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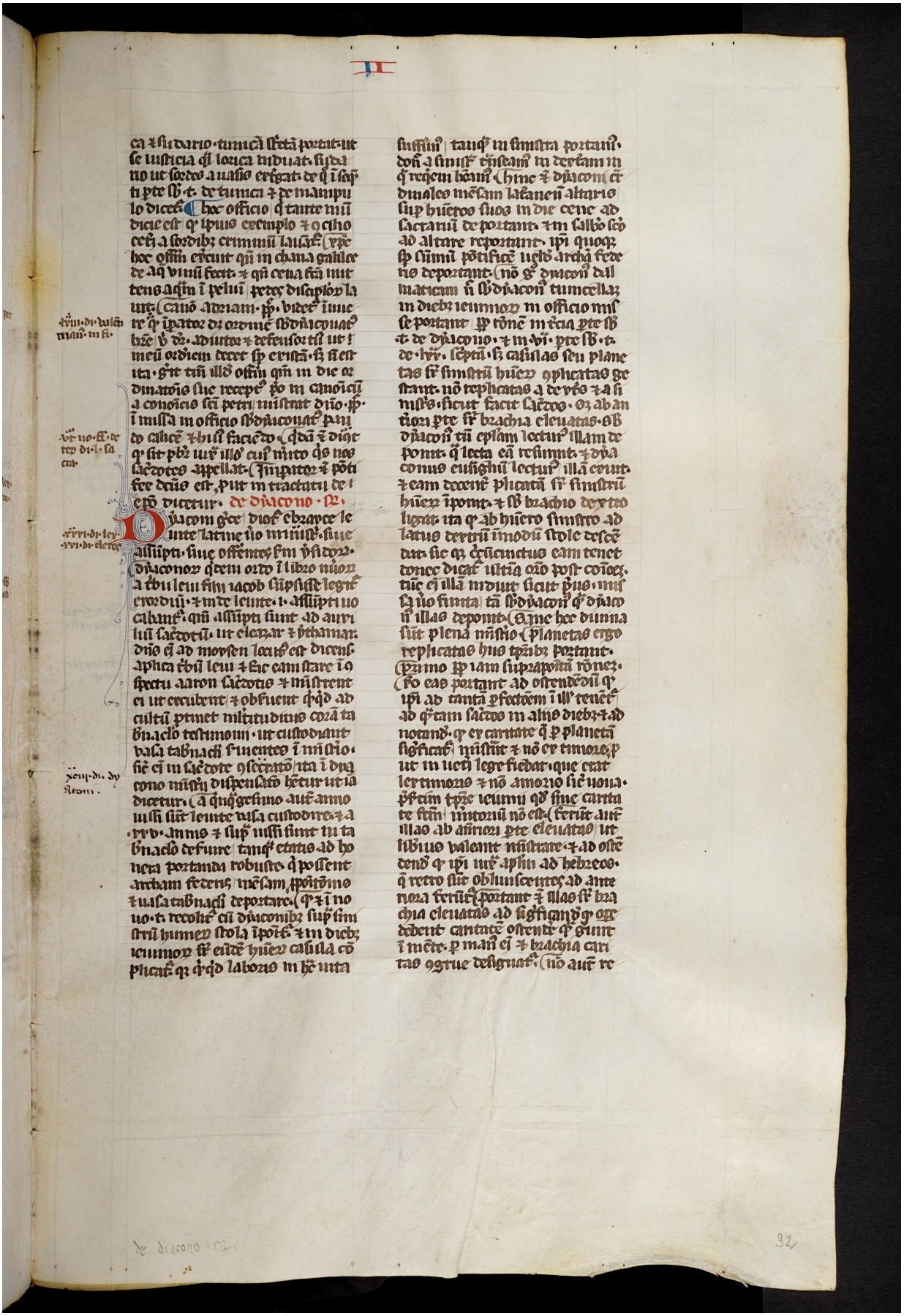

ca ⁊ sudario · tunicā stolā portet ut
se iustitia qui loica induat. sudā
rio ut sordes a uasio eregat. de qꝰ i sap
ti pte sb · t. de tunica ⁊ de manipu
lo dicēs. hoc officio q tante mūdi
dicie est q ipius exemplo ⁊ o cho
cei a sordib; cum mūdi lauāt. ypc
hoc ostīdit qui in chana galilee
de aq vinū fecit. ⁊ qui ceua sua mut
tens aq in ī pelui pedes discipulo la
uit. Canō Adriani · ip · ubi dicit iunc
re sp ipator dz ordinē sb diaconuat
bzē b dz · adiutor ⁊ defensor tui ut
meū ordinem decet sp eminā · fz si cer
ita · sit tuū illd ostīdū qui in die or
dinatois sue recepē po in canoicū
a canoicis sci petri ministrat dno · ip
i missa in officio sb diaconat pun
do caliē ⁊ hi sū faciēdo. qdā ⁊ dicit
q sit pbr iuxꝰ illo cui mito dis nos
sacēdotes appellat. Imperator ⁊ pōti
fex dūs est, puit in tractatu de
ecō dicetur. de diacono · sa.

