Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (um 1470/1475 nach Wasserzeichenbefund)

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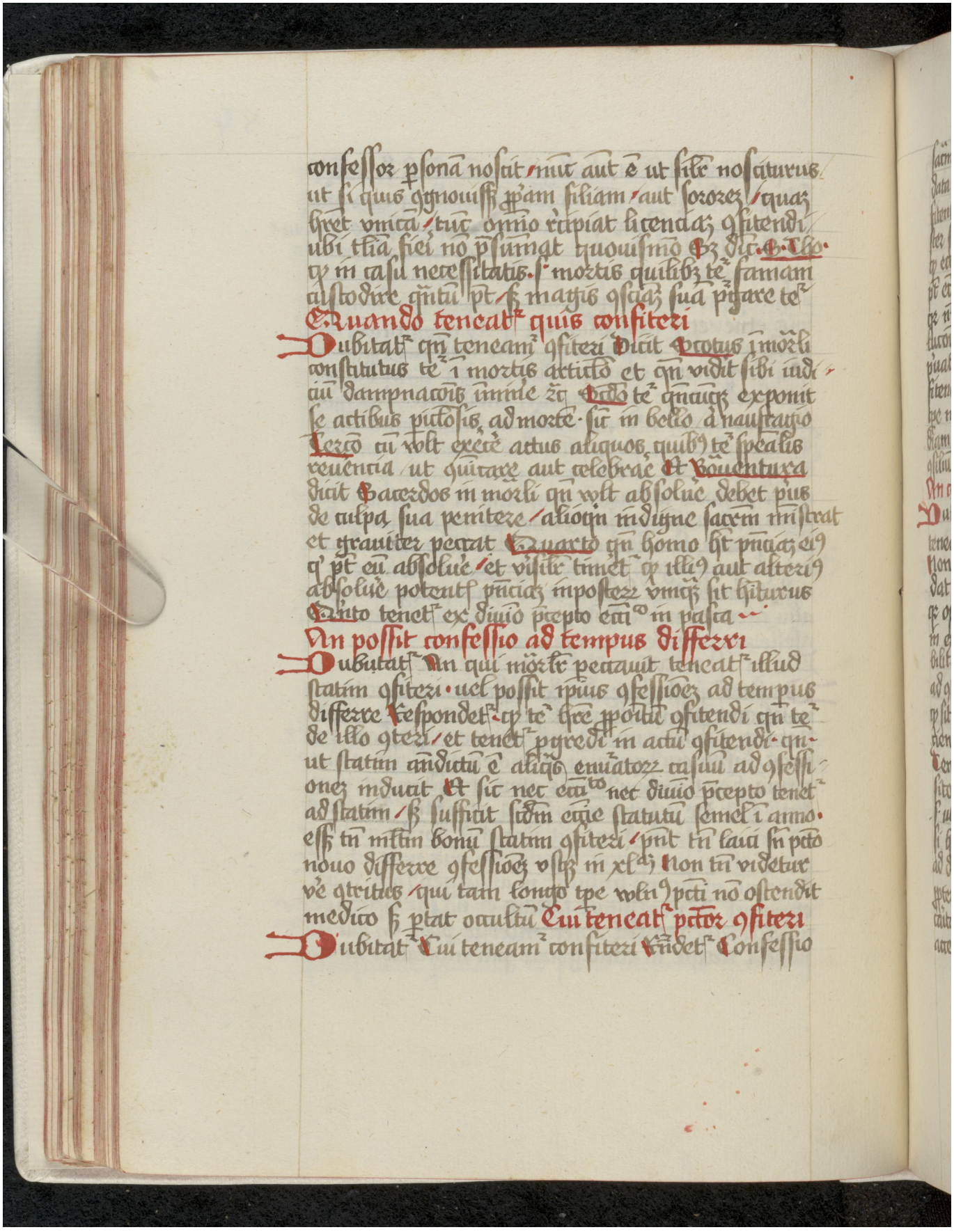

confessor psona nostr / nut aut ē ut sit nr̄ saturus
ut si quis ignouisset p̄am filiam / aut sorores / quaz
sibi vnica / tuc omio ēripiat licenciaz q̄fitendi
ubi tūa fidei no p̄sumat quousmō ꝙz dic. Ch̄o.
cp̄ in casu neces̄itatis. s̄ mortis quilibz te⁹ famam
alsodire q̄ntū pt / s̄ maiis q̄sciaz sua p̄pare te⁹

Quando teneat⁹ quis confiteri

Dubitat⁹ q̄n teneam⁹ q̄fiteri Dicit Ptolus i mōrli
constitutus te⁹ i mortis articlo et q̄n vidit sibi indi-
cii dampnacois imīnere ꝛc Bello te⁹ q̄nacz exponit
se actibus piculosis ad morte · sic in bello à naufragio
Lezo cū volt exerc̄e actus aliquos quib⁹ te⁹ spēalis
reuēncia / ut q̄ritare aut celebrare Et Bōuentura
dicit Sacerdos in mōrli q̄n volt absolue debet pus
de culpa sua penitere / aliōin indigne sacrm̄ ministrat
et grauiter peccat Quarto q̄n homo ht p̄ncz ei⁹
q̄ pt eū absolue / et visite timet cp̄ illi⁹ aut alteri⁹
absolue potent⁹ p̄ncias impostez vmq̄ sit hituras
Quinto tenet⁹ ex diuio p̄cepto eūi⁰ in pasca

Vn possit confessio ad tempus differri

Dubitat⁹ An qui mōrle peccauit teneat⁹ illud
statim q̄fiteri · uel possit p̄pus q̄fessioz ad tempus
differre Respondet⁹ cp̄ te⁹ hre potuit q̄fitendi q̄n te⁹
de illo q̄teri / et tenet⁹ p̄cedi in actu q̄fitendi · q̄n-
ut statim adducta ē aliq̄ euidatoz causa ad q̄ssi
onez mducat Et sic nec eūi⁰ nec diuio p̄cepto tenet⁹
ad statim / s̄ sufficit sdm eoz statuta semel i anno.
ess̄ tn mlta bona statim q̄fiteri / pnt tn laua sn pcto
nouo differre q̄fessioz vsq̄ in xl^am Non tn videtur
vē q̄ritas / qui tam longo tpe volūt pcta no ostendit
medico s̄ ptat occultu

Cui teneat⁹ p̄cor q̄fiteri

Dubitat Cui teneam⁹ confiteri Rndet⁹ Confessio