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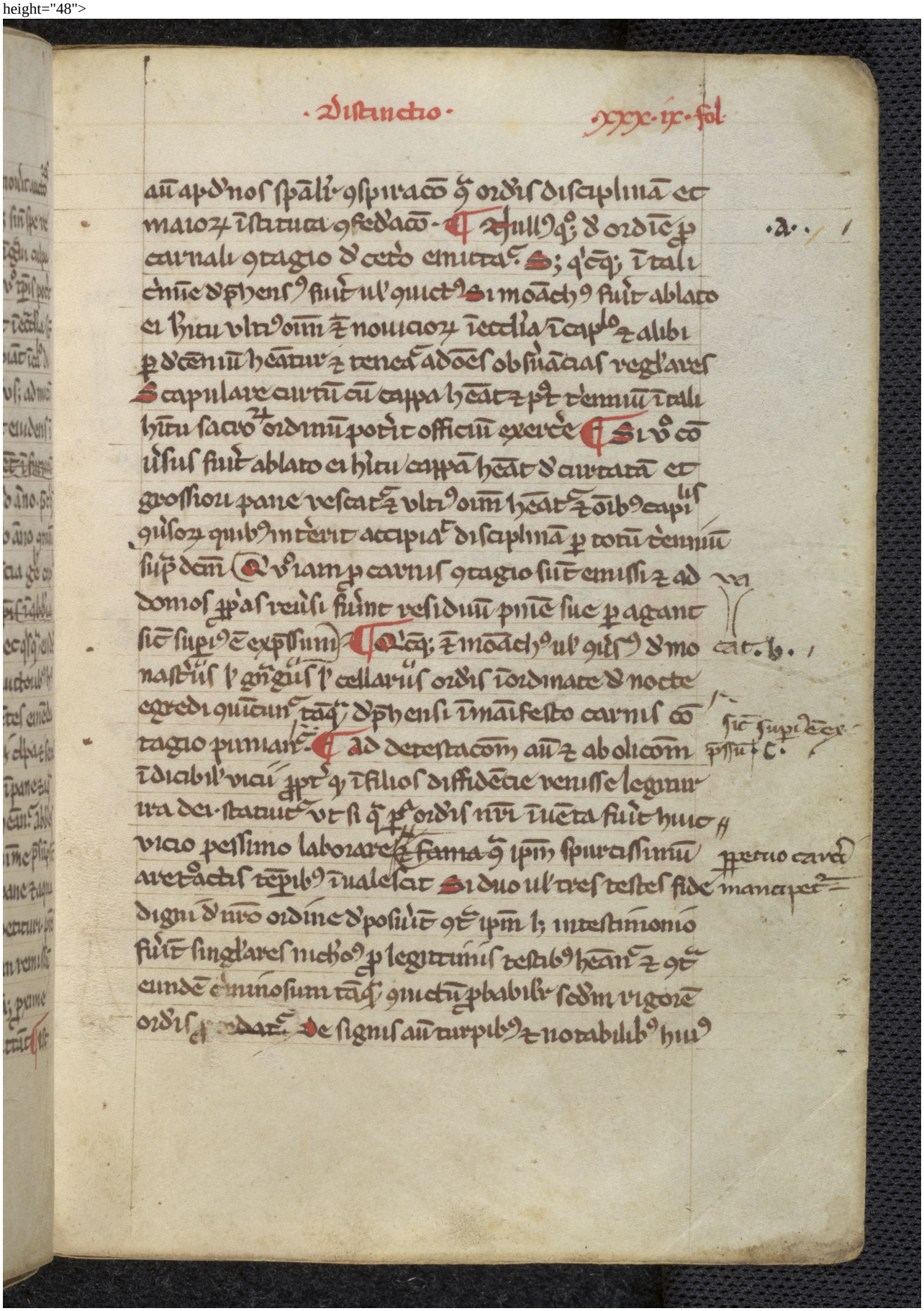

· Distinctio · xxxix · fol

aut apd nos spāli gspiratō q ordis disciplinā et
maior istituta gfedatō. ¶ Nullq; d ordie p
carnali gtagio d certo emittat; q'eq; i tali
cnue d phens fuit ul' quiet si moach fuit ablato
ei hitu vlt oim et noviior ecclia capl et alibi
p d cenii hēatur et tenet ad ocs obsuādas regl'ares
capulare aut aū cappa hēat et pt cenii tali
hitu sacro ordinū potit officiū exercē ¶ Si d co
usus fuit ablato ei hitu cappā hēat d aurata et
grossiou pane vescat et vlt oim hēat et oib capi
lis
gusor quib intēdit accipiat disciplinā p totū cenii
sup dcm ¶ Q'viam p carnis gtagio fuit emissi et ad
domos pp'as reuisi fuerint residuū pnie sue p agant
sic supi et expsum ¶ Q'eq; et moach ul' gus d mo
nastīs l' gn gus l' cellariis ordis i ordinate d nocte
egredi quēcūq; tāq; d phensi i manifesto carnis co
tagio pmiant. ¶ ad detestacōm aut et abolicōm
i diabil' viam pp q filios diffidētie venisse legun
tur dei statuit vt si q pf ordis nivi i ueta fuit huic
vitio pessimo laborare et fama q ipm spiritualiū
aretactis tepib tualesat si duo ul' tres testes fide
digni d uro ordine d posuit q ipm l; in testimonio
fuit singl'ares mcho p legitimis testib hēant et q
eunde c minosum tāq; q metu phabili sdm rigore
ordis et [illegible] de signis aut turpib et notabilib hiu

a.

cat. b.

sic supi dcr
pssu. c.

pretio carcd
manapet