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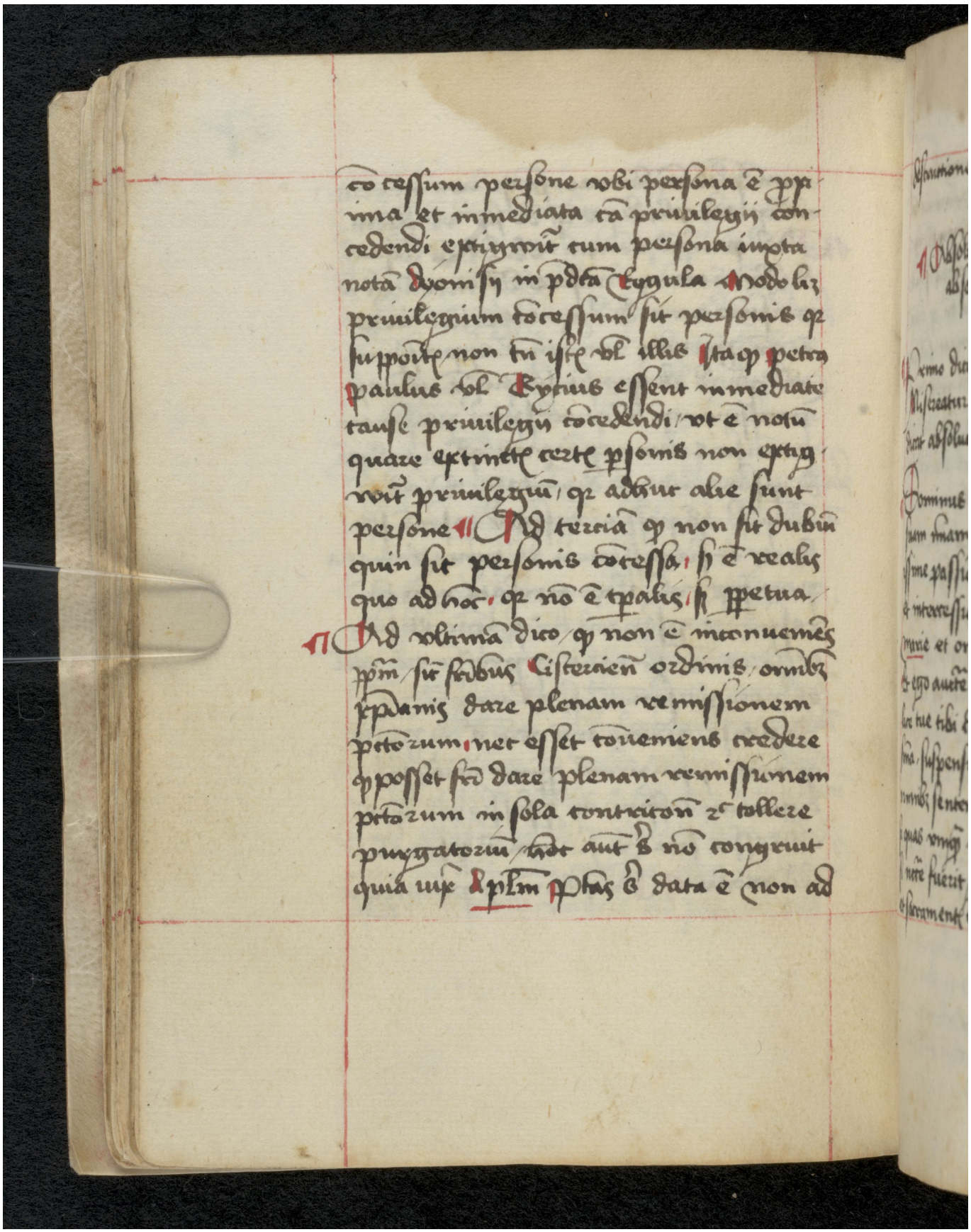

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tanse priuilegij concedendi vt e notu
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quin sit personis concessa si e realis
quo ad hoc qz no e tpalis si ppetua
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qp posset sed dare plenam remissionem
peccatorum in sola contritione zc tollere
purgatoriu hoc aut ß no congruit
quia usq ad plm ppetas ß data e non ad