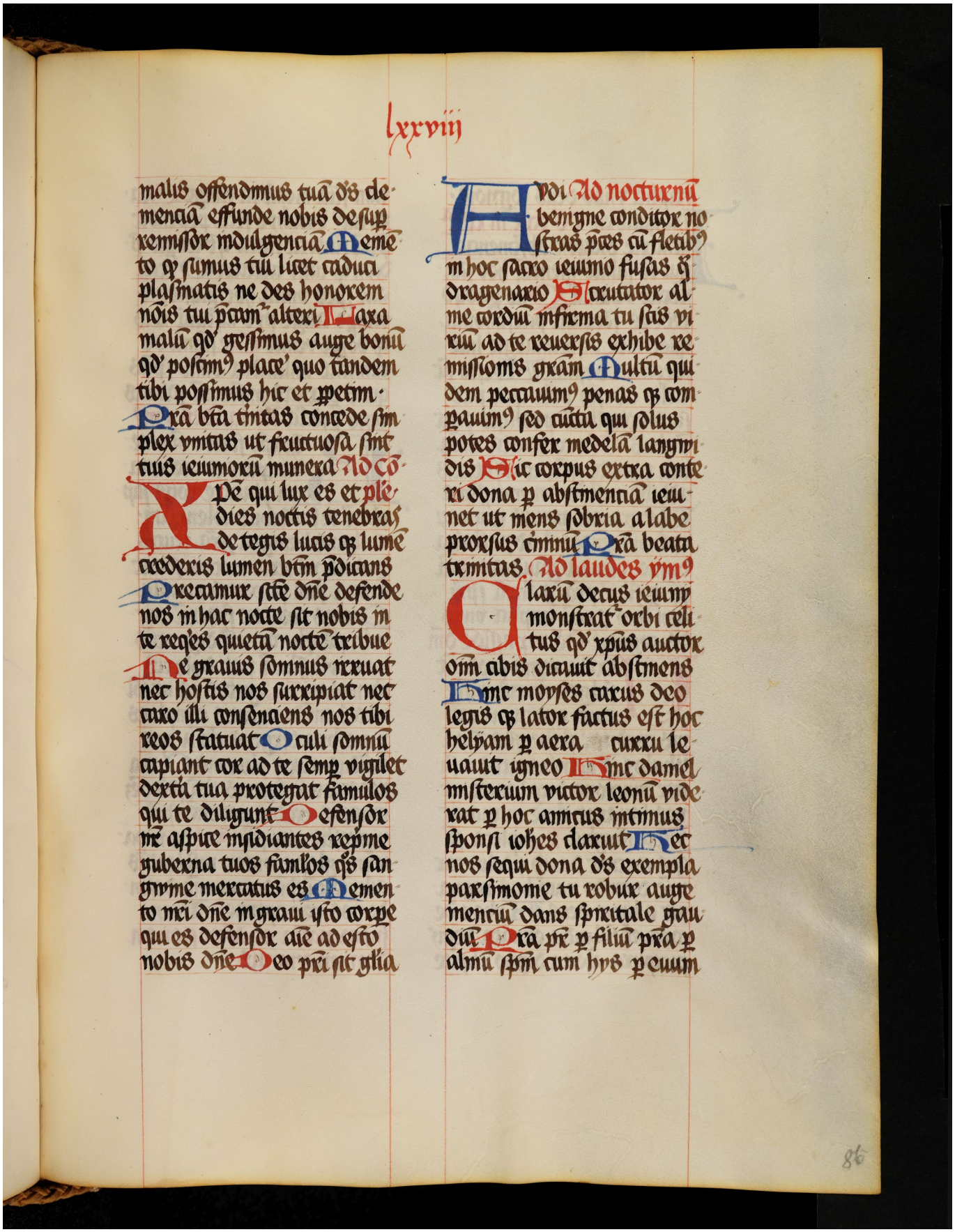

malis offendimus tuā d̄s cle-
menciā effunde nobis de sup̄
remissor indulgenciā. Meme-
to q̄ sumus tui licet caduci
plasmatis ne des honorem
nōis tui p̄cam̄ alteri. Laxa
malū qd̄ gessimus auge bonū
qd̄ poscim⁹ placere quo tandem
tibi possimus hic et ꝑpetim.
Pr̄a bt̄a trinitas concede sim-
plex vnitas ut fructuosa sint
tuis ieiuniorū munera. Ad cō-
Xp̄e qui lux es et ple-
dies noctis tenebras
detegis lucis q̄ lume
crederis lumen bt̄m p̄dicans
Precamur sc̄te dn̄e defende
nos in hac nocte sit nobis in
te reqes quietā nocte tribue
Ne grauis somnus irruat
nec hostis nos surripiat nec
caro illi consenciens nos tibi
reos statuat. Oculi somnū
capiant cor ad te semp̄ vigilet
dextra tua protegat famulos
qui te diligunt. Defensor
nr̄ aspice insidiantes repme
guberna tuos famlos q̄s san-
guine mercatus es. Memen-
to nr̄i dn̄e in graui isto corpe
qui es defensor aīe ad esto
nobis dn̄e. Deo pr̄i sit glia

Audi. Ad nocturnū
benigne conditor no-
stras p̄ces cū fletib⁹
in hoc sacro ieiunio fusas q̄
dragenario. Scrutator al-
me cordiū infirma tu scis vi-
riū ad te reuersis exhibe re-
missionis gr̄am. Multū qui-
dem peccauim⁹ penas q̄ com-
pauim⁹ sed cūcta qui solus
potes confer medelā langui-
dis. Sic corpus extra conte-
ri dona p̄ abstinenciā ieiu-
net ut mens sobria a labe
prorsus cr̄iminū. Pr̄a beata
trinitas. Ad laudes ym⁹
Clarū decus ieiuny
monstrat̄ orbi celi-
tus qd̄ xp̄us auctor
oīm cibis dicauit abstinens
Hinc moyses carus deo
legis q̄ lator factus est hoc
helyam p̄ aera curru le-
uauit igneo. Hinc daniel
misterium victor leonū vide-
rat p̄ hoc amicus intimus
sponsi iohes clarruit. Hec
nos sequi dona d̄s exempla
parsimonie tu robur auge
menciū dans spiritale gau-
diū. Pr̄a pr̄ p̄ filiū pr̄a p̄
almū sp̄m cum hys p̄ euum