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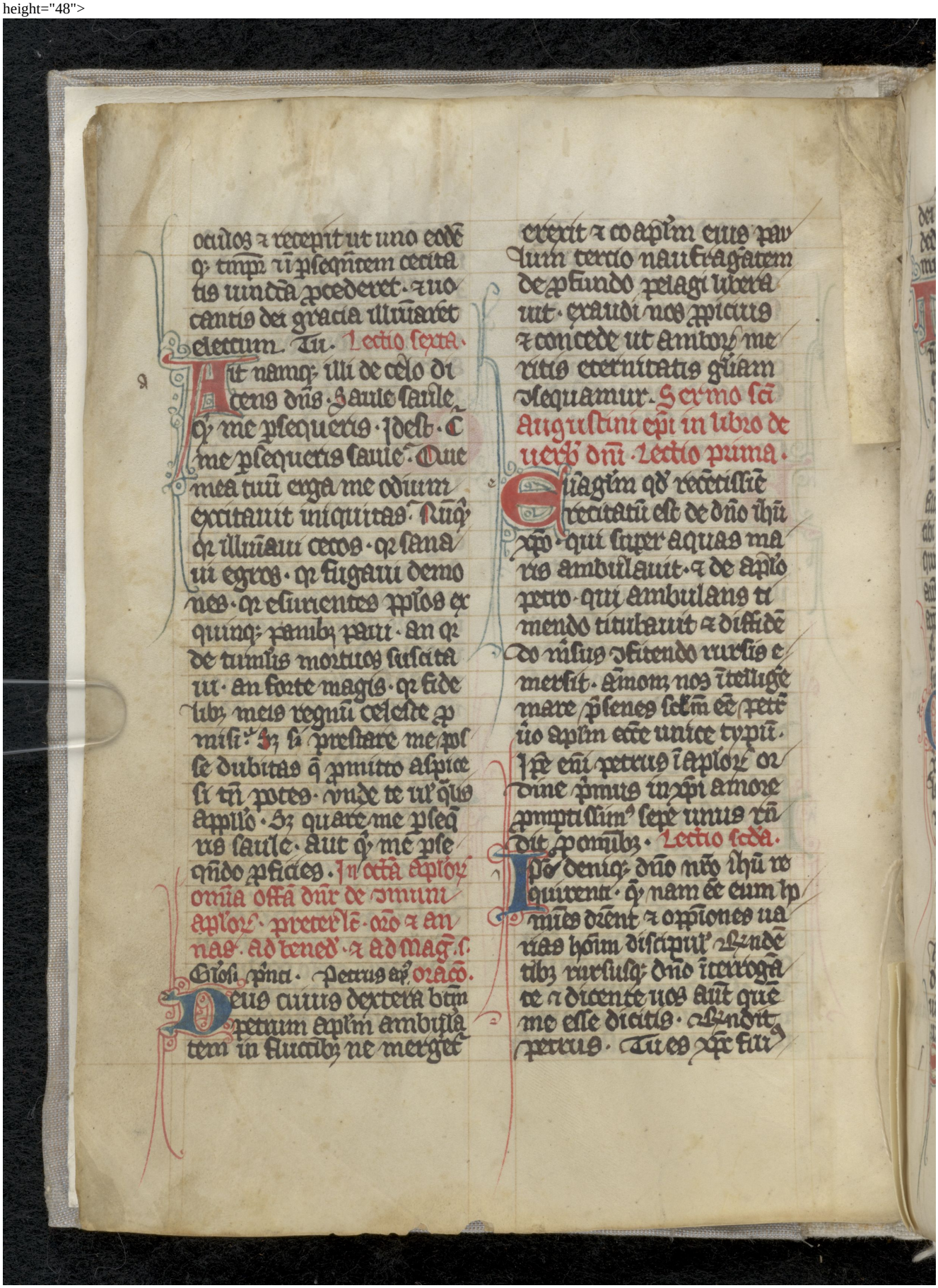

oculos ⁊ recepit ut uno eodē
q̄ tmp̄e ꝛ̄ pseqn̄tem cecita
tis uindcta poederet · ⁊ uo
cantis dei gracia illuīaret
electum. Tu. Lectio sexta.
Dixit namq; illi de celo di
cens dn̄s · Saule saule
q̄ me psequeris · Idest · C
me psequeris saule · Quic
mea tuū erga me odium
excitauit iniquitas · Nūq̄
qr illuīauī ceros · qr sana
uī egros · qr fugauī demo
nes · qr eliuerentes ppl̄os qr
quinq; panib; pauī · an qr
de tumulis mortuos suscita
uī · an forte magis · qr fide
lib; meis regnū celeste p
misi · Sz si prestare me psl
se dubitas q̄ pmitto aspice
si tū potes · vnde te ul̄ q̄us
appll̄o · Sz quare me pseq
ris saule · aut q̄ me pse
qndo psicies · In octa apl̄or
omia offa dnr de omni
apl̄or · preter se · oēs ⁊ an
nas · ad tened · ⁊ ad mag · s.
Glosi pnci · Petrus ap̄ oracō.
Deus cuius dextera btm
petrum apl̄m ambulā
tem in fluctib; ne mergeret
exercit ⁊ eo apl̄m eius pau
lum tertio naufragatem
de profundo pelagi liberā
uit · exaudi nos ppicius
⁊ concede ut amboy me
ritis eternitatis gl̄iam
sequamur. Sermo sc̄i
Augustini epi in libro de
uerb̄ dn̄i · Lectio prima.
Eliagim qd̄ recentissime
recitatū est de dno ihū
xp̄o · qui super aquas ma
ris ambulauit · ⁊ de apl̄o
petro · qui ambulans ti
mendo titubauit ⁊ diffide
do mersus resistendo rursus e
mersit · amom; nos intelligē
mare plenes sclm̄ ee petri
uo apl̄m esse unice typū.
Ipse enī petrus i apl̄or or
dine primus in xpi amore
promptissim̄ sepe unus tū
dit pomib; · Lectio secda.
Po denq; dno mō ihū re
quirente · q̄ nam ee eum hō
mines dicent ⁊ opiones ua
rias hoim discipul̄ Rnde
tib; rursusq; dno interroga
te ⁊ dicente uos aut que
me esse dicitis · Rndit
petrus · Tu es xp̄c filius