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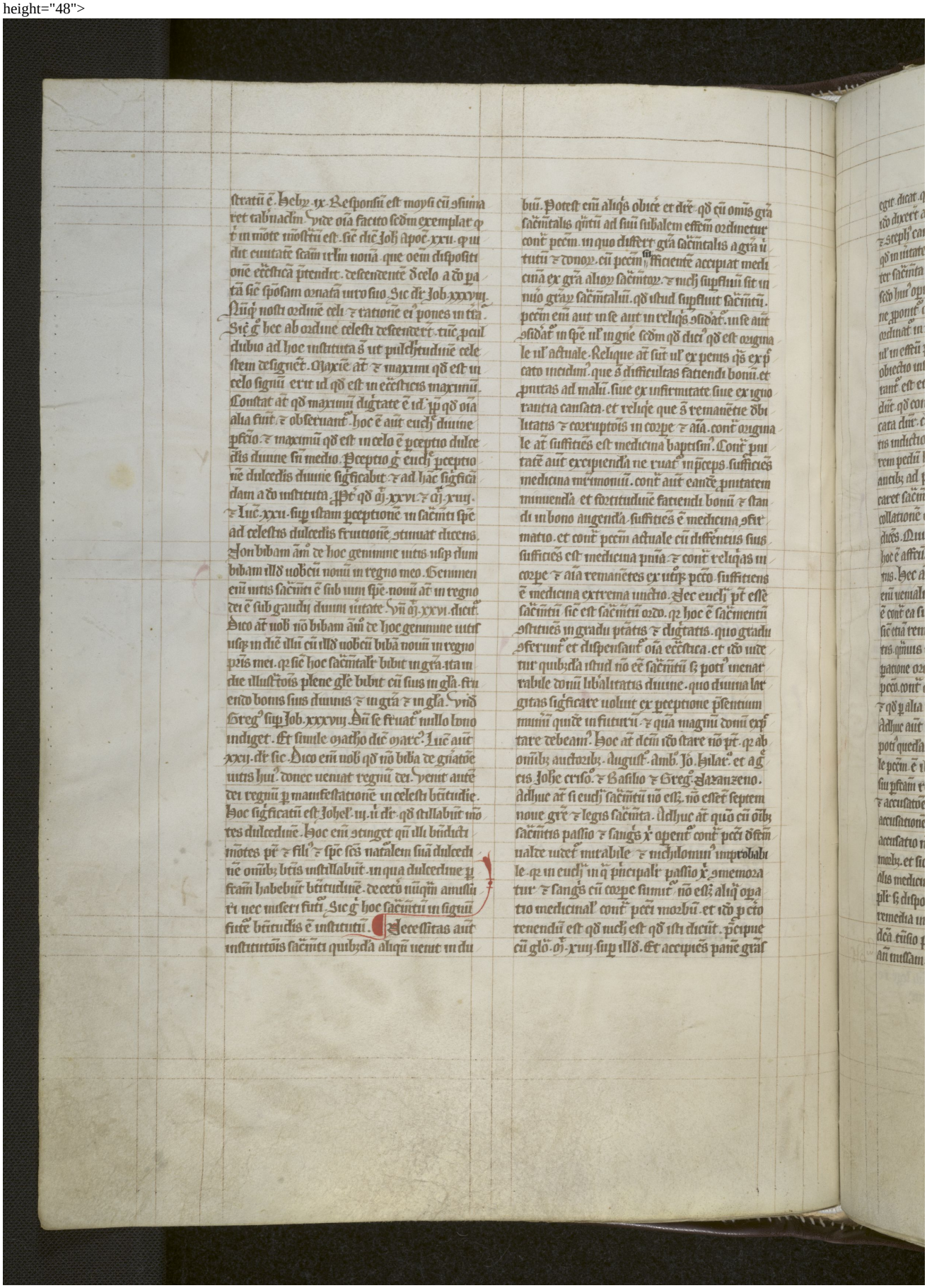

stratū ē. Heby. ix. Responsū est moysi cū ꝓsuma
ret tabnacḗm Vide oīa facto sc̄dm exemplar q
d̄ in mōte mōstrū est. sic dic̄ Joh apoc. xxi. q ui
dit ciuitatē scām ierlm nouā. que oēm dispositi
onē ecclēsticā ꝓtendit. descendentē ē celo a dō pa
tā sic sposam ornata uiro suo. Sic dr Job. xxxvij.
Nūq̄ nosti ordinē celi. ⁊ rationē eī pones in tra
Sic ḡ hec ab ordine celesti descendert. tuc̄ pcul
dubio ad hoc instituta s̄ ut pulchitudinē cele
stem designēt. Qaxīē at ⁊ maxīm qd est in
celo signū erit id qd est in ecclesiis maximū.
