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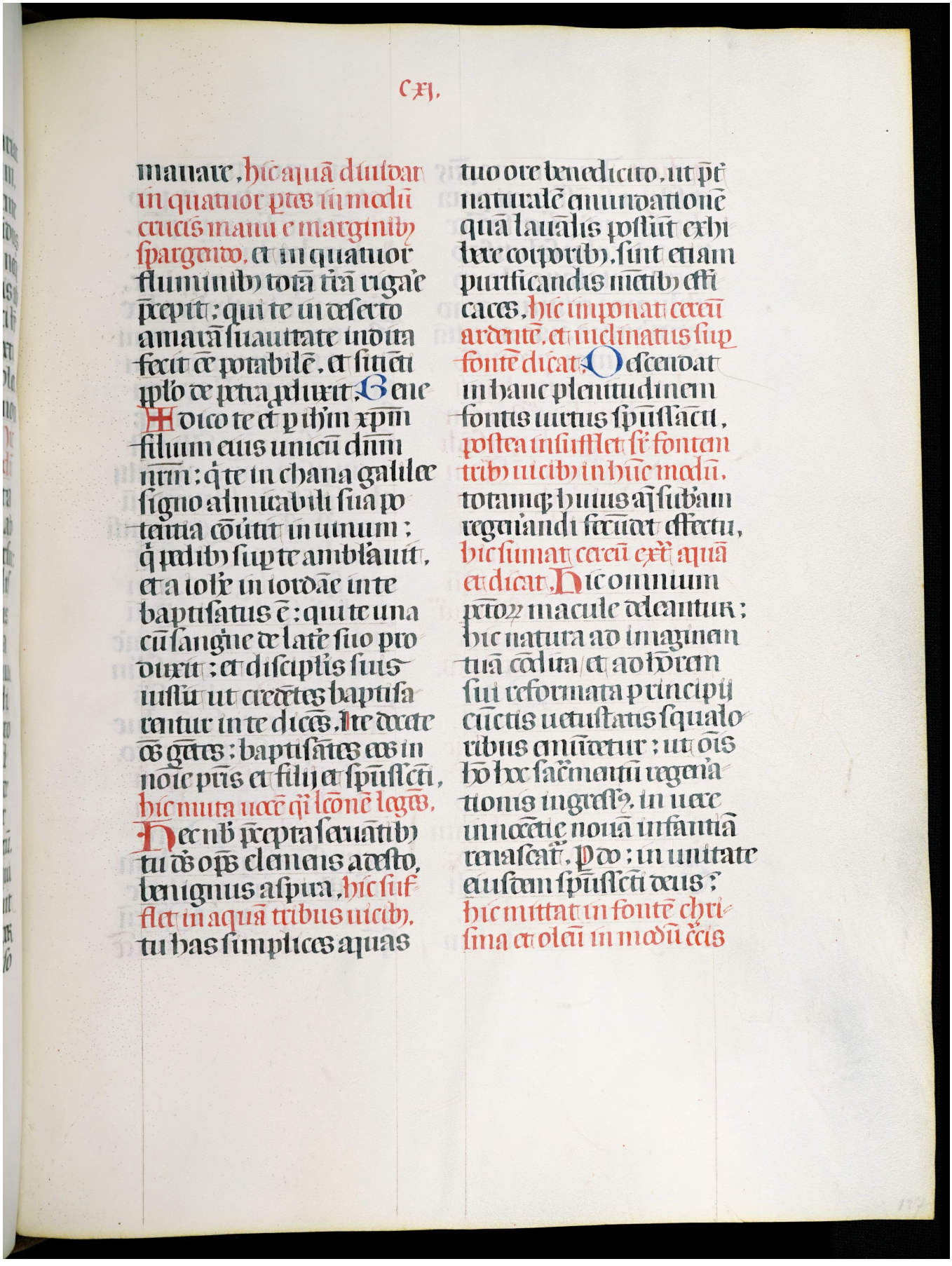

manare, hic aquā diuidat
in quatuor ptes in modū
crucis manu e marginibꝫ
spargendo, et in quatuor
fluminibꝫ totā terrā rigare
pcepit; qui te in deserto
amarā suauitate indita
fecit ōe potabilē, et sitienti
pplo de petra pduxit, Gene
Adico te et p ihm xpm
filium eius unicū dnm
nrm: q te in chana galilee
signo admirabili sua po
tentia cōuertit in uinum;
q pedibꝫ sup te ambulauit,
et a iohe in iordāe in te
baptisatus ē: qui te una
cū sangine de latere suo pro
duxit; et discipulis suis
iussit ut credētes baptisa
rentur in te dicēs, Ite docete
ōs gētes: baptisātes eos in
noīe pris et filij et spūssctī,
hic muta uocē qi lcōnē legēs,
Hec nb pcepta seruātibꝫ
tu ds ops clemens adesto,
benignus aspira, hic suf
flet in aquā tribus uicibꝫ,
tu has simplices aquas
tuo ore benedicito, ut pt
naturalē emundationē
quā lauālis possūt exhi
bere corporibꝫ, sint etiam
purificandis mētibꝫ effi
caces, hic imponat cereū
ardentē, et inclinatus sup
fontē dicat, Descendat
in hanc plenitudinem
fontis uirtus spūssācti,
postea insufflet sr fontem
tribꝫ uicibꝫ in hūc modū,
totamq; huius aq subam
regenerandi fecūdet effectu,
hic sumat cereū extr aquā
et dicat, Hic omnium
pctorꝝ macule deleantur;
hic natura ad imaginem
tuā cōdita et ad hōrem
sui reformata principij
cūctis uetustatis squalo
ribus emūdetur; ut oīs
hō hoc sacramentū regenera
tionis ingressꝰ, in uere
innocētie nouā infantiā
renascat, Pdo; in unitate
eiusdem spūssctī deus;
hic mittat in fontē chri
sma et oleū in modū crcis