Diaconū gec diaꝰ ebraice le
uite latine uio ministr. siue
assiptu. siue offerentes sm ysidōr.
diaconorū qdem ordo i libro numō
a tbu leui filii iacob sūpsisse legitur
eroēdū ⁊ in de leuite · i · assiptu no
cabant. qui assiptu sunt ad auxi
lū sacēdotū. ut eleazar ⁊ ythamar.
dnō ei ad moysen locutus est dicens.
aplica tbū leui ⁊ fac eam stare i o
spectu aaron sacēdotis ⁊ ministrent
ei ut ceculent ⁊ obseruent qd ad
cultū pinet mīstrū dīnū corā ta
bnaclo testimonii · ut custodiant
uasa tabnacli sūcentes i mīstrio.
sic ei in sacēdote ysecratō ita i diā
cono mīstrū dispensatō hēcur ut ia
dicetur. a qūq; gesimo aut anno
ussi sūt leuite uasa custodire ⁊ a
xxv · annis ⁊ sup ussi sunt in ta
bnaclo deinde tanq; etatis ad ho
nera portandi robustō q possent
archam federis mēsam ipositōnis
⁊ uasa tabnacli deportare. q ⁊ i no
uo · t. recolit ei diaconib; sup sim
strū humeri stola ipōit. ⁊ in dieb;
ieiunior sīt eēdē huēri calilā cō
plicat. qr qd laboris in se unta
sustinū tanq; in sinistra portanū.
dōū a sinistr ēnsean in dextera in
q rejem bēnū. hinc ⁊ diaconi ci
dinales mēsam lacēneū altario
sup huēros suos in die cene ad
sacratū deportant. ⁊ in sabbo sēo
ad altare reportant. ipi quoq;
sp sūmi pōtificē ueldō archa fede
ris deportant. nō g diaconū dal
maticam ñ sb diaconū tunicellā;
in dieb; ieiunior in officio mis
se portant. pp tōnē in ecia pte sb
· t. de diacono · ⁊ in · vi · pte sb · t.
de · hēr · sēptū · fz calilas seu plane
tas sīt sinistrū huēri replicatas ge
stant. nō replicatas a de rēo ⁊ a si
nistro. sicut facit sacēdos. oz ab an
tiqo pte sīt brachia eleuatas. ob
diaconū tū eplām lectur illam de
ponit. q lecta eā resumit. ⁊ diā
conus euāgeliū lectur illā ceuit.
⁊ eam decenē plicatā sīt sinistrū
huēri ponit. ⁊ sb brachio dextro
ligat. ita q ab huēro sinistro ad
latus dextrū in modū stole desce
dat. sic qr ēcīcinctus eam tenet
tonce dicit. ultīa oīō post coīcē.
tuē ei illā induit sicut pius · mis
sa uno sumta. tā sb diaconū qꝰ diāco
nū illas deponit. Ex hac hēc diuina
sūt plena mīstrio. Planetas ergo
replicatos huius tpis portant.
primo pp iam supradictā rōnez.
Ro eas portant ad ostendēdū q
ipi ad tanta pfectōem i illū tenēt
ad q eam sacēdos in alios dieb; ⁊ ad
notandū q ex caritate q p planetā
significat. ipulsūt ⁊ nō ex timore, p
ut in ueteri lege fiebat. que erat
ex timore ⁊ nō amore sic nouā
pfectim tpōe ieiunij qd fīt ex carita
te sīn mīnorū nō ex. ferūt aut
illas ab aūnior pte eleuatas ut
libīuo valeant mīstrare. ⁊ ad ostē
dēdū q ipi mīt aplīm ad hebreos.
q retro sūt oblīuscentes ad ante
riora ferūt portant ⁊ illas sīt bra
chia eleuatas ad significandū q ogē
debent caritatē ostendē q gerunt
i mēte. p manū ei ⁊ brachia cari
tas ogrue designat. nō aut re