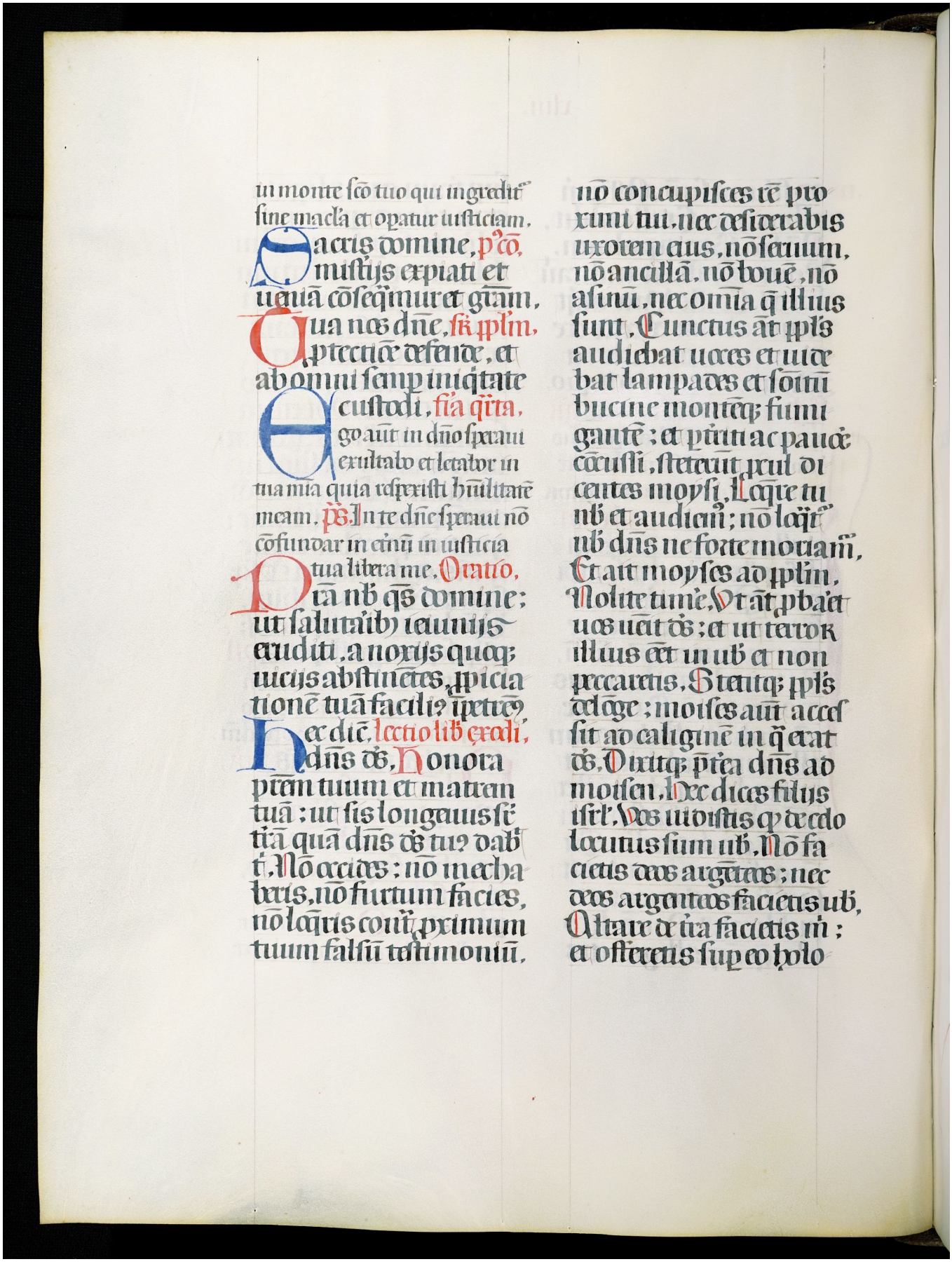
Quelle: https://manuscripta.at/?ID=8457
Copyright: Salzburg, Universitätsbibliothek



in monte scō tuo qui ingreditur
sine macl'a et opatur iusticiam.
Sacris domine, p'cō,
misterijs expiati et
ueniā cōseq̄mur et grām,
Tua nos dn̄e, sr̄ ppl'm,
ꝓtectiōe defende, et
ab omni semp iniq̄tate
Ecustodi, fr̄a q̄rta,
Ego aūt in dn̄o speraui
exultabo et letabor in
tua mīa quia respexisti hūilitatē
meam. ps. In te dn̄e speraui nō
cōfundar in eternū in iusticia
tua libera me. Oratio,
Prā nb̄ q̄s domine;
ut salutaribꝫ ieiunijs
eruditi, a noxijs quoq;
uicijs abstinētes, ꝓpicia
tionē tuā facilius īpetrēꝰ.
Hec dic̄, lectio lib̄ exodi,
dn̄s d̄s, Honora
p̄rem tuum et matrem
tuā; ut sis longeuus sr̄
t̄rā quā dn̄s d̄s tuꝰ dabit
t̄. Nō occides; nō mecha
beris, nō furtum facies,
nō loq̄ris cont̄ ꝓximum
tuum falsū testimoniū,
nō concupisces rē pro
ximi tui, nec desiderabis
uxorem eius, nō seruum,
nō ancillā, nō bouē, nō
asinū, nec omīa q̄ illius
sunt. Cunctus āt ppl's
audiebat uoces et uide
bat lampades et sōitū
bucine montēq; fumi
gantē; et ꝑtriti ac pauore
cōcussi, steterūt ꝓcul di
centes moysi, Loq̄re tu
nb̄ et audiem̄; nō loq̄tur
nb̄ dn̄s ne forte moriam̄.
Et ait moyses ad ppl'm,
Nolite timere. Vt āt ꝓbaret
uos uenit d̄s; et ut terror
illius eēt in ub̄ et non
peccaretis. Stetitq; ppl's
delōge; moises aūt acces
sit ad caliginē in q̄ erat
d̄s. Dixitq; p̄terea dn̄s ad
moisen. Hec dices filijs
isrl'. Vos uidistis q̄ de celo
locutus sum ub̄. Nō fa
cietis deos argēteos; nec
deos argenteos facietis ub̄.
Altare de t̄ra facietis m̄;
et offeretis sup eo holo