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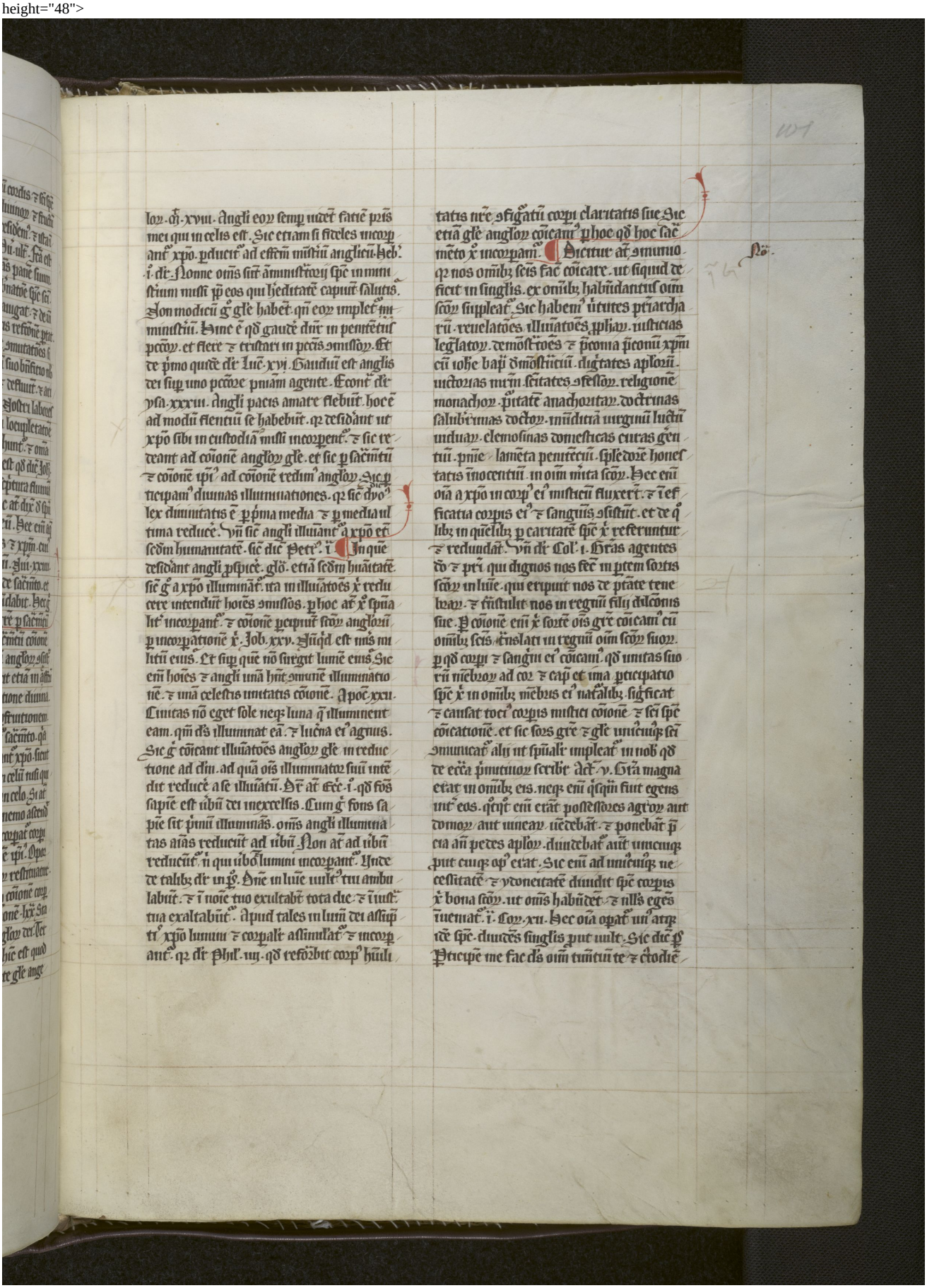

loy. cō. xviii. Angli eoy semp uuēt fatē pēs
mei qui in celis est. Sic etiam si fideles uncoy
ant xpō. pducit ad effēm mīstiū anglicū. Heb.
i. dr. Nonne omēs sūt āministrōy spē in mini
stium missi pp eos qui hēditatē capiūt salutis.
