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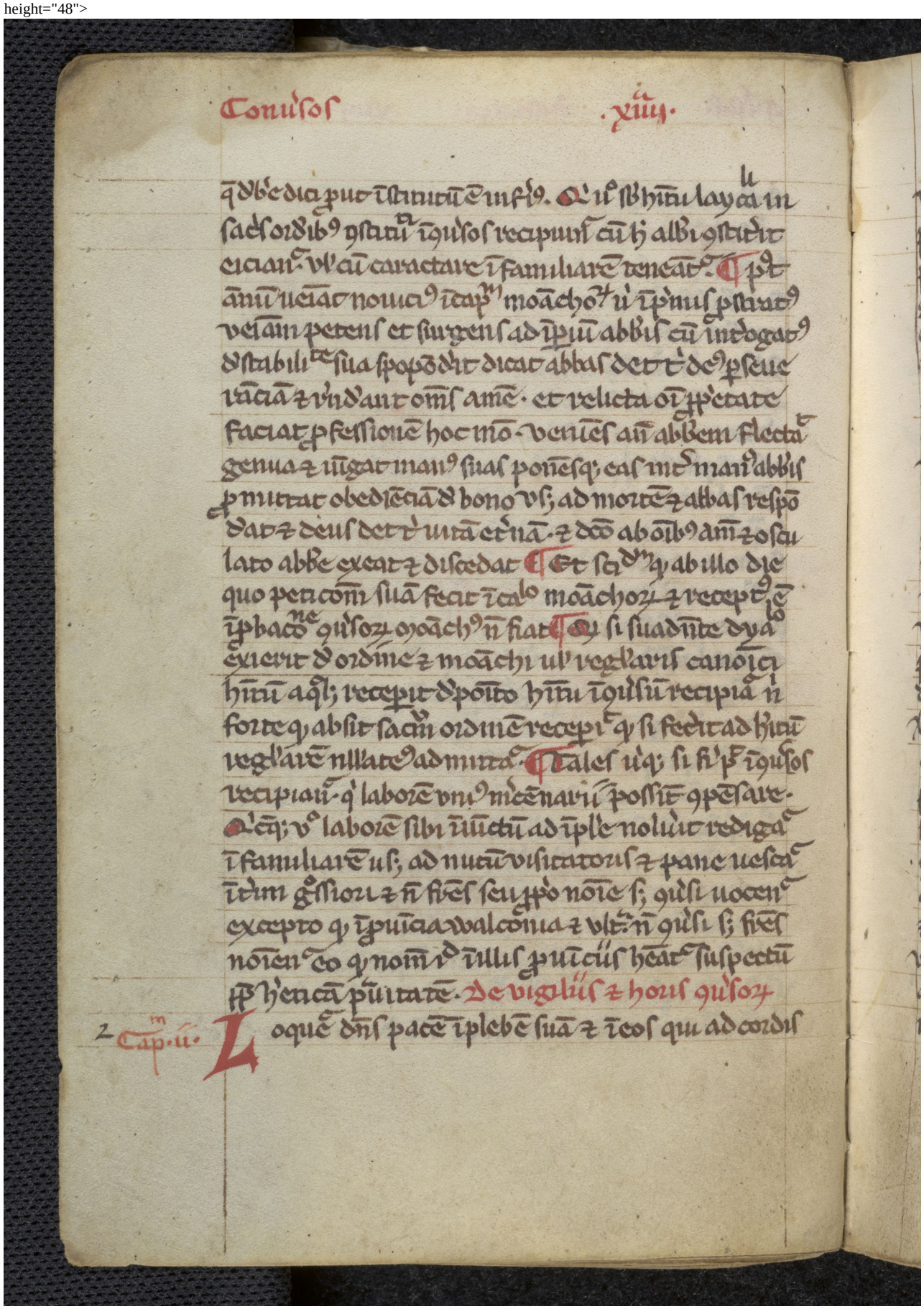

Conuersos .xiiij.

q dbe dia put istinuitē in fl9. Qui sb hitu lay ca in
sacl ordib9 gstati iquisos recapunt cū h; albi gstidit
cicaan. vl' aī caractare i familiare tenēat. ¶ pt
anū uciat nouicē ī cap' moāchor u' ip'nus pstat
vel ain petens et surgens ad ipm abbis eū interogat
d stabilitate sua spopōdit dicat abbas det t' de pseue
rāciā z vnd' aut omis amē. et relicta oī pp'etate
faciat p fessionē hoc mo. venies ante abbem flecta
genua z uīgat manib9 suas ponēsq; eas inter manib' abbis
p mittat obedīciā d bono vsq; ad mortē z abbas respō
dat z deus det t' uita eterna. z deō ab oīb9 ami z osculato
abbe exeat z discedat ¶ Et sciendū q; ab illo die
quo petiōm sua fecit ī capitulo moāchor z receptū ē
ip bacō ne quisq; oyoāchū fiat ¶ Q si suadente dya
exierit d ordine z moāchi ul' regularis canonici
hitū aq; recepit d'pōito hitu iquisitū recipiat n
forte q; absit sacīm ordinē recipi q si fecerit ad hitū
regulare nullatenus admittat. ¶ Tales u'q; si fi' p iquisos
recipiant. q' laborē vnū mēnarii possit qpensare.
Qui eq; v' laborē sibi iniūctū ad ipl'e noluerit redigere
i familiare usq; ad nuciū visitatoris z pane uescat
ī trim gessioni z si fuerit seu ppo noīe s; quisi uocem
excepto q; ī pruīcia walconia z vlt. n quisi s; fuerit
noīem eo q nomīa illus pruīcīs hēat suspectū
pp h'eticā pūitate. De vigiliis z horis quisq;

2 Cap. m. ii. Loquē dns pacē i plebē sua z i eos qui ad cordis