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one
9. huiditatis quā sub radi
re lmgiue generat spōgiosā
lmgiue cero. Cupiditorē ete
repugnātiū qdā sit assentes
quā vtute affert spūs a cēb.
nllo mō egens ad pfectiorē
vtutis 9.ne mēbri ad quod
predit Sed ipm mēbr tātū
tōuemēs mstem actioni v.te
mthil rōferens essentie eius
veritatemē exquisita pscrutā.
veritatis omo cassat eorum
opimonē Et verificat msup.
q pfectionē vtutis adipiscitur
spūs ī mēbro qd est opardis
mstrū tū sedm formā predicte
opimoms, dixerit quidā ex
sequētib9 phm, q spūs vites
anime recipit a corde pfite
Ita q ad receptionē earū m
ipso corde disponit tōlit sic
q ad hoc nō mdiget alio me-
bro sicut epate a cēbro. ite
Sed hant opimonē respuit 2
cassat penitus vltīa mqsitio
veritatis Capm sedm de vti
litate spūs et eius diffimitōe
Vita et ōtum q perfectio
et omē bonū. qbus res
distīguit. non nisi. a
prima veritate. que ommū
bonorē prima est et vmforē
emanatō At vero susceptibi-
lia sunt tacētia dispombus
ad receptionē eorē Et idcirco
qd libz susceptibile nō ē dispo-
sitōis cuiuslibz susceptiuū, q
pter. nequit lana. mqnitū
lana recipe formā ensis Nec
simlr aqua sub forma aque
recipe pt formā hūane natē.
Sic ergo mūdata corpora re-
cipiūt vitā pter illa que nūo
et qnitate sūt diminuta Nūo
quidē qm nō viuētia corpa
ōtiorē elemēta sūt, et q illis
appximāt m natā, entitate
vero, quia omia ōtiorē ele.tā
fere msensibil qnitatis, et
mnora sunt omibz rotalibz
speris net elōgatur ab mtel-
lectu, qn qnitū ex stellis fix
is sit aliqua maior eis. De
mōstrato igit rōcludit, q h
omia elemētorē corpa, sint
veluti puncta respectu orbis
salin, qnito igit amplior re-
spectu aliorē superiorē Aput
aut rōphenforēs veritatis
causa pter quā nō recipiūt
vite formā het corpa, ē illa
qua retā corpa talm simplicia
qm rōposita diuisificant ab
eis. sz rōnrietas nāriū Nā
em vmo cuiusq est altio nē
rōnria et idcirco valde a nā
uel genē sup celestiū corpore
elongat. quōr celestia corpa
disposita sunt ad nobiliorē
speciē vite corpalis In corpo-
ribus autē rōmpositis rōn-
mixtio rōstangit formā rō-
trarietatis ipsorē, et eo mde
causat forma qplomis, que
mqm rōplo mediū ē quodda
inter ōria cmedio aut michil
absolute ōriū, et idcirco com-
positū disponit ad vite recep-
tionē Ita videlz q qnito am-
plius qplo medio virinatur
tanto mixtū abilio reddit.
ad recipiendū nobiliorē vite
pfectionē adeo ut qn in tm
temperat rōplo, q pter eqlī-
tatē cessat rōnrietas 2 cassat
in ea disponit mixtū ad re-
cipiendū pfectionē vite rō-
formis vite celestiū corporū,
que disposicō tantū ī hūano.