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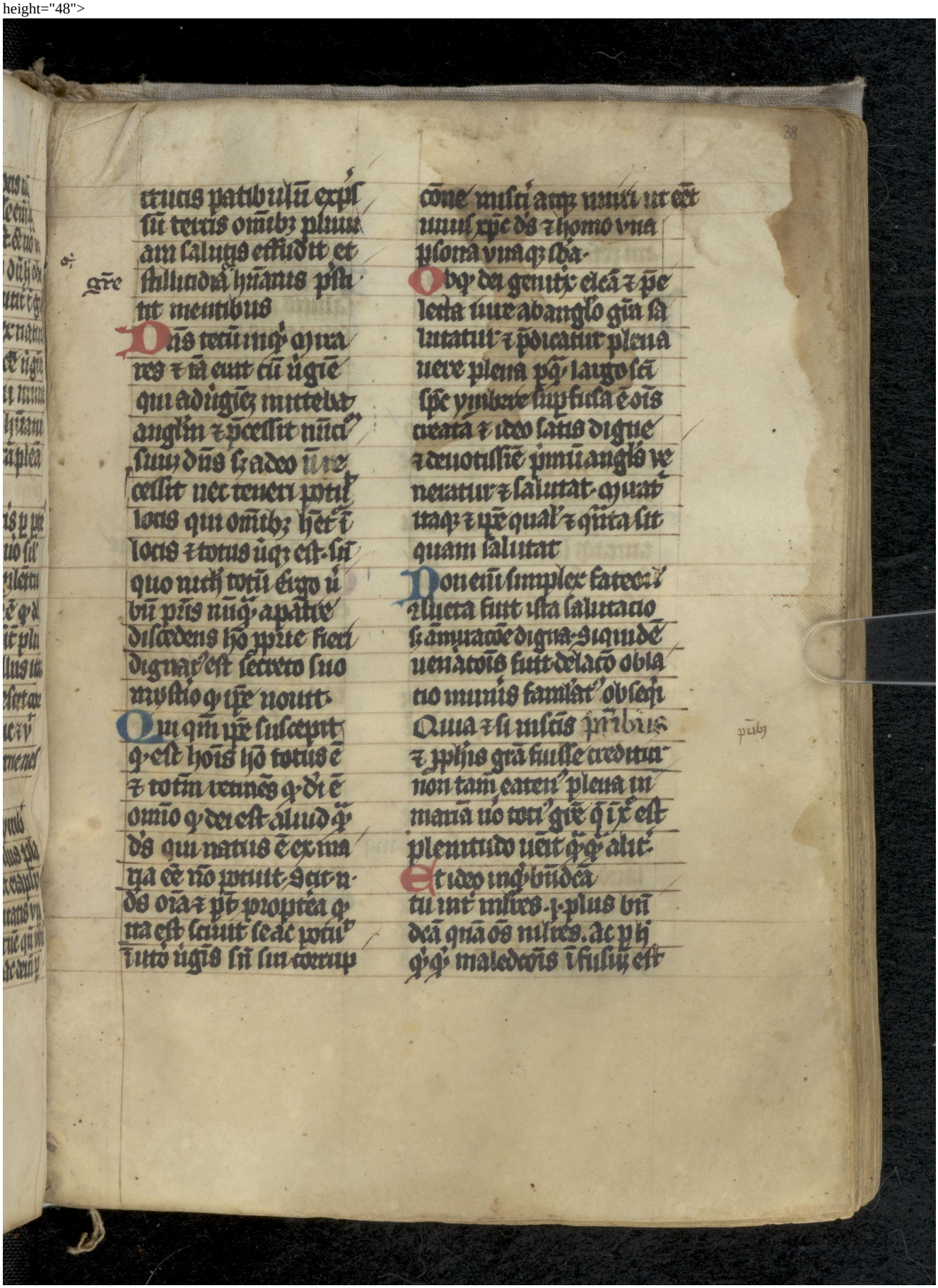

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crucis patibulū expl
sū terris omib; pluuia
ain salutis effudit et
stillanda hūanis psu
tut mentibus
Dūs terū ūnq; cynra
res z tā eunt eū ūgie
qui adūgiez mutetur
anglin z pcessit nūcā
suuz dūs s; adeo ūnz
cessit nec tenere potuit
loris qui omib; hēt ī
loris z totus ūqz est. sū
quo uti; totū ergo ū
bū pīs nūq; apatre
discedens hō ppte fieri
digna est secreto suo
mystio q ipe nouit.
Qu qm ipe suscepit
q. est hois hō totus ē
z totū ueunēs q. dī ē
omio q. dei est aliud q.
ds qu natus ē ex ma
ria ē no potuit sci u-
ds oia z pt propter q.
ma est scuit se ac potu
tuto ūgis sū sin corrup

cōne musci atq; uuui ut eet
uuui xpe ds z homo una
psona vnaq; sba.
Obq; dei genuti eleā z pe
lecta iure ab anglo gia sa
lutatur z pdicatur plena
uere plena pq; largo sā
spe ymbre suppfusa ē ois
creata z ideo satis digne
z deuotissie pmū anglo ve
neratur z salutat. cyrat
uaq; z ipe qual z quanta sit
quam salutat
Non eū simpler fatere
alueta fuit ista salutacio
sz ānuiatōe digna. siquidē
ueniatois fuit delatō obla
tio munis familat obsequi
Quia z si uisās pribus
z pphis grā fuisse creditur
non tam eatem plena in
mania uo tori gie q ix est
plenitudo uēit q. q. alit.
Et ideo inq; bū dēa
tu int mlies. q. plus bū
dēa qua os mlies. ac ph
q. q. maledcois ī filiis est

pribus