Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (um 1470/1475 nach Wasserzeichenbefund) Seite 30r

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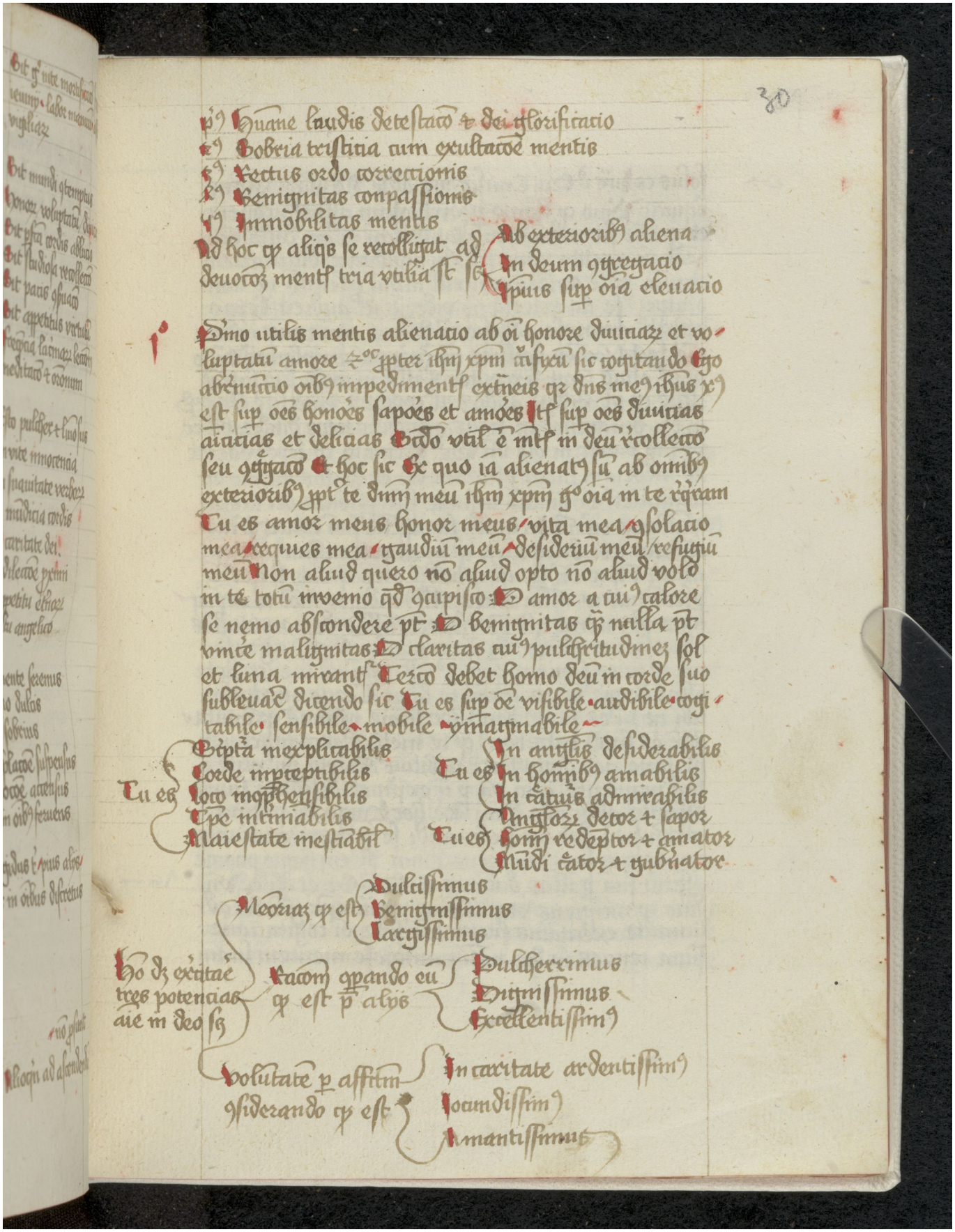

30

p) Huane laudis detestacio & dei glorificacio
q) Sobria tristicia cum exultacione mentis
r) Rectus ordo correccionis
s) Benignitas compassionis
t) Immobilitas mentis

Ad hoc cp aliqs se recollligat ad deuotos mentis tria utilia st sc
- ab exterioribus aliena
- in deum ggregacio
- puus sup oia eleuacio

1 Domo utilis mentis alienacio ab oi honore diuiciarz et voluptatu amore Secc ppter ihm xpm crucifixu sic cogitando Ego abrenuncio oibus impedimentis extrneis qr dns meus ihus xs est sup oes honores sapores et amores Ist sup oes diuicias aiuicias et deliciaas Ordo vtil e mtis in deu recollecto seu ggregato & hoc sic Se quo ia alienatus su ab ombus exterioribus ppt te dnm meu ihm xpm tg oia in te rqram Tu es amor meus honor meus vita mea ysolacio mea requies mea gaudiu meu desideriu meu refugiu meu Non aliud quero no aliud opto no aliud volo in te totu inuemo qd gaupisco O amor a tui calore se nemo abscondere pt O benignitas cp nulla pt vincre malignitas O claritas cui pulcritudinez sol et luna mirant Tertio debet homo deu in corde suo sublleuare dicendo sic Tu es sup de visibile audibile cogitabile sensibile mobile ymaginabile

Tu es
- Cipta mexplicabilis
- Corde imprehensibilis
- loco mpprehensibilis
- Spe intimabilis
- Maiestate inestimabil

Tu es
- In angelis desiderabilis
- In hominibus amabilis
- In cantus admirabilis
- Angelorz decor & sapor
- Omni redeptor & amator
- Mundi cator & gubnator

Meoriaz cp est
- Dulcissimus
- Benignissimus
- Lacyissimus

Ho dz exitate tres potencias aie in deo sz

Racom qpando eu cp est p alios
- Pulcherrimus
- Dignissimus
- Excellentissimus

Voluntate p affectu ysiderando cp est
- In caritate ardentissimus
- Iocundissimus
- Amantissimus