Non modicū g glē habēt. qn eoy implet mi
ministriū. Hinc ē qd gaudē dnī in penitētiū
pcōy. et fleē ⁊ tristari in pēis omissoy. Et
de pmo quēdē dr Luc. xvi. Gaudiū est anglis
dei sup uno pēōre pniām agente. Econt dr
ysa. xxxiii. Angli pacis amare flebūt. hoc ē
ad modū flentiū se habebūt. qz desidant ut
xpō sibi in custodia missi uncoypent. ⁊ sic re
deant ad cōionē angloy glē. et sic p sacmētū
⁊ cōionē upi ad cōionē redim angloy. Sic p
ticipam diuinas illuminationes. qz sic duo
lex diuinitatis ē p pma media ⁊ p media ul
tima reducē. Vn sic angli illuiant a xpō et
sedm humanitatē. sic dic Petr. i. In quē
desidant angli pspicē. glō. etiā sedm huātatē
sic g a xpō illuminat. ita in illuiatōes x reclu
cere intendūt hoēs omissos. p hoc at x spiā
lit uncoypant. ⁊ cōionē percipiūt scōy angloiū
p uncoypationē x. Job. xxv. Nūqd est nrs mi
litiū eius. Et sup quē nō surgit lumē eius. Sic
eni hoēs ⁊ angli iuā hnt omunē illuminatio
nē. ⁊ iuā celestis iuitatis cōionē. Apoc. xxi.
Ciuitas nō eget sole neq luna q illuminent
eam. qm ds illuminat eā. ⁊ lucna ei agnus.
Sic g cōicant illuiatōes angloy glē in reduc
tione ad dm. ad quā oēs illuminatoy suū intē
dit reducē a se illuiatū. Dr at Eccl. i. qd fons
sapiē est ūbū dei in excelsis. Cum g fons sa
piē sit pmū illuminās. omēs angli illumina
tas aiās reducūt ad ūbū. Non at ad ūbū
reducūt ni qui ūbō lumini uncoypant. Unde
de talib dr in ps. Onē in luīe uultū tuū ambu
labūt. ⁊ i noīe tuo exultabūt tota die. ⁊ i iust
tua exaltabūt. Apud tales in lumē dei assup
ti xpō lumīa coypalit assimilat ⁊ uncoyp
ant. qz dr Phil. iii. qd reformabit corp hūili
tatis nrē configūtū corpi claritatis suē. Sic
etiā glē angloy cōicant phoc qd hoc fac
mēto x uncoypam. Dicitur at omuno
qz nos omib scis fac cōicare. ut siquid de
ficit in singlis. ex omib habūdantiū oim
scōy suppleat. Sic habem utiutes priarcha
rū. reuelatōes illuiatōes. pphay. iustitias
legiatoy. demōstrōes ⁊ piconia piconū xpm
cū iohe bap dmōstrūcū. dignitates apstolū.
victorias mrtm. sciētias oessoy. religionē
monachoy. pitatē anachoritay. doctrinas
salubēimas doctoy. mūdiciā uirginū luctū
uiduay. elemosinas domesticas curas gen
tū. pnie lameta penitēciū. splēdorē hones
tatis ūnocentiū. in oim mita scōy. Hec eni
oia a xpō in coyp ei mistiū fluxerē. ⁊ i ef
ficatia corpis ei ⁊ sanguis ostitūt. et de q
lib in quēlib p caritatē spē x referuntur
⁊ reduciāt. Vn dr Col. i. Grās agentes
do ⁊ pri qui dignos nos fēt in ptem sortis
scōy in luīe. qui eripuit nos de ptate tene
bray. ⁊ tūstulit nos in regnū filij dilcōnis
suē. P cōionē eni x sortē oīs grē cōicam eū
omib scis. ēnslati in regnū oim scōy suoy.
p qd corpi ⁊ sangīn ei cōicam. qd unitas suo
rū nēbroy ad coz ⁊ capi et ima pticipatio
spē x in omib nēbris ei natālib significat
⁊ causat tocī corpis mistici cōionē ⁊ sci spē
cōicationē. et sic sors grē ⁊ glē uniciuq sci
omunicat alij ut spiālit impleat in nob qd
de ecēa pmutuoy scribit act. v. Erā magna
etat in omib eis. neq eni q̄qm fuit egens
inter eos. qcūq eni erāt possessōes agroy aut
domoy aut uineay uēdebāt. ⁊ ponebāt p
cia aīī pedes apstoy. diuidebat autē unicuq
put cuiq op erat. Sic eni ad uniciuq ne
cessitatē ⁊ ydoneitatē diuidit spē corpis
x bona scōy. ut omēs habūdet. ⁊ nll egēs
iuenīat. i. Coy. xii. Hec oia opat unū atq
idē spē. diuidēs singlis put uult. Sic dic p
Ptecpē me fac ds oim tuūtiū te ⁊ cōdie