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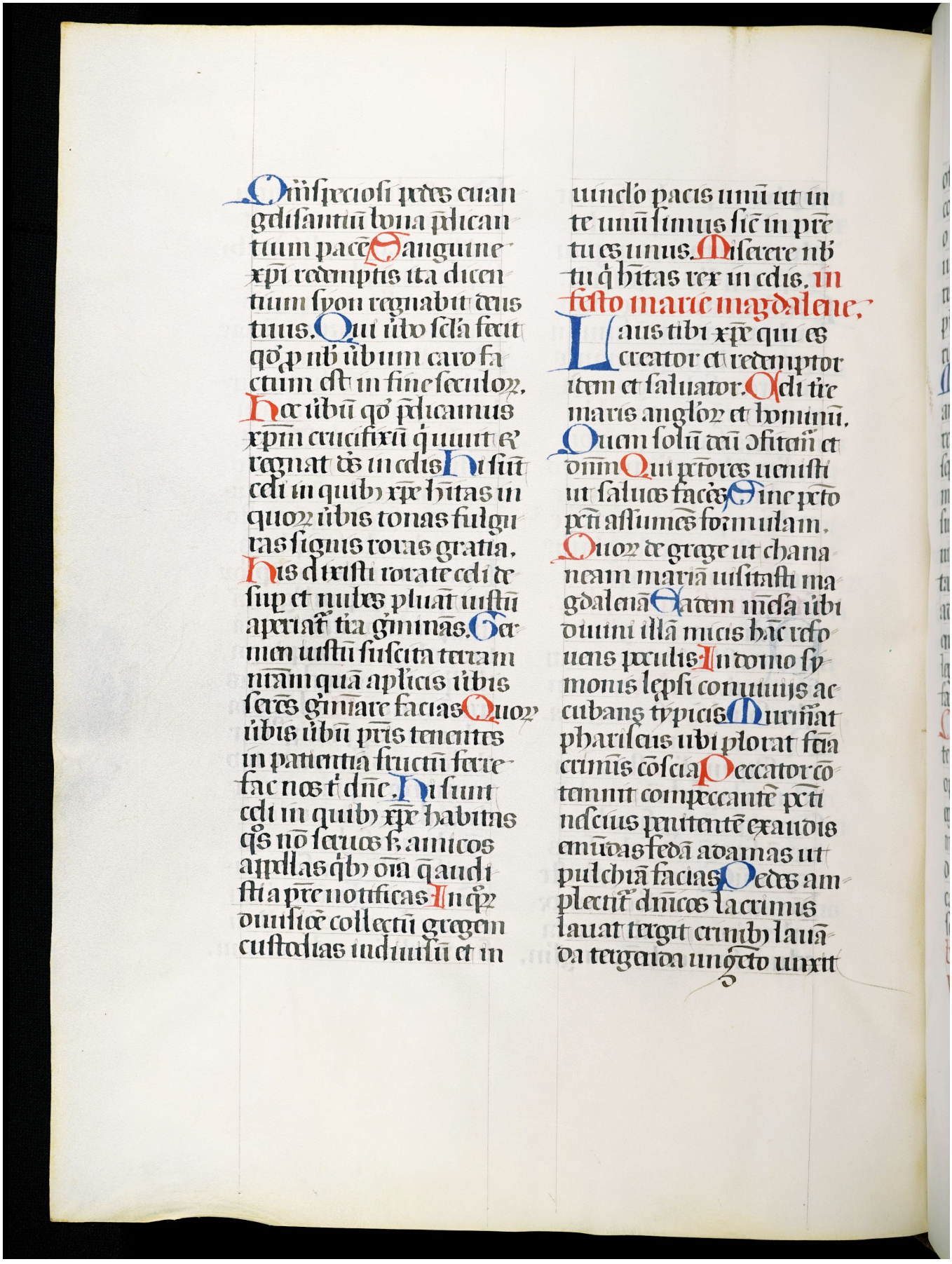

Omnis speciosi pedes euan
gelisantiū bona p̄dican
tium pacē. Sanguine
xp̄i redemptis ita dicen
tium syon regnabit deus
tuus. Qui ūbo scl'a fecit
qd̄ p nb̄ ūbum caro fa
ctum est in fine seculoꝝ.
Hoc ūbū qd̄ p̄dicamus
xp̄m crucifixū q̄ uiuit et
regnat d̄s in celis. Hi sūt
celi in quib; xp̄e h̄itas in
quoꝝ ūbis tonas fulgu
ras signis roras gratia.
His dixisti rorate celi de
sup et nubes pluāt iustū
aperiat̄ t̄ra g̃minās. Ger
men iustū suscita terram
nr̄am quā aplicis ūbis
serēs g̃miare facias. Quoꝝ
ūbis ūbū p̄ris tenentes
in patientia fructū ferre
fac nos t̄ dn̄e. Hi sunt
celi in quib; xp̄e habitas
q̄s nō seruos s̄ amicos
appellas q̄b; oīa q̄ audi
sti a p̄re notificas. In q̄ꝝ
diuisiōe collectū gregem
custodias indiuisū et in
uinclo pacis unū ut in
te unū simus sic̄ in p̄re
tu es unus. Miserere nb̄
tu q̄ h̄itas rex in celis.

In festo marie magdalene.

Laus tibi xp̄e qui es
creator et redemptor
idem et saluator. Celi t̄re
maris angl'oꝝ et hominū.
Quem solū deū ɔfitem̄ et
dn̄m. Qui pc̄tores uenisti
ut saluos facēs. Sine pc̄to
pc̄ti assumēs formulam.
Quoꝝ de grege ut chana
neam mariā uisitasti ma
gdalenā. Eadem m̄esa ūbi
diuini illā micis hāc refo
uens poculis. In domo sy
monis leprosi conuiuijs ac
cubans typicis. Murm̄at
phariseus ubi plorat fēia
crimīs cōscia. Peccator cō
temnit compeccantē pc̄ti
nescius penitentē exaudis
emūdas fedā adamas ut
pulchrā facias. Pedes am
plectit̄ dn̄icos lacrimis
lauat tergit crimib; lauā
da tergenda unguēto unxit