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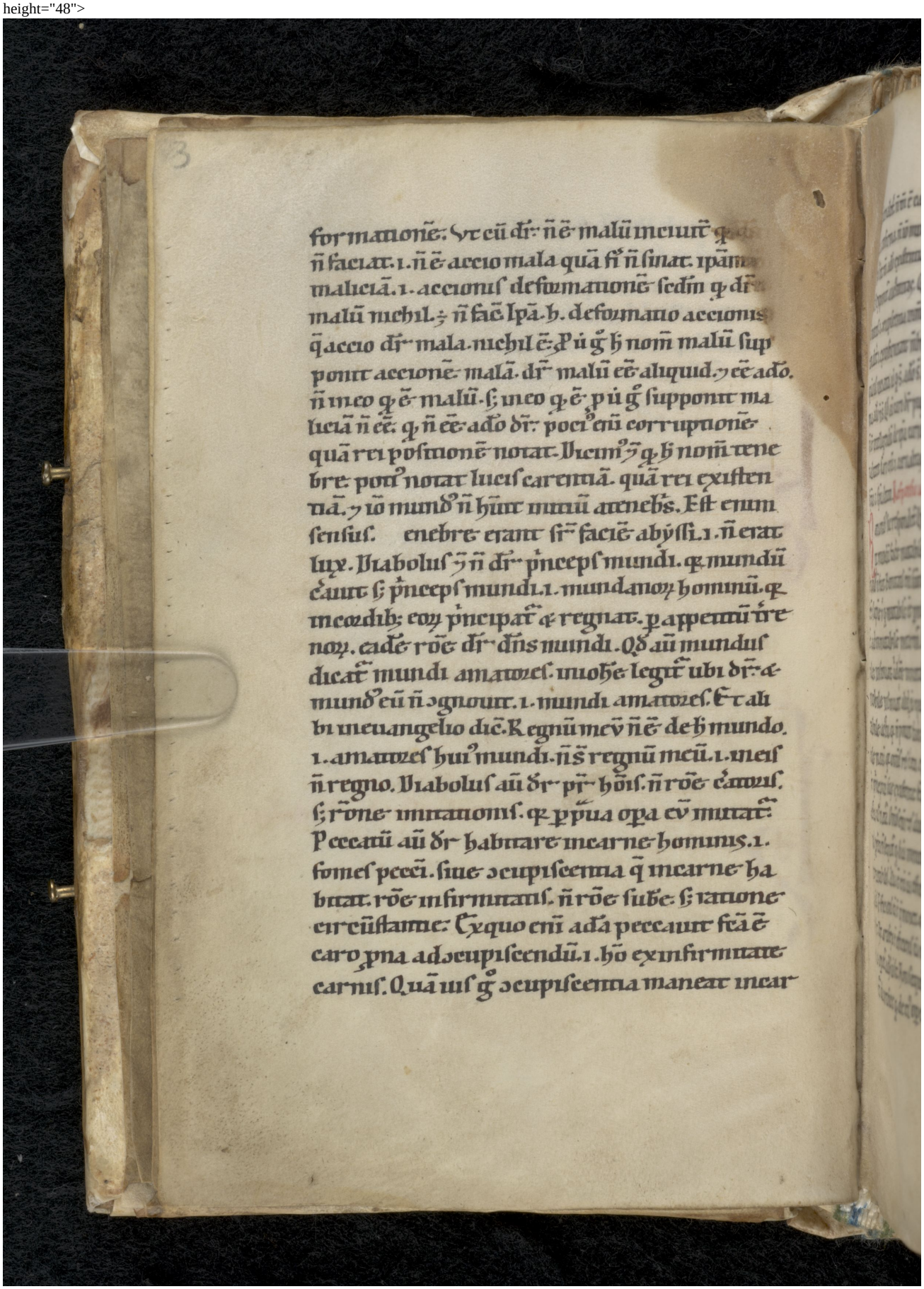

formationē. Vt eū dr ñ ē malū incurr q
ñ faciat. i. ñ ē accio mala quā si ñ sinat. ipā
malicia. i. accionis deformationē sedm q dr
malū nchil. ⁊ ñ fac̄ Ipa. h. deformatio accionis
q̄ accio dr mala. nchil ē. Pū g̃ h nom malū sup
ponit accionē. malā. dr malū ē aliquid. ⁊ ē ado.
ñ inco q ē malū. s; inco q ē. pū g̃ supponit ma
liciā ñ ē. q ñ ē ado dr. poci eū corruptionē
quā rei positionē notat. Vicim ⁊ q h nom tene
bre. pot notat lucis carentiā. quā rei existen
tiā. ⁊ iō mund ñ hūt intū arenebs. Est enim
sensus. enebre erant sr̄ facie abyssi. i. ñ erat
lux. Diabolus ⁊ ñ dr princips mundi. q mundū
amant s; princips mundi. i. mundanor hominū. q
in eorūdē; eor principat q regnat. p appetitū ire
nor. eadē rōe dr dns mundi. Qd aū mundus
dicat mundi amatores. in oē legit ubi dr a
mund eū ñ ognouerr. i. mundi amatores. Et ali
bi in euangelio dic. Regnū mē ñ ē de h mundo.
i. amatores hui mundi. ñ s regnū meū. i. meis
ñ regno. Diabolus aū dr pr hōis. ñ rōe amoris.
s; rōne imitationis. q ppua opa ei imitat.
Peccatū aū dr habitare in carne hominis. i.
fomes peccati. siue concupiscentia q in carne ha
bitat. rōe infirmitatis. ñ rōe subie. s; ratione
circūstantie. Cū quo enī ad a peccauit fēa ē
caro pna ad concupiscendū. i. hō ex infirmitate
carnis. Quā uis g concupiscentia maneat in car