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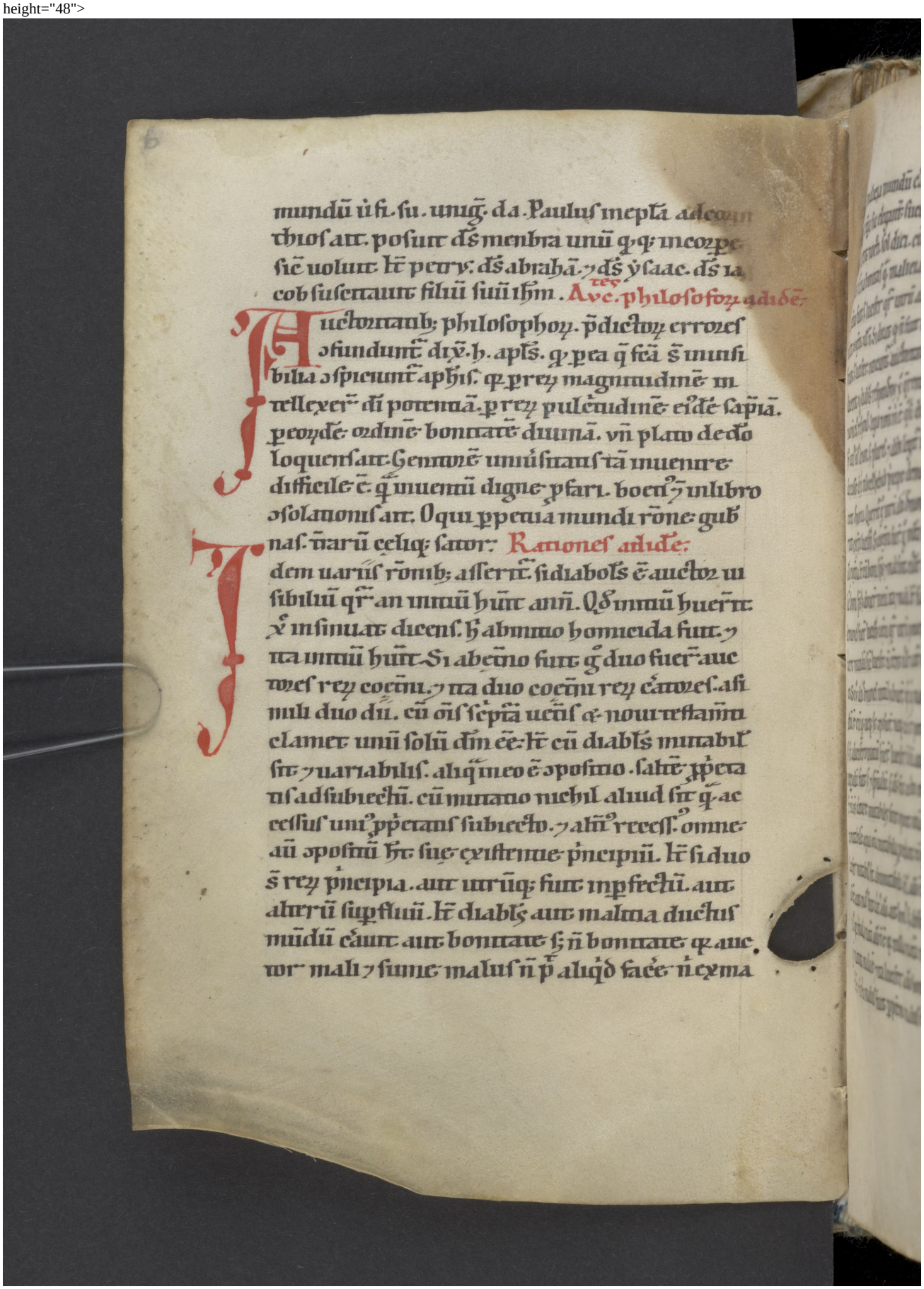

mundū ūſi. ſu. unūq. da. Paulus mepta adcorin
thios ait. poſuit dſ membra unū q. q. in corpe
ſiē uoluit. Ite petrus. dſ abrahā. ⁊ dſ ysaac. dſ ia
cob ſuſtentauit filiū ſuū ihm. Ave. philoſofos adide.
Auctoritatib; philoſophoꝝ. p̄dictoꝝ errores
confundunt dicē. h. apls. q. pter q. ſcā ſ̄ mun di
bilia conſpicuntur aphis. q. prey magnitudinē in
tellexerūt dī potentiā. prey pulcitudinē eiūdē ſapiā.
preyde ordinē bonitatē diuinā. vñ plato de do
loquens ait. Genitorē uniūſ inuenire
difficile ē. q. inuentū digne pfari. boeciꝰ in libro
conſolationis ait. O qui pperuia mundi rōne gub
nas. uarū celiq; ſator. Rationes adide.
dem uarius rōnib; aſſerit. ſi diabolus ē auctor u
ſibiliū qr̄ an unitū hūt anī. Q̄ſ unitū hueritt
x̄ inſinuat dicens. h abinitio homicida fuit. ⁊
ita unitū hūt. Si abinitio fuit q̄ duo fuerūt auc
tores rey coeternu. ⁊ ita duo coeternu rey ē auctores. aſi
milī duo dii. cū oīs ſcīpta uerus ē nouitestamē
clamet unū ſolū dm ēe. Ite cū diabls mutabilis
ſit ⁊ uariabilis. aliq̄ in eo ē apostata. ſalte pper ea
tis ad ſubiecti. cū mutato nichil aliud ſit q. ac
cessius uni pperatis ſubiecto. ⁊ alī recess. omne
aū apostā hr ſue existentie pncipiū. Ite ſi duo
ſ̄ rey pncipia. aut utriūq; fuit imperfectū. aut
alterū ſuperfluū. Ite diabls aut malitia ductus
mūdū ē aut aut bonitate ſ; ñ bonitate q. auc
tor mali ⁊ ſume malus ñ p̄ aliq̄d facē. ñ exma