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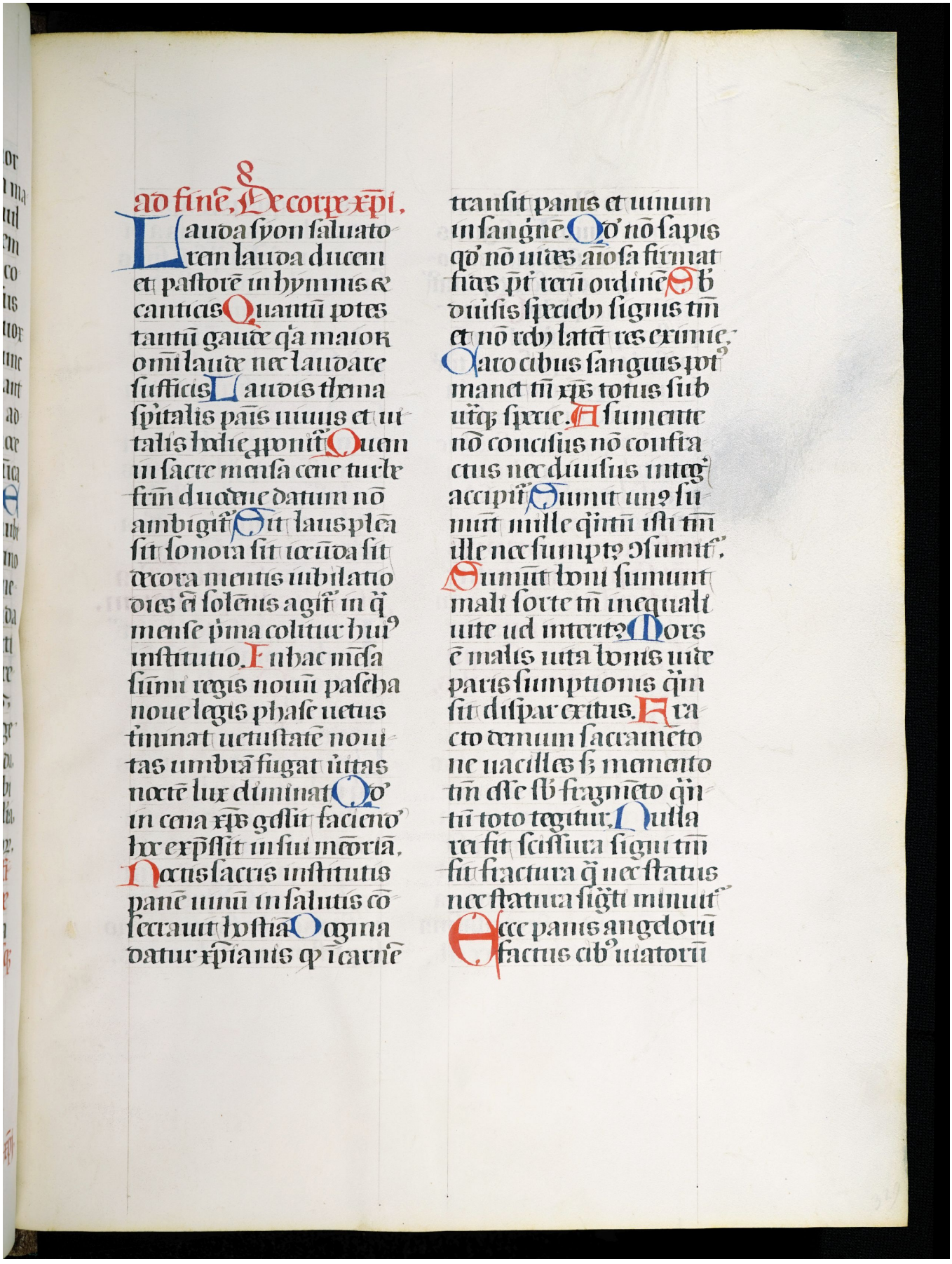

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ad finē, De corpe xp̄i.

Lauda syon saluatorem lauda ducem et pastorē in hymnis & canticis. Quantū potes tantū gaude q̄a maior omī laude nec laudare sufficis. Laudis thema spitalis pāis uiuus et uitalis hodie ꝓponit. Quem in sacre mensa cene turbe frm̄ duodene datum nō ambigit. Sit laus plēa sit sonora sit iocūda sit decora mentis iubilatio dies ēi solēnis agit in q̄ mense p̄ma colitur huius institutio. In hac mēsa sūmi regis nouū pascha noue legis phase uetus t̄minat uetustatē nouitas umbrā fugat ueritas noctē lux eliminat. Quod in cena xp̄s gessit faciendo hoc exp̄ssit in sui mēoriā. Noctis sacris institutis panē uinū in salutis cōsecrauit hostiā. Dogma datur xp̄ianis q̄ ī carnē transit panis et uinum in sanguinē. Quod nō sapis qd̄ nō uides aīosa firmat fides p̄t rerū ordinē. Sub diuisis speciebus signis tm̄ et nō rebus latēt res eximie. Caro cibus sanguis potus manet tm̄ xp̄s totus sub utraq; specie. A sumente nō concisus nō confractus nec diuisus integr accipit. Sumit unus sumūt mille q̄ntū isti tm̄ ille nec sumptus ꝯsumit. Sumūt boni sumunt mali sorte tm̄ inequali uite uel interitus. Mors ē malis uita bonis uide paris sumptionis q̄m sit dispar exitus. Fracto demum sacramēto ne uacilles s; memento tm̄ esse sub fragmēto q̄ntū toto tegitur. Nulla rei fit scissura signi tm̄ fit fractura q̄ nec status nec statura sigti minuit. Ecce panis angelorū factus cibus uiatorū