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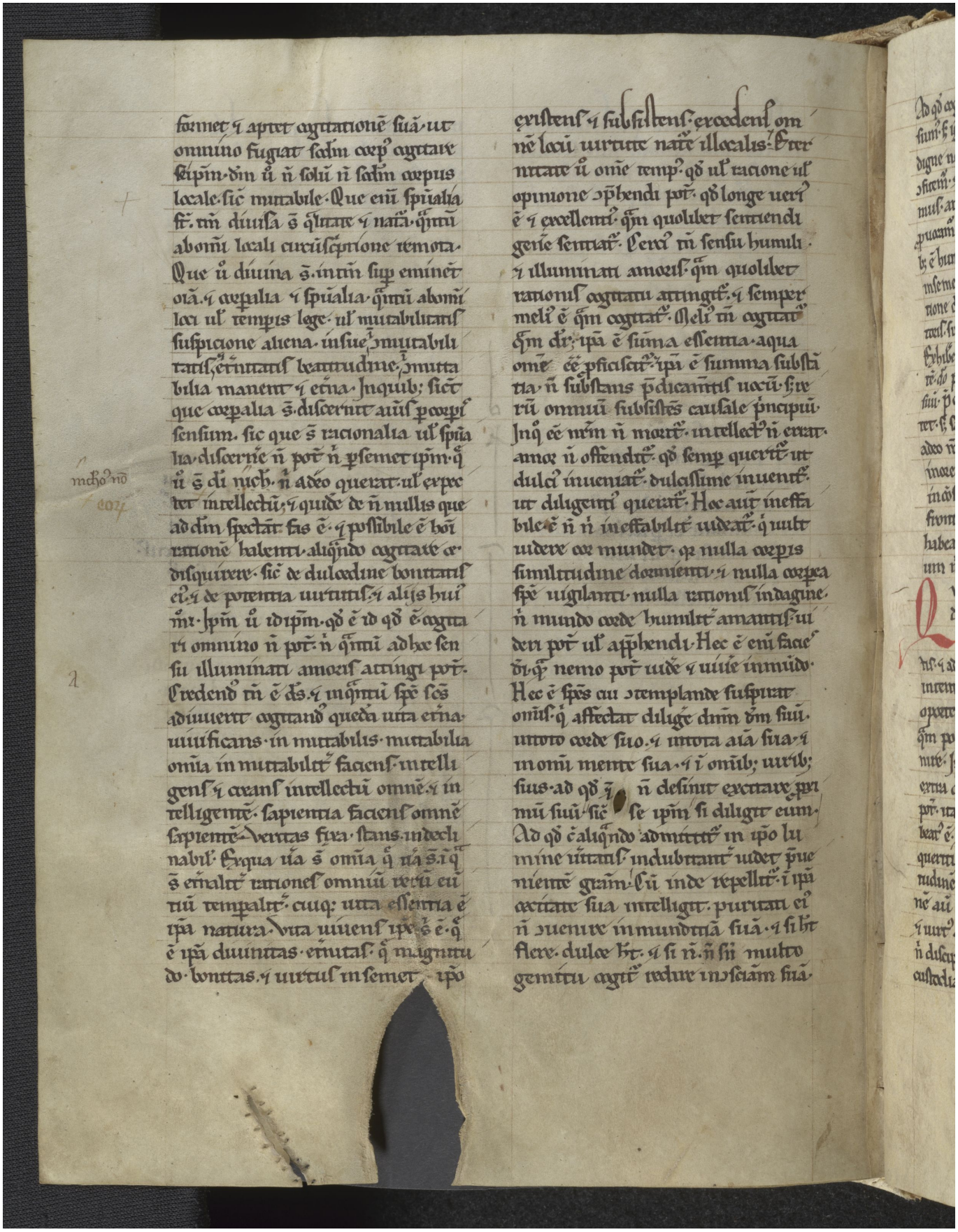

semet ⁊ aptet cogitationē suā ut
omnino fugiat secm corp cogitare
sēpm dm ū ñ solū ñ secm corpus
locale sic mutabile Que eñ spūalia
st. mn diuisa s qlitate ⁊ natā qmtū
ab omni locali circūscptione remota
Que ū diuina s intrīn sup eminet
oia ⁊ corpalia ⁊ spūalia qmtū ab omni
loci ul tempis lge ul mutabilitatis
suspicione aliena insue immutabili
tatis eternitatis beatitudine immuta
bilia manent ⁊ etna Inquib; sicut
que corpalia s discernit anūs p corpl
sensum sic que s rationalia ul spūa
lia discernere ñ pot n psemet ipm q
ū s di nich n adeo queratur ul expe
tet intellectū ⁊ quide de ñ mullis que
ad dm spectāt sis ē q possibile ē hoī
rationē habenti aliqndo cogitare et
disquirere sic de dulcedine bonitatis
ei ⁊ de potentia uirtutis ⁊ aliis hui
mi Jpm ū id ipm qd ē id qd ē cogita
ri omnino ñ pot n qmtū ad hoc sen
sū illuminati amoris attingi pot
Credend mn ē ds ⁊ in qmtū spē sos
adiuuerit cogitand queda uita etna
uiuificans in mutabilis mutabilia
omia in mutabilit faciens intelli
gens ⁊ creans intellectū omnē ⁊ in
telligentē sapientia faciens omnē
sapientē Veritas sua stans indecli
nabil Exqua uia s omia q uia s. i q
s etnalit rationes omniū rerū eū
tū tempalit cuq; uita essentia ē
ipa natura Vita uiuens ipe s ē q
ē ipa diuinitas etnitas q magnitu
do bonitas ⁊ uirtus in semet ipo
existens ⁊ subsistens excedens om
ne locū uirtute natē illocalis Ter
nitate ū omē temp qd ul ratione ul
opinione ꝛphendi pot qd longe ueri
ē ⁊ excellentē qm quolibet sentiendi
genē sentiat Cerci mn sensu humili
⁊ illuminati amoris qm quolibet
rationis cogitatu attingit ⁊ semper
meli ē qm cogitat Meli mn cogitat
qm dr ipa ē suma essentia aqua
omē ēē pficiscit ipa ē summa substā
tia ñ substans pdicamētis uocū sire
rū omniū subsistēs causale pncipū
Jnq ēē mm ñ mortē intellect ñ errat
amor ñ offendit qd semp querit ut
dulci inueniat dulcissime inuenit
ut diligenti queratur Hec aut inefta
bile ē ñ n ineffabilit uidet q uult
uidere cor mundet qr nulla corpis
similitudine dormienti ⁊ nulla corpa
lis uigilanti nulla rationis indagine
n mundo corde humilit amantis ui
deri pot ul apphendi Hec ē enū facie
di q nemo pot uide ⁊ uiue in mundo
Hec ē spēs cui contemplande suspirat
omis q affectat diligē dmn dm suū
uno corde suo ⁊ uno ata sua ⁊
in omni mente sua ⁊ i omib; uirib;
suis ad qd q ñ desinit exercitare pri
mū suū sic se ipm si diligit eum
Ad qd ē aliqndo admittit in ipo lu
mine uitalis indubitant uidet pue
nientē gram cū inde repellit i ipa
cecitate sua intelligit puritatē ei
ñ conuenire in mundtiā suā ⁊ si bt
flere dulce bt ⁊ si ñ ñ sit multo
gemitu cogit reduce in scīam suā