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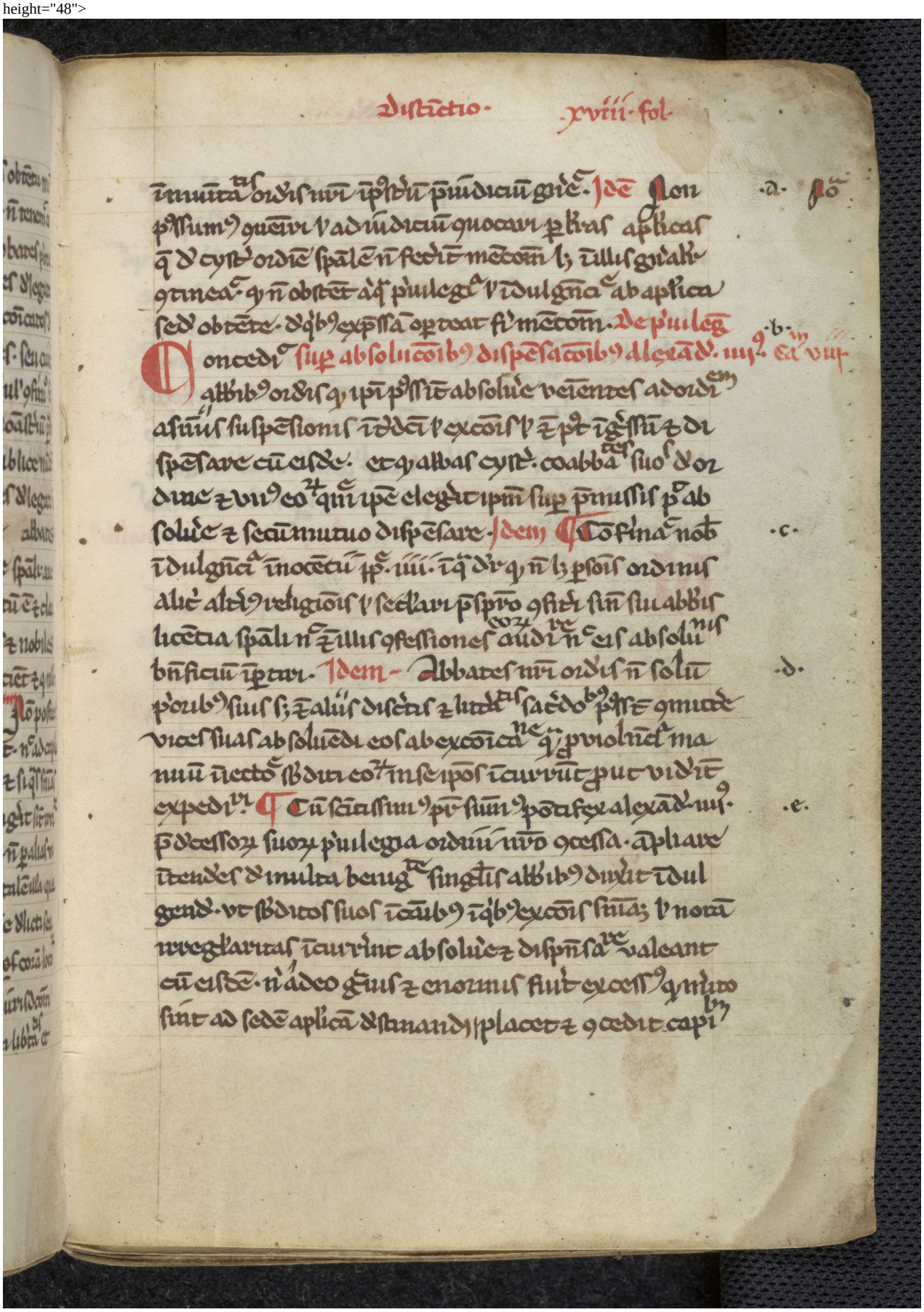

distinctio · xviii · fol

inuita ordinis ipsius priuilegium. De non possum⁹ quem in vadimonium quocumque placuerit aplicare q̄ d cysterc ordine spāle in secreto mecum l; illius gr̄ia habeat gratiam q̄ n obstet ad⁹ priuilegia vel indulgentia ab aplica sed obtenta. d q̄b⁹ expssa oportuit fi mecum. De priuileg

Concessi⁹ sup absolucoib⁹ dispensacoib⁹ alegiā d. mq. ei vsq

altib⁹ ordis q ipi pssit absolue petentes ad ordi⁹ em
astitus suspensionis irrita vel exco⁹ is z pt ingressu z di
spensare cū eisde. ergo abbas cyst. coabbatib⁹ suis d or
dine z vic⁹ eo⁹ q̄ ipe elegerit ipm sup premissis p ab
solue z secū mutuo dispensare. Idem Cōsuetudinē nob
indulgentia innocentii pp. iiii. iq̄ dr q n l; psois ordinis
alie alt⁹ religiois vel secularis pspīo ofici sin⁹ sui abbis
hostia spāli n z illius ofessionē audire nec eis absolu⁹
bn̄ficiū ip̄tuit. Idem - Abbates nri ordis n solu
p debit⁹ suos l; alios discretos z hmōdi sacerdotes posse q̄mdo
vices suas absoluendi eos ab excōica ne q̄ p violētā ma
nuū iectōe sb dra eo⁹ inscipos incurrit put videt
expedire. Cū sanctissim⁹ pr̄ suum ⁹ potestate alegiād⁹ ·
p decessor⁹ suo⁹ priuilegia ordini nro ḡcessa · apliare
intendes d multa benigne singulis abbib⁹ duxit indul
gend · vt sbditos suos incautos iq̄b⁹ excōis sinia; vel nota
irregularitat⁹ incurrint absolue z dispensare valeant
cū eisde · n adeo grues z enormes fuit excess⁹ q̄ nisi
sint ad sedē aplicā destinandi placet z ḡcedit capi