Kaisheim oder Stams, Ende 13. Jh.

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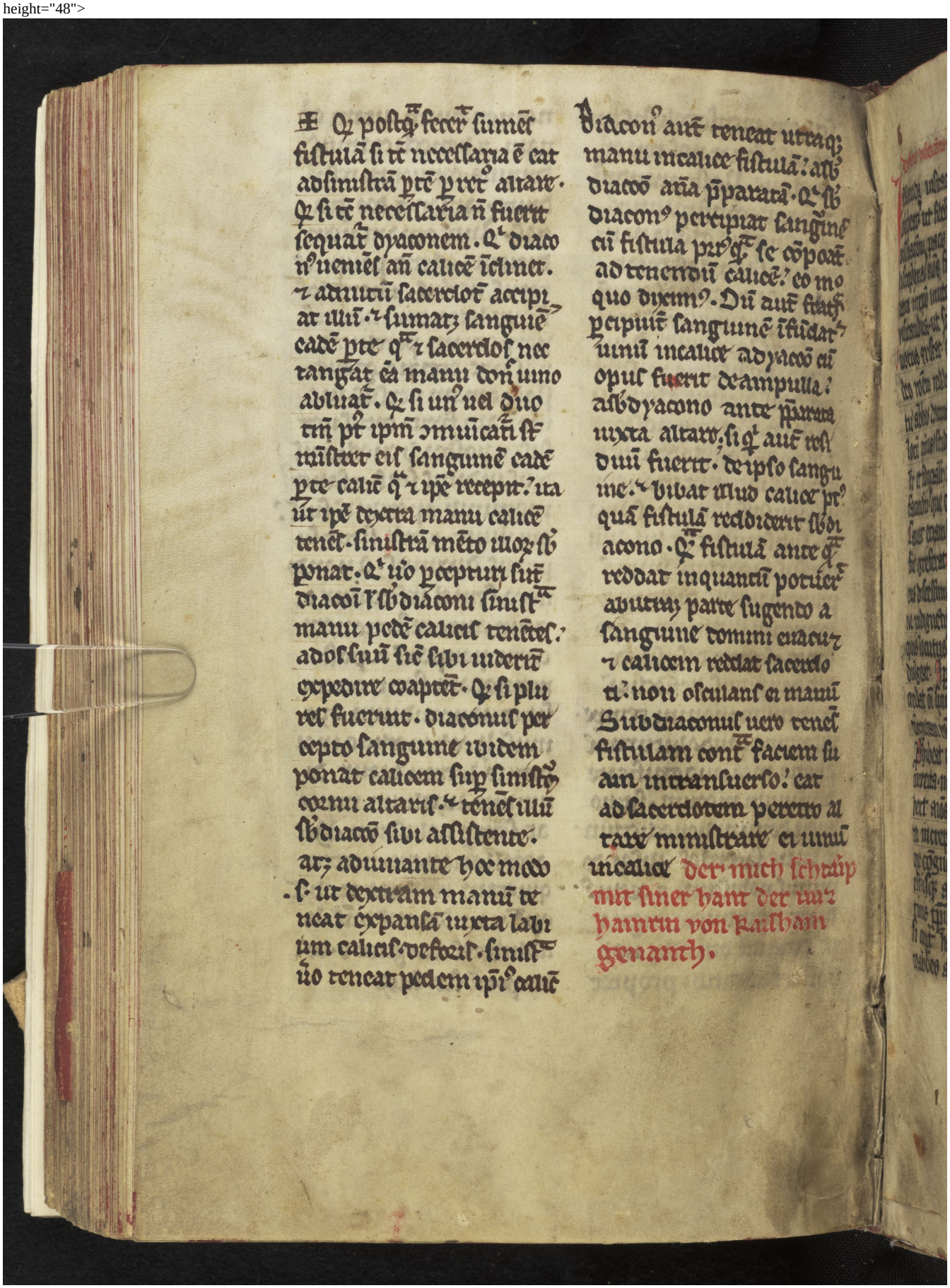

Q; postq; fecerit sumet
fistulā si tē necessaria ē eat
ad sinistrā ptē pteri altaris.
Q; si tē necessaria ñ fuerit
sequat dyaconem. Q; diaco
n; ueniēs añ calicē inclinet.
r adiuncti sacerdotē accipi
at illū. r sumat; sanguiē
cadē pte q; r sacerdos nec
tangat ea manu dōñ uino
abluat. Q; si un; uel duo
tm pt ipm ōmunicati st
ministret eis sanguinē cadē
pte calis q; r ipe receptis. ita
ut ipe dextra manu calicē
tenet. sinistrā mēto illoz sb
ponat. Q; uo peptum sit
diacoī l sb diacoī sinistra
manu pedē calicis tenētes.
ad os suū sicē sibi uiderit
expedire coaptet. Q; si plu
res fuerunt. diaconus per
cepto sanguine iridem
ponat calicem sup sinistū
cornu altaris. r tenet illū
sb diacō sibi assistente.
at; adiuuante hoc modo
s. ut dextram manū te
neat expansā iuxta labi
um calicis. deforis. sinistra
uo teneat pedem ipi calicis

Diaconus aut teneat utraq;
manu in calice fistulā. ab
diacō ana ppatata. Q; sb
diaconus percipiat sanguiē
eī fistula prius q; se cōpoat
ad tenendū calicē. eo mo
quo diximus. Dū aut fratr
percipit sanguinē ifundat
uinū in calice ad yacō ei
opus fuerit de ampulla.
ab dyacono ante ppatata
iuxta altare. si q; aut ut
diuū fuerit. de ipso sangu
ine. r bibat illud calice pri
quā fistulā reddiderit sb di
acono. Q; fistulā ante q; f
reddat in quantū potuerit
abutrq; parte sugendo a
sanguine domini eadem
r calicem reddat sacerdo
ti. non osculans ei manū
Subdiaconus uero tenet
fistulam cont faciem su
am in transuerso. eat
ad sacerdotem perfecto al
tare ministrare ei uinū
in calice der mich schraip
mit siner hant der iuz
haintin von karlham
genanth.