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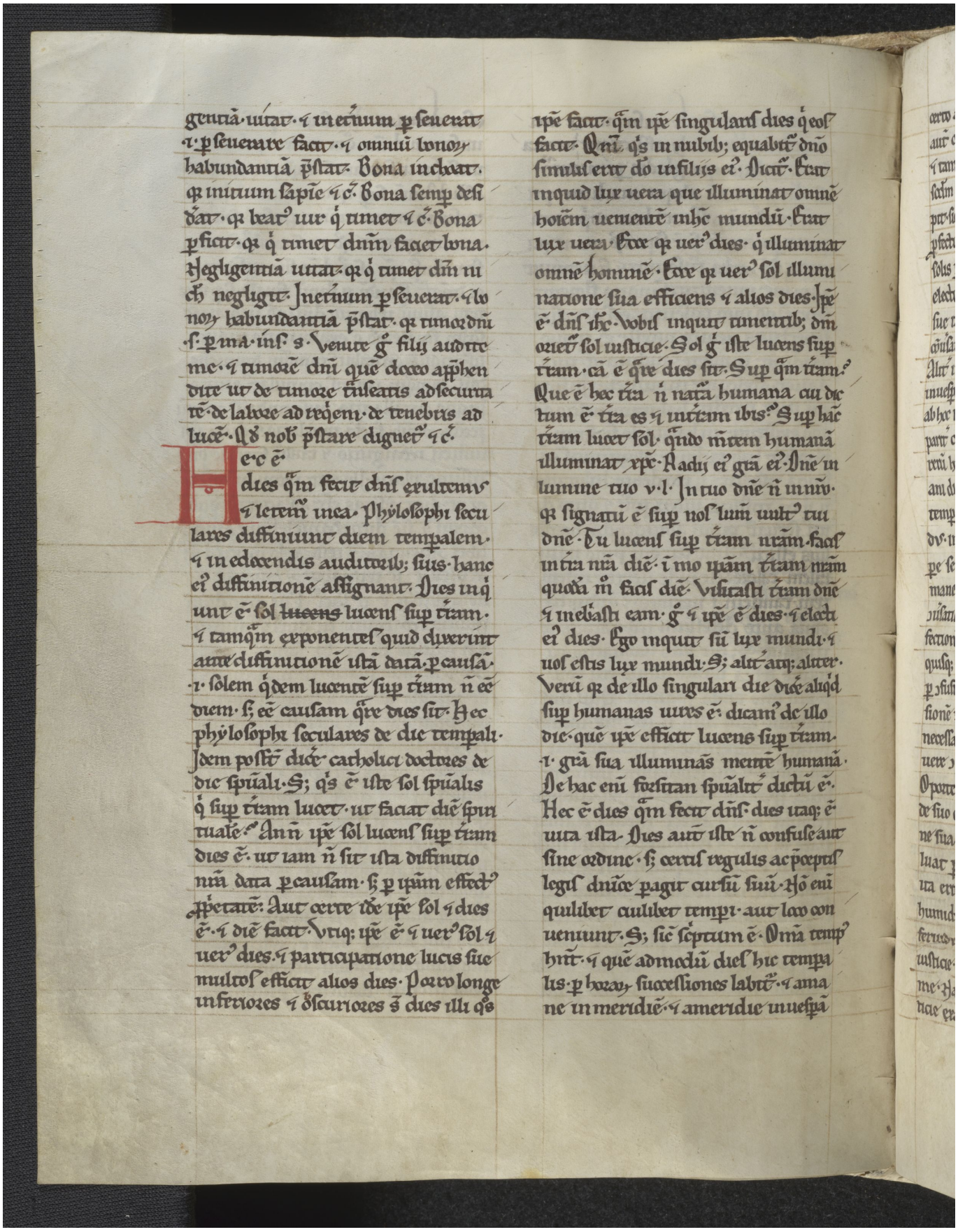

gentiã uitat· ⁊ in eternum p seuerat
⁊ p seuerare facit· ⁊ omniũ bonoꝝ
habundantiã p̄stat· Bona incheat·
q̄ initium sapie ⁊c· Bona semp desi
derat· q̄ beat⁹ uir q̄ timet ⁊c· Bona
p ficit· q̄ q̄ timet dn̄m facit bona·
Negligentiã uitat· q̄ q̄ timet dn̄m nu
ch negligit· Jn eternum p seuerat· ⁊ bo
noꝝ habundantiã p̄stat· q̄ timor dn̄i
s· p ma· inf· s· Venite ḡ filij audite
me· ⁊ timorẽ dn̄i q̄ẽ docebo apphen
dite ut de timore tñ eatis ad securita
tẽ· de lalbre ad requiem· de tenebris ad
lucẽ· Q̄d nob̄ p̄stare dignet⁹ ⁊c·

Hec ẽ
dies q̄m fecit dn̄s exultemꝰ
⁊ letem̄ in ea· Philosophi secu
lares diffiniunt diem tempalem·
⁊ in edocendis auditorib; suis· hanc
ei diffinitionẽ assignant· Dies in q̄
unt ẽ sol lucens lucens sup t̄ram·
⁊ tamq̄m exponentes quid dixerint
ante diffinitionẽ ista data p causã
·i· solem q̄dem lucentẽ sup t̄ram n̄ ee
diem· s; eẽ causam q̄re dies sit· Hec
philosophi seculares de die tempali·
Idem possit̃ dicẽ catholici doctores de
die spuali· S; q̄s ẽ iste sol spualis
q̄ sup t̄ram lucet· ut faciat diẽ spi
tualẽ· An n̄ ipe sol lucens sup t̄ram
dies ẽ· ut iam n̄ sit ista diffinitio
nã data p causam· s; p quam effect⁹
p̄petratẽ· Aut certe ideo ipe sol ⁊ dies
ẽ· ⁊ diẽ facit· Vtriq; ipe ẽ ⁊ uer⁹ sol ⁊
uer⁹ dies· ⁊ participatione lucis sue
multos efficit alios dies· Procul longe
infriores ⁊ obscuriores s dies illi q̄s
