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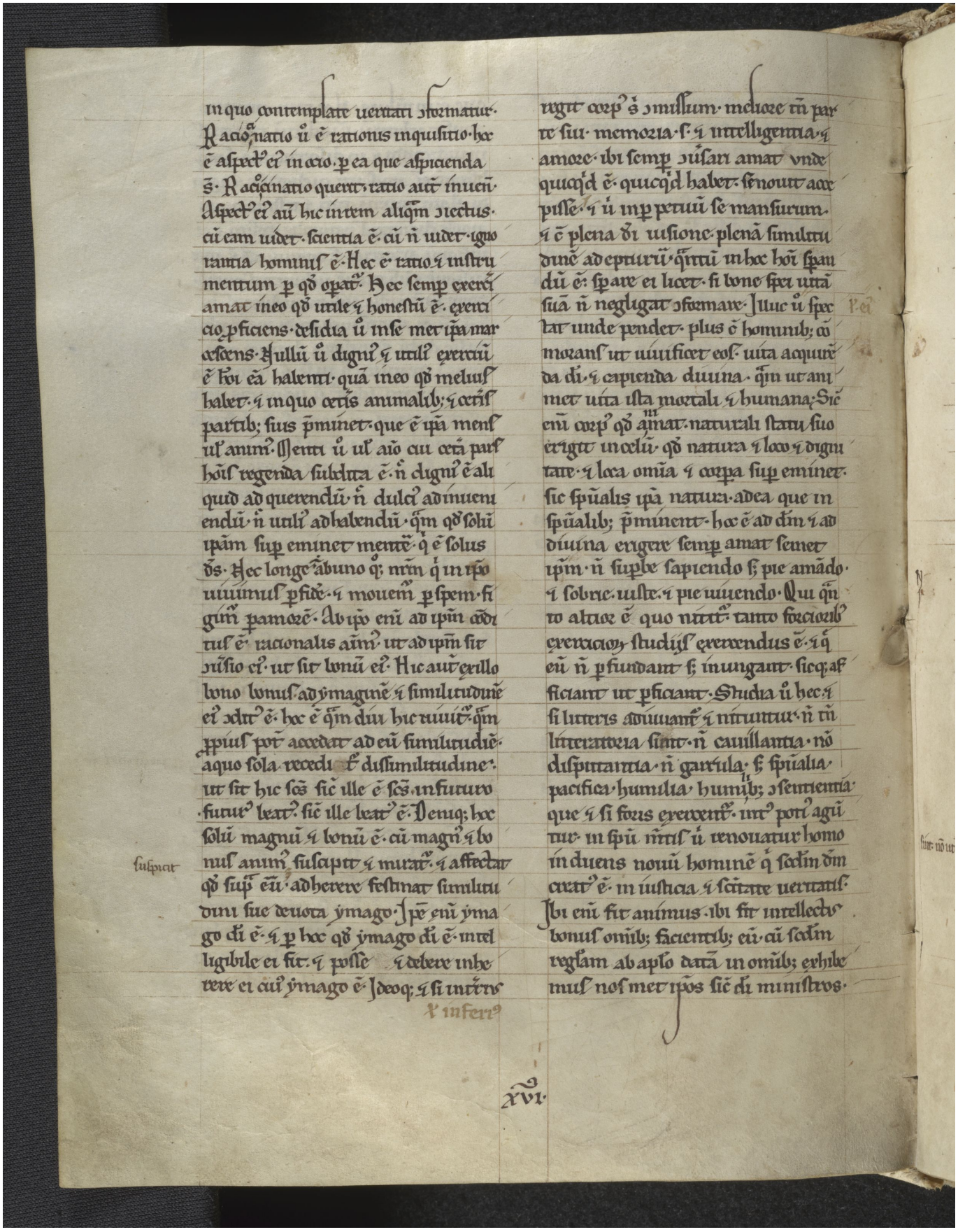

