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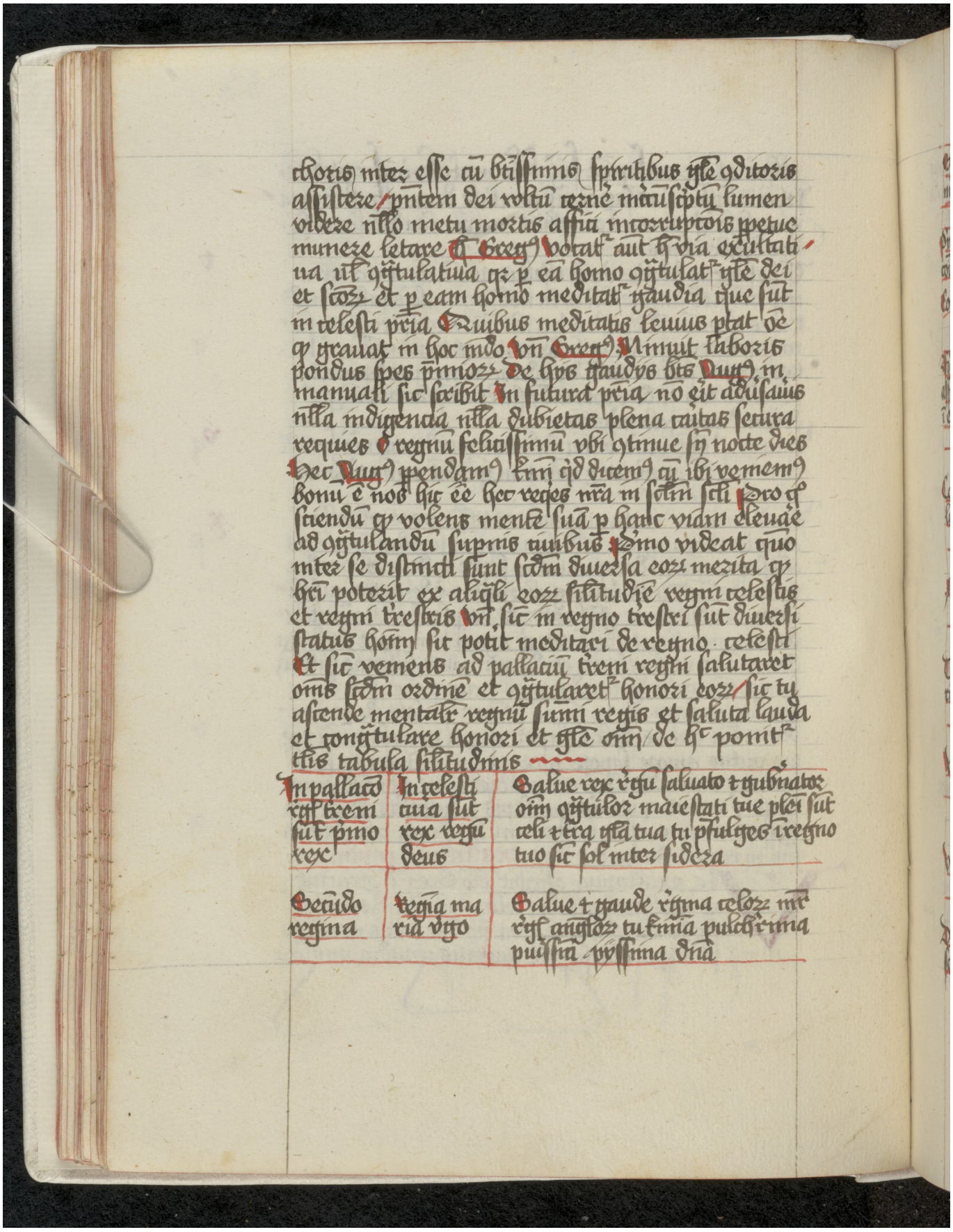

chorus mter esse cū btissimis spiritibus ysle gditoris assistere / pntem dei vultū terne mānsoptu lumen videre nllo metu mortis affia incorruptois petue munere letare (et Greg) votat aut ti via exultatiua nit gtulatiua qz p ea homo gtulat ysle dei et scoz et p eam homo meditat tgaudia que sut in celesti pria (Quibus meditatis leuius plat de q grauat in hoc mdo (von Greg) Mimut laboris pondus spes primoz de hys tgaudys bts Aug in manuali sic scribit In futura pria no erit adiutoriū nlla indigenda nlla dubietas plena tutas secura requies / regnū felicissimū vbi gtinue sn nocte dies (hec Aug) pendam tm cd dicem qui ibi vemem bonu e nos hic ee hec reges mea in scim scli pro q sciendū qp volens mente sua p hanc viam eleuare ad gtulandu supnos tribus homo videat quo mtes se distincti sunt scdm diuersa eoz merita qp hei potezit ex aliqli eoz similitudie regni celestis et regni tresteis (vn, sic in regno tresteri sut diuersi status hoim sic potit meditari de regno celesti et sic vemens ad pallatiū trem regis salutaret oms scdm ordine et gtularet honori eoz / sic tu astende mentalr regnū summi regis et saluta laudando et gtulare honori et ysle oim de hc pmittis tabula sititudinis

In pallatio trem sut primo rex	In celesti curia sut rex regu deus	Salue rex t regu saluato t gubnator oim gtuloz maiestati tue plei sut celi t tra ysta tua tu pfulges i regno tuo sic sol inter sidera
Secūdo regina	regia maria virgo	Salue t gaude regina celoz mr t ysl angloz tu kmia pulchrima puissa pyssima dna