Constat at qd maximū dignitate ē id. ꝗ qd oīa
alia sunt. ⁊ obseruant. hoc ē aut eucḥ diuine
pfēcio. ⁊ maximū qd est in celo ē pceptio dulce
dis diuine sū medio. Pceptio ḡ eucḥ pceptio
nē dulcedis diuine sīficabit. ⁊ ad hāc sīficā
dam a dō instituta. Pc̄ qd oj. xxvi. ⁊ oj. xxij.
⁊ Luc. xxii. sup istam pceptionē in sacmīti spē
ad celestis dulcedis fruitionē. stimat dicens.
Jon bibam am̄ de hoc genimine uitis usq dum
bibam illd uobcū nouū in regno meo. Genimen
eīs uitis sacmīti ē sub iuū spē. nouū at in regno
dei ē sub gaudij diuini uitate. Vñ oj. xxvi. dicit.
Dico at uob nō bibam am̄ de hoc genimine uitis
usq in die illu cū illd uobcū bibā nouū in regno
pris mei. q sic hoc sacmīt̄ bibit in grā. ita in
due illustrois plene glē bibit cū suis in glā. fru
endo bonis suis diuinis ⁊ in grā ⁊ in glā. Vnd
Greg. sup Job. xxxvij. Dū se fruat nullo bono
indiget. Est simile oratio dic oratē. Luc aut
xxij. dr sic. Dico enī uob qd nō biba de gnatōe
uitis hui. donec uenat regnū dei. Venit aut
dei regnū ꝑ manifestationē in celesti beatudie.
Hoc sīficatū est Joel. iij. ii. dr. qd stillabit mō
tes dulcedinē. Hoc enī stinget qū illi bēdicti
mōtes pr ⁊ filij. ⁊ spe sōs natalem suā dulcedi
nē omib; bēis instillabit. in qua dulcedine ꝑ
fram habebit beatudinē. de cetō nūqm amissu
ri nec miseri futi. Sic ḡ hoc sacmīt̄ in signū
fuit beatudis ē instituti. Necessitas aut
institutois sacmīti quibdā aliqū uenit in du
biū. Potest enī aliq̄s obice et dr. qd cū omis grā
sacmīt̄alis qntū ad suū subalem effēm ordinetur
cont pecm. in quo differt grā sacmīt̄alis a grā ui
tutū ⁊ donoy. cū pecm sufficiente accipiat medi
cina ex grā aliqy sacmīty. ⁊ nch supfluū sit in
uno grāy sacmīt̄alū. qd istud supfluit sacmīt̄ū.
pecm enī aut in se aut in reliq̄s ꝓsidat. in se aut
ꝓsidat in spē ul in gnē sc̄dm qd dicī qd est ongina
le ul actuale. Reliquē at sūt ul ex penis q̄s ex p
cato incidūt. que s̄ difficultas fatendi bonū. et
pnitas ad malū. siue ex infirmitate siue ex igno
rantia causata. et reliqe que s̄ remanētie dbi
litatis ⁊ corruptois in corpe ⁊ aīa. cont ongina
le at sufficiēs est medicina baptism̄. Cont pni
tatē aut excipiendā ne ruat in pceps. sufficiēs
medicina mōimonū. cont aut eandē pnitatem
minuendā et fortitudinē fatendi bonū ⁊ stan
di in bono augendā. sufficiēs ē medicina ꝓfir
matio. et cont pecm actuale cū differentis suis
sufficiēs est medicina pniā ⁊ cont reliquias in
corpe ⁊ aīa remanētes ex utiq pcto. sufficiens
ē medicina extrema unctio. Hec eucḥ pt esse
sacmīt̄ū. sic est sacmīt̄ū ordo. q hoc ē sacmentū
ꝓstituēs in gradu pfectis ⁊ dignitatis. quo gradu
ꝓferunt et dispensant oīa ecclēstica. et ideo uide
tur quibdā istud nō ēē sacmīt̄ū s̄ potī uenat
rabile dōnū liberalitatis diuine. quo diuina lar
gitas sīficare uolunt ex pceptione pseuum
munū quōē in futurū. ⁊ quā magnū dōnū exp
tare debeam. Hoc at dcm ideo stare nō pt. q ab
omib; auctoriby. august. amb. Jo. Hilar. et a g
eis Johe crisō. ⁊ Basilio ⁊ Greg. Nazanzeno.
Adhuc at si eucḥ sacmīt̄ū nō esset. nō esset septem
nouē grē ⁊ legis sacmīta. Adhuc at quō cū oib;
sacmīt̄is passio ⁊ sangis x̄ apent cont pecī dstīn
nalte uidet mutabile ⁊ mchilomū improbabi
le. q in eucḥ in q̄ pncipalī passio x̄ ꝓmemora
tur ⁊ sangis cū corpe sumit nō est; aliq opa
tio medicinal cont pecī mortū. et ideo p cto
tenendū est qd nch est qd ipi dicūt. pcipue
cū glo. oj. xxij. sup illd. Et accipiēs panē grās