in quo contemplare ueritati ꝺfirmatur. Racoⁿ natio ů ē rationis inquisitio· hec ē aspect⁹ eⁱ in eo. p ea que aspicienda s· Racⁿ natio queritⁿ ratio aut inuenⁿ aspect⁹ eⁱ aū hic intem aliq̄m ꝺiectus· cū eam uidet· scientia ē· cū ñ uidet· ignō rantia hominⁱ ē· Hec ē ratio q instru mentum p qđ opat⁹· Hec semp exercⁿ amat ineo qđ utile q honestū ē· exerci eo pficiens· desidia ů inse met ipa mar cescens· Nullū ů dignⁱ q utilⁱ exercⁿ ē hoⁱ ea halentⁱ· quā ineo qđ melⁱ habet· q in quo ceⁱs animalib; q ceⁱs partib; sius p̄minet· que ē ipa mentⁱ ul⁹ animⁱ· Sentⁱ ů ul⁹ aīo cui cetā parⁱ hoⁱ regenda subdita ē· ñ dignⁱ ē ali quid ad querendū ñ dulcⁱ ad inuenⁱ endū ñ utilⁱ ad habendū· q̄m qđ solū ipm sup eminet mentⁱ· q ē solus ꝺs· Hec longe ⁊abuno q; nr̄m q in ipo uiuimus pfⁱcⁱ· q mouem⁹ p spem· si gnⁱ p amoⁿ· Ab ipo enⁱ ad ipm addi tus ē racionalis aīm⁹ ut ad ipm sit ꝺuersio eⁱ· ut sit bonū eⁱ· Hic aut cyrillo bono bonus· ad ymaginē q similitudinē eⁱ dⁱt ē· hoc ē q̄m diu hic uiuit⁹ q̄m ꝑfectus poⁿ accedat ad eū similitudinē· aquo sola recedi & dissimilitudine· ut sit hic sc̄s sic ille ē sc̄s· in futuro futur⁹ beat⁹ sic ille beat⁹ ē· Deniq; hoc solū magnū q bonū ē· cū magnⁿ q bo nus animⁿ suscapit q mutat· q affectat qđ sup eū· adherere festinat similitu dini sue deuota ymago· Ipe enⁱ yma go dⁱ ē· q p hoc qđ ymago dⁱ ē· intel ligibile ei fit· q posse q debere inhe rere ei cui ymago ē· Ideoq; q si intⁱrⁿ

suscipiat

X infern⁹

regit coep⁹ ꝺ s ꝺmissum· meliore ñ par te sui· memoria· s· q intelligentia· q amore· ibi semp ꝺsari amat· unde quicq̄d ē· quicq̄d habet· sēnouit acce pisse· q ů inp petuū se mansurum· q ē plena ꝺi uisione· plenā simultu dinē ad eptuitū· q̄ntū in hac hoⁱ spau dū ē· spare ei licet· si bone spei uitā suā ñ neglugat ꝺfirmare· Illuc ů spec tat unde pendet· plus ē hominib; cō moueⁿs ut uiuificet eos· uita acquirⁱ da ꝺi· q capienda diuina· q̄m ut am met uita ista mortali q humana· Sic enⁱ coep⁹ qđ aīm⁹ naturali statu suo erigit in celū· qđ natura q loco q digni tate· q loca omia q corpa sup eminet· sic spūalis ipa natura· adea que in spūalib; p̄minent· hoc ē ad dm q ad diuina erigere semp amat semet ipm· ñ simple sapiendo s; pie amādo· q sobrie· iuste· q pie uiuendo· Qui q̄n to altius ē quo nitⁱ⁹ tanto frequen⁹ exercitio studijs exercendus ē· q q eū ñ p fundant s; iungant· sicq; af ficiant ut pficiant· Studia ů hec q si literis adiuuant q nituntur· ñ in literatoria sint· ñ cauillatoria· nō disputatiua· ñ garrula· s; spūalia· pacifica· humilia· humib; ꝺsentientia· que q si sors exercent⁹· intⁿ poⁿ agū tur· in spū nr̄i ů renouatur homo in duens nouū hominē q secⁱm dm creatⁿ ē· in iustitia q sctate ueritatis· Ibi enⁱ fit animus· ibi fit intellectⁿ bonus omib; faciendis; eū cū secⁱm regl̄am ab aplo datā in omib; exhibe mus nos met ipos sic ꝺi ministros·

XVI·