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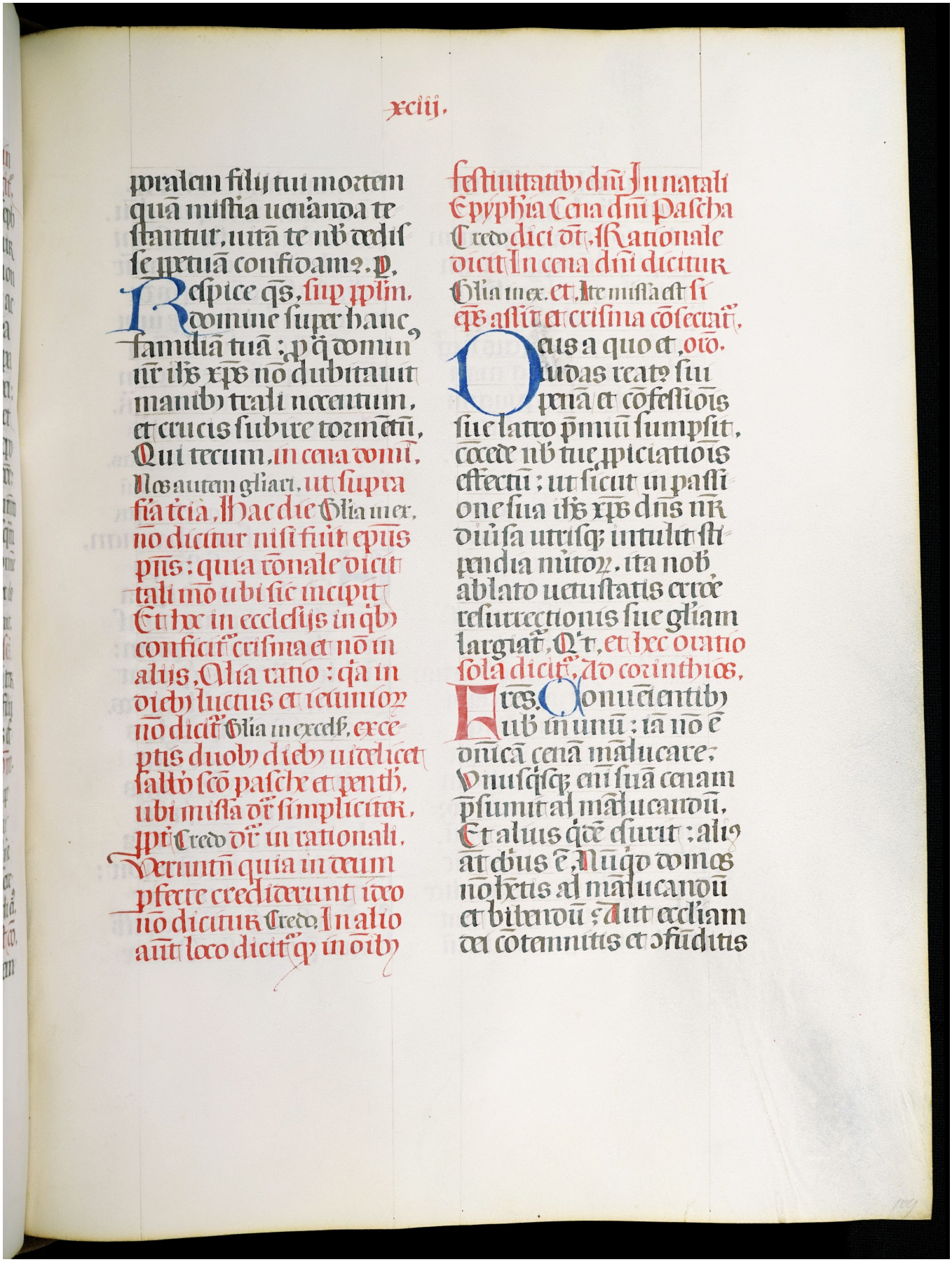

poralem filij tui mortem
quā missa celebranda te
stantur, nutā te nō cedis
se perpetuā confidam?. P.
Respice qs, sup ppl'm.
Domine super hanc
familiā tuā; p q̄ omnī
nr ihs xps nō dubitauit
manib' tradi nocentium,
et crucis subire tormētū,
Qui tecum, in cena domī.
Nos autem gliari, ut supra
fīa ēcia, Hac die Glia in ex.
nō dicitur nisi fuit epus
pnis: quia cōnale dicit
tali mō ubi sic incipit
Et hoc in ecclesijs in q̄b'
conficit crisma et nō in
alijs, Alia ratio: q̄a in
dieb' luctus et lamentor
nō dicit Glia in excelsis, exce
ptis duob' diebus videlicet
sabb'o scō pasche et penth',
ubi missa d̄r simplicitēr,
ppt Credo d̄r in rationali.
Verumtā quia in deum
pfecte crediderunt loco
nō dicitur Credo. In alio
autē loco dicit q̄ in oib'
festiuitatib' dnī In natali
Epyphia Cena dnī Pascha
Credo dici d̄r. Rationale
dicit In cena dnī dicitur
Glia in ex. et, Ite missa est si
qs assit et crisma cōsecrat.
Quis a quo et, oro.
Iudas reat? sui
pnā et cōfessiōis
sue latro pmiū sumpsit,
cōcede nb' tue ppiciationis
effectū; ut sicut in passi
one sua ihs xps dns nr
diuisa utrisq; intulit sti
pendia mitor, ita nob'
ablato uetustatis error
resurrectionis sue gliam
largiat. Q'r, et hec oratio
sola dicit. Ad corinthios.
Fres. Conuenientib'
nob' in unū; ta nō e
dnica cenā manducare;
Vnusq̄sq; enī suā cenam
psumit ad manducandū,
Et alius q̄dē esurit; alius
aut ebrius ē, Nūqd domos
nō hētis ad manducandū
et bibendū? Aut ecclīam
dei cōtemnitis et ofūditis