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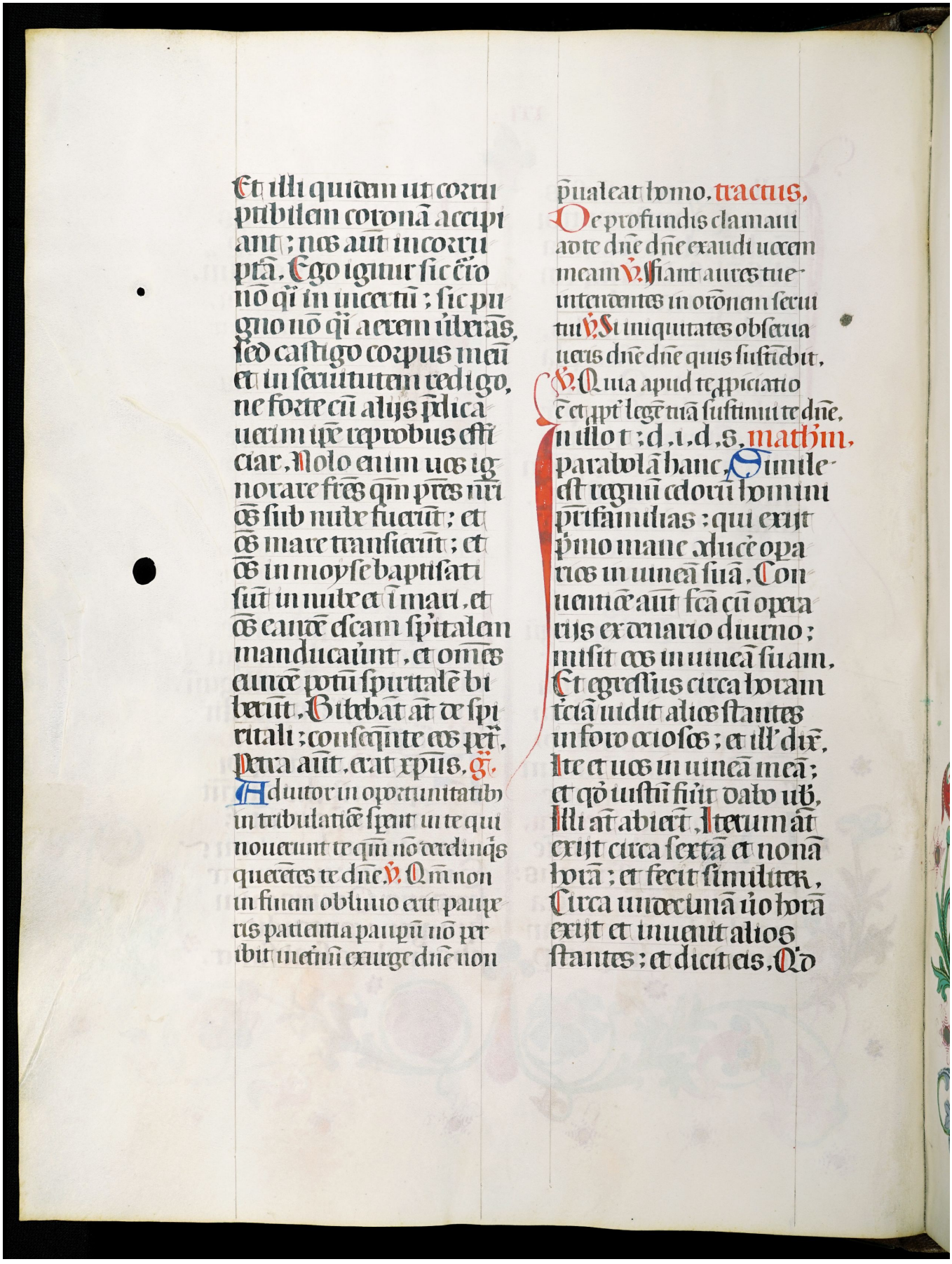

Et illi quidem ut corru
ptibilem coronā accipi
ant; nos aūt incorru
ptā. Ego igitur sic cr̄o
nō q̄i in incertū; sic pu
gno nō q̄i aerem ūberās,
sed castigo corpus meū
et in seruitutem redigo,
ne forte cū aliis p̄dica
uerim ipē reprobus effi
ciar. Nolo enim uos ig
norare fr̄es q̄m p̄res nr̄i
ōs sub nube fuerūt; et
ōs mare transierūt; et
ōs in moyse baptisati
sūt in nube et ī mari, et
ōs eandē escam sp̄italem
manducaūnt, et omēs
eundē potū spiritalē bi
berūt. Bibebāt aūt de spi
ritali; consequēte eos petr̄.
Petra aūt erat xp̄us. g̃.
Adiutor in oportunitatib̄
in tribulatiōe sp̄ent in te qui
nouerunt te q̄m nō derelinq̄s
querētes te dn̄e. ℣. Q̄m non
in finem obliuio erit paupe
ris patientia paupū nō per
ibit in eternū exurge dn̄e non
p̄ualeat homo. tractus.
De profundis clamaui
ad te dn̄e dn̄e exaudi uocem
meam ℣. Fiant aures tue
intendentes in orōnem serui
tui ℣. Si iniquitates obserua
ueris dn̄e dn̄e quis sustiēbit.
℣. Quia apud te ꝓpiciatio
ē et ꝓpt̄ legē tuā sustinui te dn̄e.
In illo t; d. i. d. s. mathm.
parabolā hanc. Simile
est regnū celorū homini
p̄rifamilias: qui exijt
p̄mo mane ꝯducē opa
rios in uineā suā. Con
uentiōe aūt fc̄a cū opera
rijs ex denario diurno;
misit eos in uineā suam.
Et egressus circa horam
t̄ciā uidit alios stantes
in foro ociosos; et ill' dixē.
Ite et uos in uineā meā;
et q̄d iustū fuīt dabo ub̄.
Illi aūt abierūt. Iterum aūt
exijt circa sextā et nonā
horā; et fecit similiter.
Circa undecimā ūo horā
exijt et inuenit alios
stantes; et dicit eis. Q̄d