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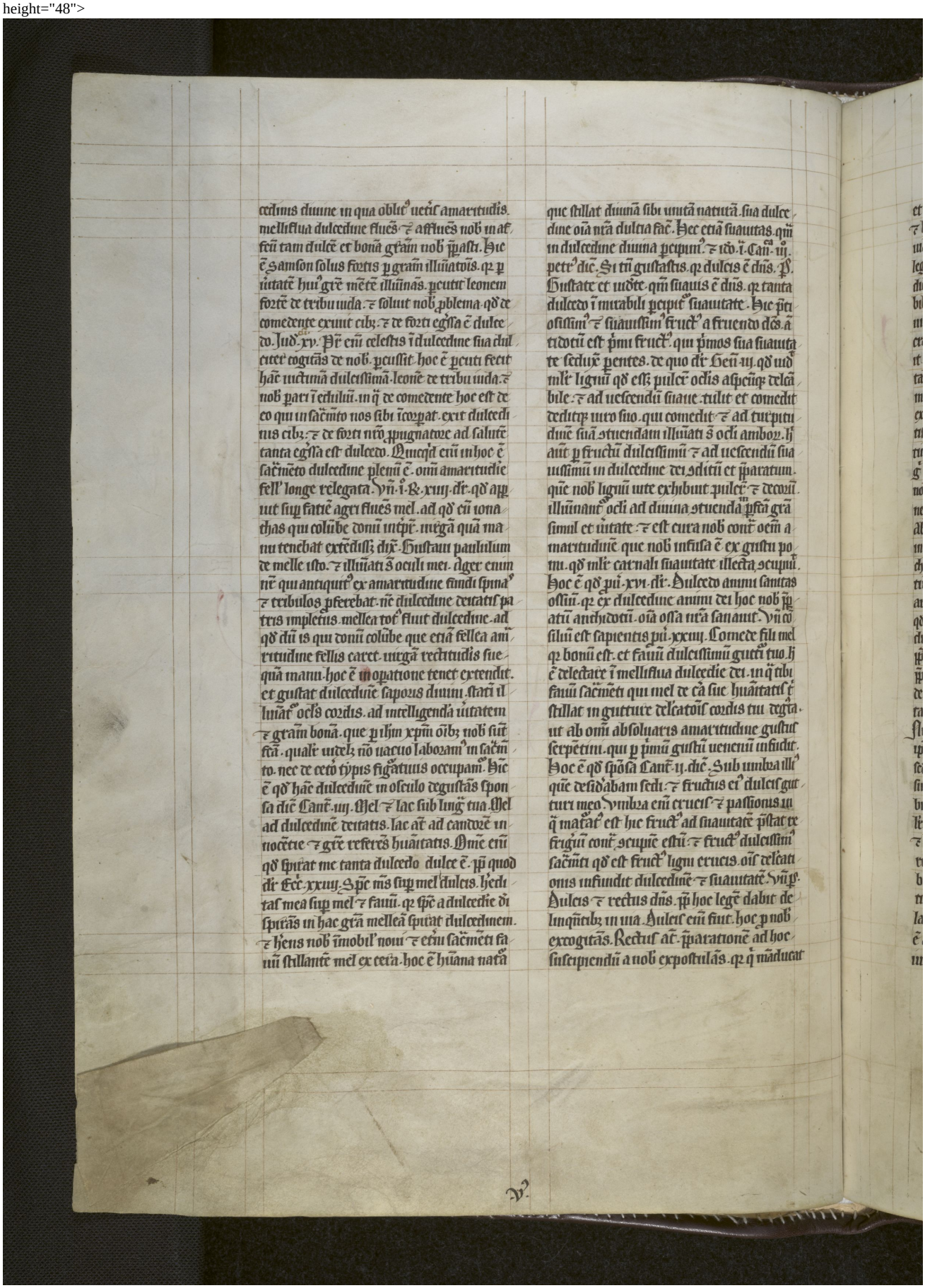

cedimus dumne in qua oblit' uetus amaritudis.
