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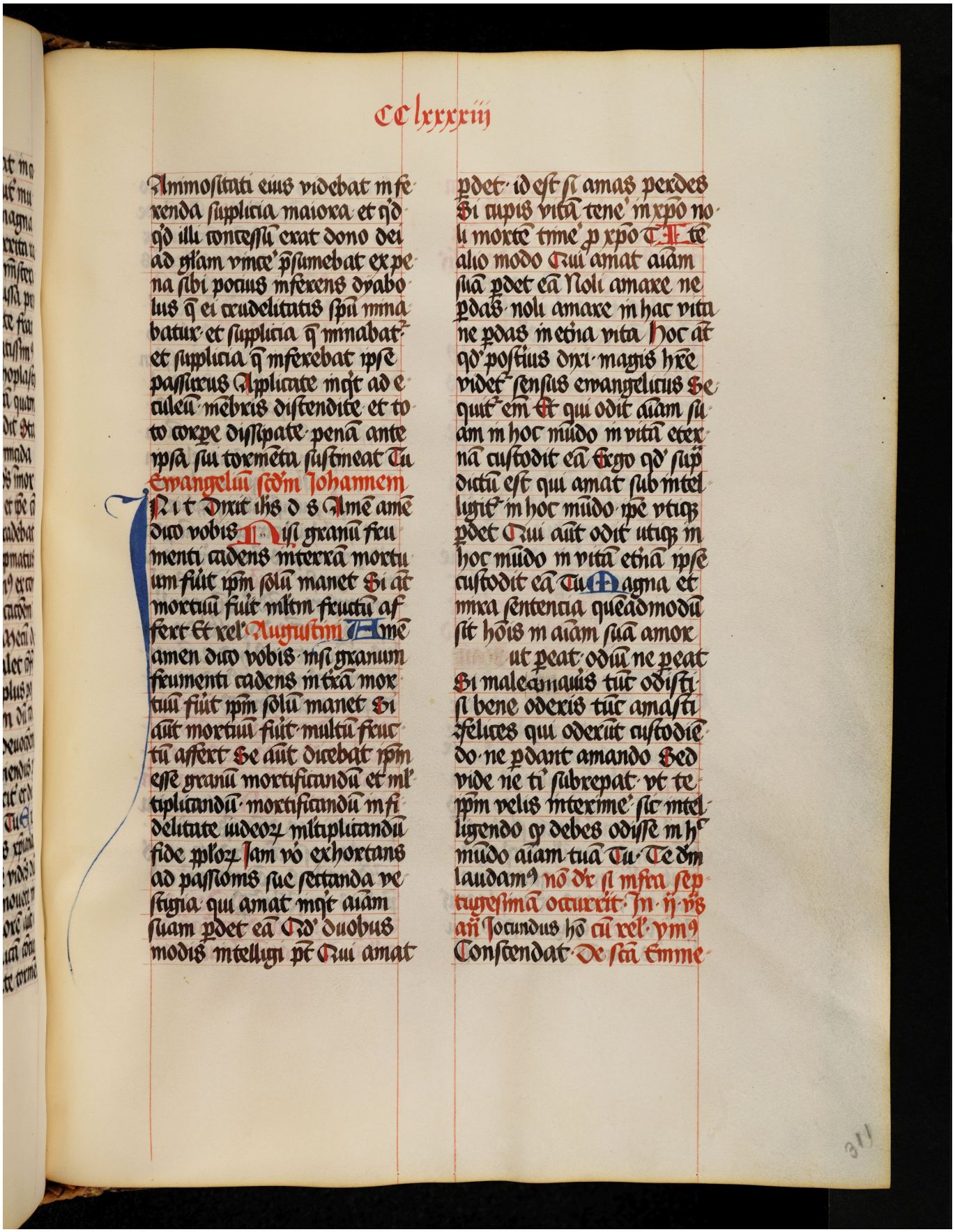

Animositati eius videbat in fe
renda supplicia maiora et q̄d
q̄d illi concessū erat dono dei
ad gl̄am vincē p̄sumebat ex pe
na sibi potius inferens dyabo
lus q̄ ei crudelitatis spū mina
batur et supplicia q̄ minabat̄
et supplicia q̄ inferebat ipse
passurus Applicate inq̄t ad e
culeū mēbris distendite et to
to corpe dissipate penā ante
ipsa sui tormēta sustineat Tu
Ewangeliū scd̄m Johannem
Nit Dixit ihs d s Amē amē
dico vobis Nisi granū fru
menti cadens in terrā mortu
um fuit ipm̄ solū manet Si aūt
mortuū fuit mltm fructū af
fert Et rel' Augustini Amē
amen dico vobis nisi granum
frumenti cadens in terrā mor
tuū fuit ipm̄ solū manet Si
aūt mortuū fuit multū fruc
tū affert Se aūt dicebat ipm̄
esse granū mortificandū et ml'
tiplicandū mortificandū in fi
delitate iudeoꝝ mltiplicandū
fide ꝓplorꝝ Jam vō exhortans
ad passionis sue sectanda ve
stigia qui amat inq̄t aīam
suam ꝑdet eā Qd' duobus
modis intelligi pt̄ Qui amat
ꝑdet id est si amas perdes
Si cupis vitā tenē in xp̄o no
li mortē timē ꝓ xp̄o T. Et te
alio modo Qui amat aīam
suā ꝑdet eā Noli amare ne
ꝑdas noli amare in hac vita
ne ꝑdas in etna vita Hoc aūt
qd' postius dixi magis hr̄e
videt̄ sensus ewangelicus Se
quit̄ em̄ Et qui odit aīam su
am in hoc mūdo in vitā eter
nā custodit eā Ergo qd' sup̄
dictū est qui amat sub intel
ligit̄ in hoc mūdo ipē vtiq̄
ꝑdet Qui aūt odit utiq̄ in
hoc mūdo in vitā etnā ipse
custodit eā Tu Magna et
mira sentencia queadmodū
sit hōis in aīam suā amor
ut ꝑeat odiū ne ꝑeat
Si male amauis tūc odisti
si bene oderis tūc amasti
felices qui oderūt custodie
do ne ꝑdant amando Sed
vide ne ti' subrepat vt te
ipm̄ velis interime' sic intel
ligendo q̄ debes odisse in hc
mūdo aīam tuā Tu Te dm̄
laudam⁹ nō dr̄ si infra sep
tugesimā occurrit In ij vs
an̄ Jocundus hō cū rel' ym⁹
Conscendat De scā Emme