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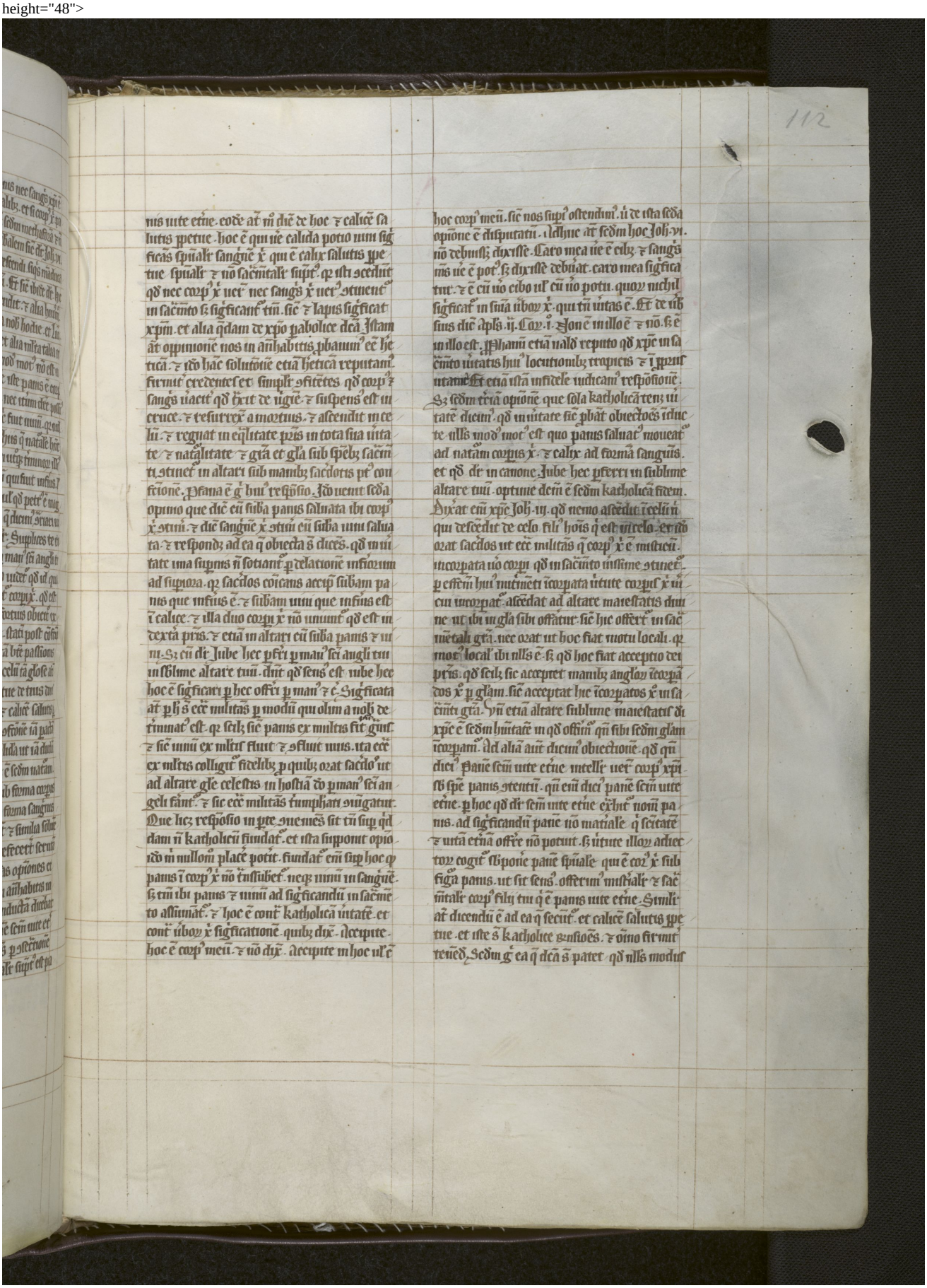

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nis unte etne. eodē at nō dicē de hoc ⁊ calicē sa
lutis petue. hoc ē qui uē calida potio uinu sig
ficās spūalr sanguīē x̄ qui ē calix salutis pe
tue spūalr ⁊ nō sacmtalr supr. q̄ utq̄ accēdit
qd nec corp x̄ uer nec sang x̄ uer ꝯstituent
in sacmto s̄ sīficant trn. sic ⁊ lapis sīficat
xpm. et alia qdam de xpo pabolice dcā. Istam
at opinionē nos in ānhabitis phanum ēe he
ticā. ⁊ ideo hāc solutionē etiā hetica reputam.