ipe facit· q̄m ipe singularis dies q̄ eos
facit· Qui q̄s in nubib; equalit̃ dn̄o
simulq; eterno do in filijs ei· Dicat· Erat
inquid lux uera que illuminat omnẽ
hoiem uenientẽ in hunc mundũ· Erat
lux uera· Ecce q̄ uer⁹ dies· q̄ illuminat
omnẽ hominẽ· Ecce q̄ uer⁹ sol illumi
natione sua efficiens ⁊ alios dies· Ipe
ẽ dn̄s ihc· Vobis inquit timentib; dn̄m
orieꝝ sol iusticie· Sol ḡ iste lucens sup
t̄ram· ea ẽ q̄re dies sit· Sup q̄m t̄ram·
Que ẽ hec t̄ra in natã humana cui dic
tum ẽ· t̄ra es ⁊ in t̄ram ibis· Sup hãc
t̄ram lucet sol· q̄ndo in t̄rem humanã
illuminat xp̄c· Adiuꝝ ei gratia ei· Dne in
lumine tuo v·l· In tuo dne n̄ in nio·
q̄ signatũ ẽ sup nos lum̄ uult⁹ tu
dne· Tu lucens sup t̄ram nram· facis
in t̄ra nã die· i mo q̄m t̄ram nram
quada in facis diẽ· Visitasti t̄ram dne
⁊ inebriasti eam· ḡ ⁊ ipe ẽ dies· ⁊ electi
ei dies· Ego inquit sũ lux mundi· ⁊
uos estis lux mundi· S; alter aut; alter·
Verũ q̄ de illo singulari die dicẽ aliq̄d
sup humanas uires ẽ· dicam⁹ de illo
die· quẽ ipe efficit lucens sup t̄ram·
·i· gratia sua illuminãs mentẽ humanã·
De hac enim foelicitan spualit̃ ductũ ẽ·
Hec ẽ dies q̄m fecit dn̄s· dies itaq; ẽ
uera ista· Dies aut⁹ iste n̄ confuse aut
sine ordine· S; certis regulis ac poꝝ
legis dnice pagit⁹ curſu suo· Ho enim
quilibet cuilibet tempi· aut loco con
ueniunt· S; sic sc̄ptum ẽ· Omne tempꝰ
hñt· ⁊ que admodũ diei hic tempa
lis· p horaꝝ successiones labit̃· ⁊ ama
ne in meridiẽ· ⁊ a meridie in uesp̃a