Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (um 1470/1475 nach Wasserzeichenbefund)

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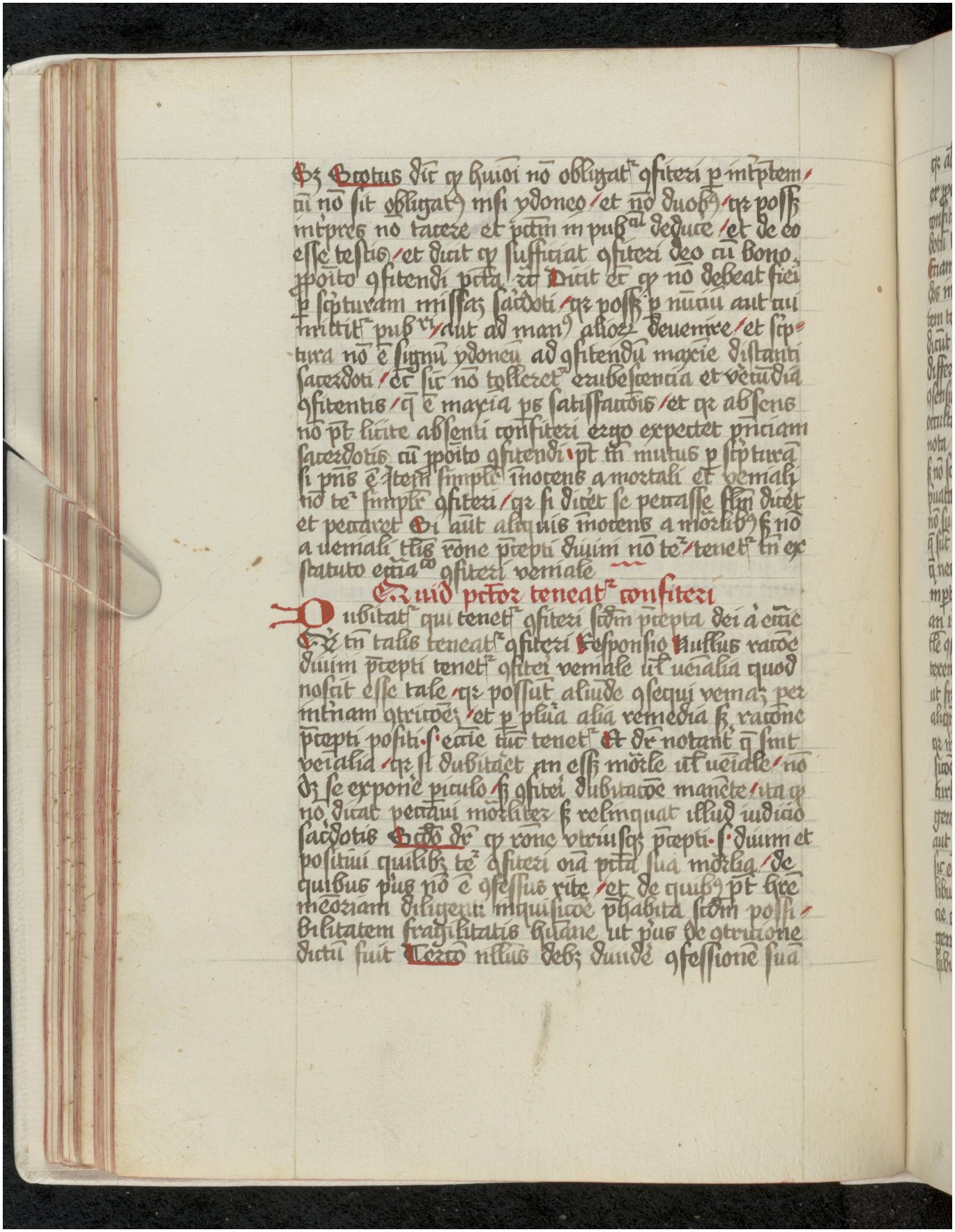

Qz Brotus dr cp huiusmodi nō obligat qfiteri p mtplem
ai nō sit obligat) msi ydoneo / et nō duob) / qz possit
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esse testis / et dicit cp sufficiat qfiteri deo cū bono
ppoito qfitendi pcta / zc Dicit et cp nō debeat fieri
p scpturam missaz sacdoti / qz possit p nuciū aut cū
mittit pubri / aut ad man) alioz deuenire / et scp-
tura nō e signū ydoneū ad qfitendū maxie distanti
sacerdoti / et sic nō tolleret erubescencia et verecūdia
qfitentis / q e maxia ps satisfactionis / et qz absens
nō pt licite absenti confiteri ergo expectet priciam
sacerdotis cū ppoito qfitendi / pt tn mutus p scptura
si pns e / Item simplic inocens a mortali et venali
nō te simplr qfiteri / qz si diceret se peccasse sim dicet
et peccaret Qi aut aliquis inocens a mortib) ꝗ nō
a uenali tlis rone preptū diuim nō te / tenet tn ex
statuto ecie qfiteri veniale

Quid pctor teneat confiteri

Dubitat qui tenet qfiteri sdm prepta dei a ecie
qz tn talis teneat qfiteri Responsio Nullus ratione
diuim prepti tenet qfiteri veniale ut uenialia quod
nosit esse tale / qz possut aliude qsequi venia per
mtriam qtritoez / et p plua alia remedia ꝗ ratione
prepti positi s ecie tuc tenet Et dr notant q sunt
venialia / qz si dubitaret an essꝗ morle ut uenialē / nō
dr se exponere periculo / ꝗ qfiteri dubitatione manente / ita cp
nō dicat peccaui morliter ꝗ relinquat illud iudicio
sacdotis Quod dr cp rone utriusqz prepti s diuim et
positiui quilibz te qfiteri ond pcta sua morlia / de
quibus p'us nō e qfessus rite / et de quib) pt licere
meoriam diligenti inquisitione phabita sdm possi-
bilitatem fragilitatis humane ut p'us de qtritione
dictū fuit Vezto nllus debz dunde qfessione sua