Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (um 1470/1475 nach Wasserzeichenbefund)

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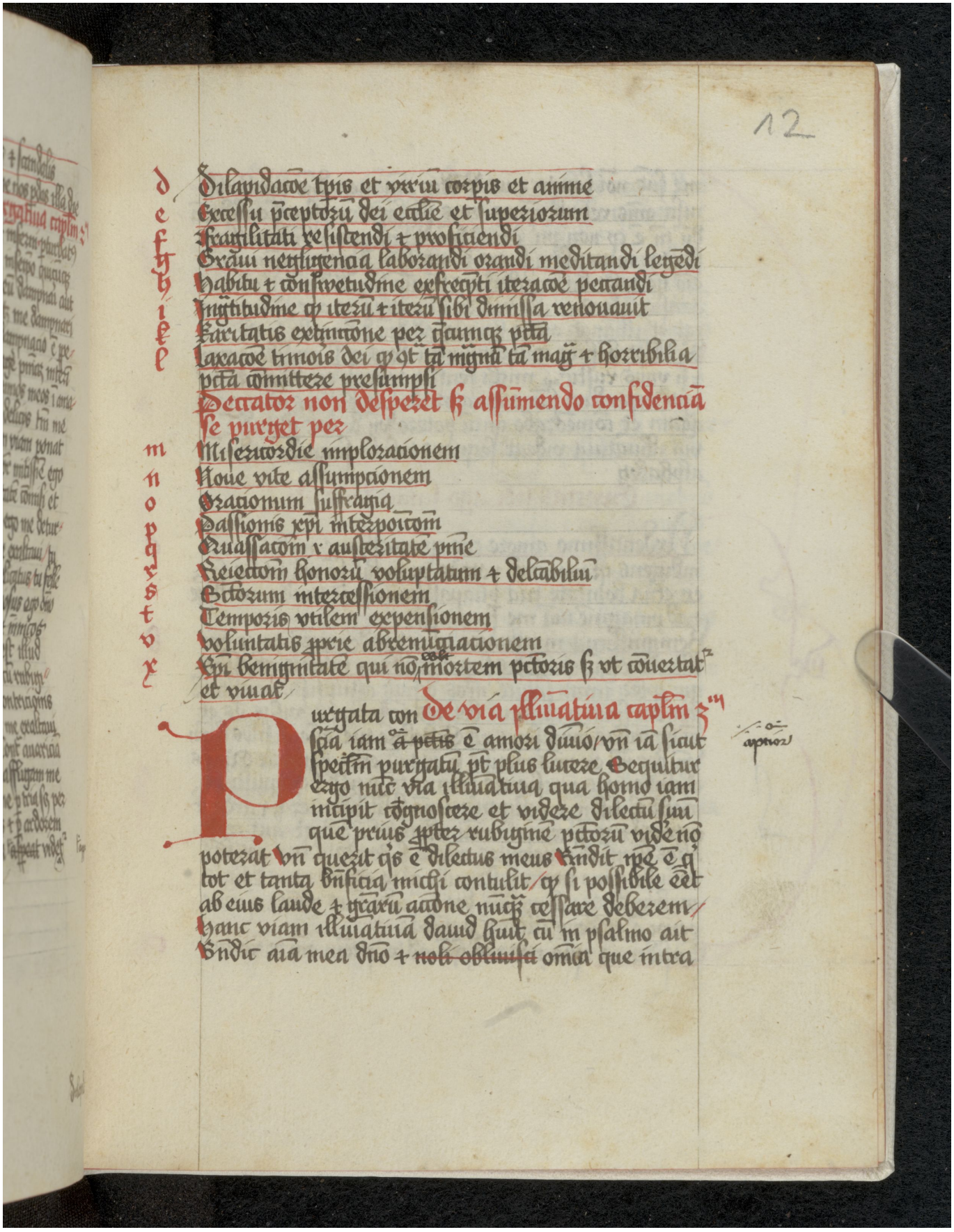

12

Dilapidacõe tpis et vr'u corpis et aīme
Excessu p̄ceptoz̄ dei eccl̄ie et superiozum
Frailitati resistendi ⁊ prosternendi
Grāui negligenc̄a laborandi orandi meditandi legendi
Habitu ⁊ cōsuetudine exercendi itez̄acõe peccandi
Ingratitudine cp itez̄ ⁊ itez̄ sibi dimissa renouauit
Caritatis extinctõne pez̄ quamq; pctā
Laxacõe timois dei cp qt tā mḡna tā magn̄ ⁊ horribilia
pcta cōmittere presumpsi
Peccator non desperet ꝛ assūmendo confidenc̄ā
se purget per
Misericordie implorationem
Noue vite assumpcionem
Oracionum suffragia
Passionis xpi intēpoicōm
Quassacōm ⁊ austeritate pnie
Reiectom honoz̄ voluptatum ⁊ delectabiliu
Sctōzum intercessionem
Temporis vilem expensionem
voluntatis pprie abdicacionem
Cū benignitate qui no[n] mortem pctoz̄ ꝛ vt cōuertat[ur]
et viuat

Purgata con[sci]a iam ā pctis ē amoz̄ dulc̄o/ vn̄ ia[m] sic[ut]
specim purgatu pt plus lucere sequitur
ergo nunc via illuminatiua qua homo iam
incipit cognoscere et videre dilectu[m] sui
que prius p̄pter rubiginē pctoz̄ videre no
potera[t] vn̄ quezit ds ē dilectus meus Vndit me ē q̄
tot et tanta bñficia mihi contulit/ cp si possibile ēet
ab eius laude ⁊ grāru[m] actione nunq̄ cessare deberem/
hanc viam illuminatiua[m] dauid ipse cū in psalmo ait
Vndit aia mea dño ⁊ ~~noli obliuisci~~ omia que intra

de via illuminatiua capl̄m 3m