mellifua dulcedine fluēs ⁊ affluēs nob in af
fcu tam dulce et bona grām nob ꝓpaſti. Hic
ē samson ſolus fortis p grām illuīatōis. qz p
ūtate hui' grē mētē illuīnās. peuitt leonem
fortē de tribu uida. ⁊ ſoluit nob pblema. qd de
comedente exiuit cib. ⁊ de forti egſſa ē dulce
do. Jud. xv. Pē cū celestis ī dulcedine ſua dul
citē cogitās de nob. peuſſit hoc ē peuti fecit
hāc uictuā dulcissimā leonē de tribu uida. ⁊
nob pati ī ceruiū. in q̄ de comedente hoc est de
eo qui in sacmto nos ſibi ĩcorpat. exit dulcedi
nis cib. ⁊ de forti ntō ꝓpugnatore ad ſalutē
tanta egſſa est dulcedo. Quicqd enī in hoc ē
sacmēto dulcedine plenū ē. omī amaritudie
fell' longe relegata. Vñ. i. R. xiiij. dr. qd ap
uit ſup fatiē agri fluēs mel. ad qd cū iona
thas qui colūbe donū intpr. uirgā quā ma
nu tenebat extēdissz dr. Gustaui paululum
de melle isto. ⁊ illuīati s oculi mei. dger enim
nē qui antquit' ex amaritudine ſundi ſpina'
⁊ tribulos pferebat. nē dulcedine deitatis pa
tris implētus. mellea tot' fluit dulcedine. ad
qd dū is qui donū colūbe que etiā fellea ami
ritudine fellis caret. uirgā rectitudis ſue
quā manu. hoc ē in opatione tenet extendit.
et gustat dulcedinē saporis dumū. stati il
luīat' oculis cordis. ad intelligendā ūitatem
⁊ grām bonā. que p ihm xpm oīb nob fuit
fta. qualē uidelz nō uacuo laborant' in sacm
to. nec de ceto typis figūtuus occupam'. Hic
ē qd hāc dulcedinē in osculo degustās ſpon
ſa dicē Cant. iiij. Mel ⁊ lac ſub lingē tua. Mel
ad dulcedinē deitatis. lac aī ad candōē in
nocētie ⁊ grē referēs huāitatis. Omē enī
qd spirat me tanta dulcedo dulce ē. pū quod
dr Ecc. xxxiij. Spēc ms ſup mel dulcis. hēdi
tas mea ſup mel ⁊ fauū. qz spē a dulcedie di
ſpirās in hac grā melleā spirat dulcedinem.
⁊ hens nob ĩmobil' nouū ⁊ etnū sacmēti fa
uū ſtillantē mel ex ceta. hoc ē hūana natā
que ſtillat diuīnā ſibi unitā natutā. ſua dulce
dine oīa ntā dulcia facē. Hec etiā ſuauitas. qm
in dulcedine diuina percipit. ⁊ ideo. i. Cant. iiij.
pett' dicē. Si tū gustastis. qz dulcis ē dūs. P.
Gustate et uidete. qm ſuauis ē dūs. qz tanta
dulcedo ī mirabili percipit' ſuauitate. Hic pci
osissim' ⁊ ſuauissim' fruct' a fruendo dcs. ā
tidotū est pmi fruct'. qui pmos ſua ſuauita
te ſeduē pentes. de quo dr Gen. iij. qd uid
mlr lignū qd esz pulcē oculis aspectuq delcā
bile. ⁊ ad uescendū ſuaue. tulit et comedit
deliteq uiro ſuo. qui comedit ⁊ ad tuc pitu
dinē ſuā stuendam illuīati s oculi ambor. hi
aūt p fructū dulcissimū ⁊ ad uescendū ſua
uissimū in dulcedine dei sdiuū et ꝓparatum.
que nob lignū uite exhibuit pulcē ⁊ decorū.
illuīnant' oculi ad diuina stuendā ꝓpta grā
simul et ūitate ⁊ est cura nob contē omī a
maritudinē que nob infusa ē ex gustu po
mi. qd mlr carnali ſuauitate illecta. scupū.
Hoc ē qd pū. xvi. dr. Dulcedo animi ſanitas
ossiū. qz ex dulcedine animi dei hoc nob ꝓ
atū antidotū. oīa ossa ntā ſanauit. Vñ cō
ſiliū est ſapientis pū. xxxiij. Comede fili mel
qz bonū est. et fauū dulcissimū gutti tuo. hi
ē delectate ī mellifua dulcedie dei. in q̄ tibi
fauū sacmēti qui mel de cā ſue huāitatis ē
ſtillat in gutture delcatōis cordis tui degta.
ut ab omī absoluatis amaritudine gustus
ſerpētini. qui p pmū gustū uenenū infudit.
Hoc ē qd spōsa Cant. v. dicē. Sub umbra illi'
que desidabam ſedi. ⁊ fructus eī dulcis gut
turi meo. Umbra enī crucis ⁊ passionis in
q̄ mata' est hic fruct' ad ſuauitate pstat re
frigūū cont. scupū esti. ⁊ fruct' dulcissim'
sacmēti qd est fruct' ligni crucis. oīs delcatā
onis infundit dulcedinē ⁊ ſuauitatē. Vñ p.
Dulcis ⁊ rectus dūs. ꝓp hoc legē dabit de
linquentib in uia. Dulcis enī fiut. hoc p nob
exogitās. Rectus aī. ꝓparationē ad hoc
ſuscipiendū a nob expostulās. qz q̄ māducat