firmit credentes et simplr ofitetes. qd corp ⁊
sang uacat qd dicit de uigie. ⁊ suspens est in
cruce. ⁊ resurrexit a mortuis. ⁊ ascendit in ce
lū. ⁊ regnat in eqitate pris in tota sua uita
te ⁊ natalitate ⁊ grā et glā sub spēb; sacm
ti ꝯstuet in altari sub manib; sacdotis pr con
fionē. Phana ē g hui responsio. Ido uenit sda
opinio que dicē eū subā panis saluata ibi corp
x̄ ꝯstui ⁊ dicē sanguīē x̄ ꝯstui eū subā uinu salua
ta. ⁊ respondr ad ea q obiecta s dicēs. qd in ui
tate una supms ñ sotiant p delationē infiorum
ad supiora. q̄ sacdos coitans accip subam pa
nis que infius ē. ⁊ subam uinu que infius est
i calice. ⁊ illa duo corpa x̄ nō unum qd est in
dextā pris. ⁊ etiā in altari eū subā panis ⁊ ui
nu. Sz cū dr. Jube hec pferi p man sci angli tu
in sblime altare tuū. dnt qd sens est iube hec
hoc ē sīficari p hec offri p man ⁊ c. Sīficata
at pl s ecē multās p modū qu olim a nob de
tminat est. q̄ scilr sic panis ex multis fit grus
⁊ sic uinū ex mltis fluit ⁊ ꝯfluit uinis. ita ecē
ex mltis colligū fidelib; p quib; erat sacdo ut
ad altare gle celestis in hostiā do p man sci an
geli cānt. ⁊ sic ecē multās triumphant uigatur.
Que hr; responsio in pte ꝯuenies sit trn sup qd
dam ñ katholicū fundat. et ista supponit opio
ido in nullom placē potit. fundat enī sup hoc q
panis i corp x̄ nō transubet. neq; uinū in sanguē
s̄ trn ibi panis ⁊ uinū ad sīficandū in sacmē
to assumat. ⁊ hoc ē cont katholicā uitatē. et
cont uborū x̄ sīficationē. quib; dix. decipite
hoc ē corp meū. ⁊ nō dix. decipite in hoc ul ē
hoc corp meū. sic nos supr ostendim. ú de ista sēda
opīone ē disputatū. Adhuc at sēdm hoc Joh. vi.
nō debuisl; dixisse. Caro mea uē ē cibus ⁊ sangis
mis uē ē pot. s̄ dixisse debuat. caro mea sīficā
tur. ⁊ ē cū uo cibo ul cū uo potu. quod nichil
sīficat in sua uborū x̄. qui trn uitas ē. Et de ub
sius dicē apls. ij. Cor. i. Jon ē in illo ē ⁊ nō. s̄ ē
in illo est. Phanū etiā nalō reputo qd xpc in sa
cmto uitatis hui locutionib; tropicis ⁊ i pnt
uitatē. Et etiā ista infidele iudicam respōsionē.
Sz sēdm triā opīonē que sola katholicā tenz ui
tatē dicim. qd in uitate sic pbat obiectoēs iduc
te nlls mod mot est quo panis saluat mouear
ad natam corpis x̄. ⁊ calix ad formā sanguis.
et qd dr in canone. Jube hec pferri in sublime
altare tuū. optime dcm ē sēdm katholicā fidem.
Dixat enī xpc Joh. iij. qd nemo ascēdit in celū ñ
qui descēdit de celo filius hois q est in celo. et nō
erat sacdos ut ecē multās q corp x̄ ē mistic.
incorpata uo corpi qd in sacmto ultime ꝯstuet.
p essēm hui mutmēti incorpata utute corpis x̄ in
cū incorpat. ascēdat ad altare maestatis dui
ne ut ibi in glā sibi offatur. sic hic offert in sac
mē tali grā. nec erat ut hoc fiat motu locali. q
mot local ibi nlls ē. s̄ qd hoc fiat acceptio dei
pris. qd scilr sic accepret manib; anglorū incorpā
dos x̄ p glām. sic acceptat hic incorpatos x̄ in sa
cmto grā. vñ etiā altare sublime maestatis di
xpc ē sēdm hutatē in qd offtur qi sibi sēdm glām
incorpam. Ad alia aut dicim obiectionē. qd qui
dicit Panē scm unte etne intellr uer corp xpi
sb spē panis ꝯstentū. qui enī dicit panē scm unte
etne. p hoc qd dr scm unte etne exhrt nomi pa
nis. ad sīficandū panē nō matialē q scitate
⁊ uitā etiā offre nō potuit. s̄ utute illoy adiec
toy cogit sbponē panē spūale. qui ē cor x̄ sub
figā panis. ut sit sens. offerim mistialr ⁊ sac
mtalr corp filij tui q ē panis unte etne. Simili
at dicendū ē ad ea q secut. et calicē salutis pe
tue. et iste s katholice ꝯclusiones. ⁊ oino firmit
tenēd. Sēdm g ea q dcā s patet qd nlls modus