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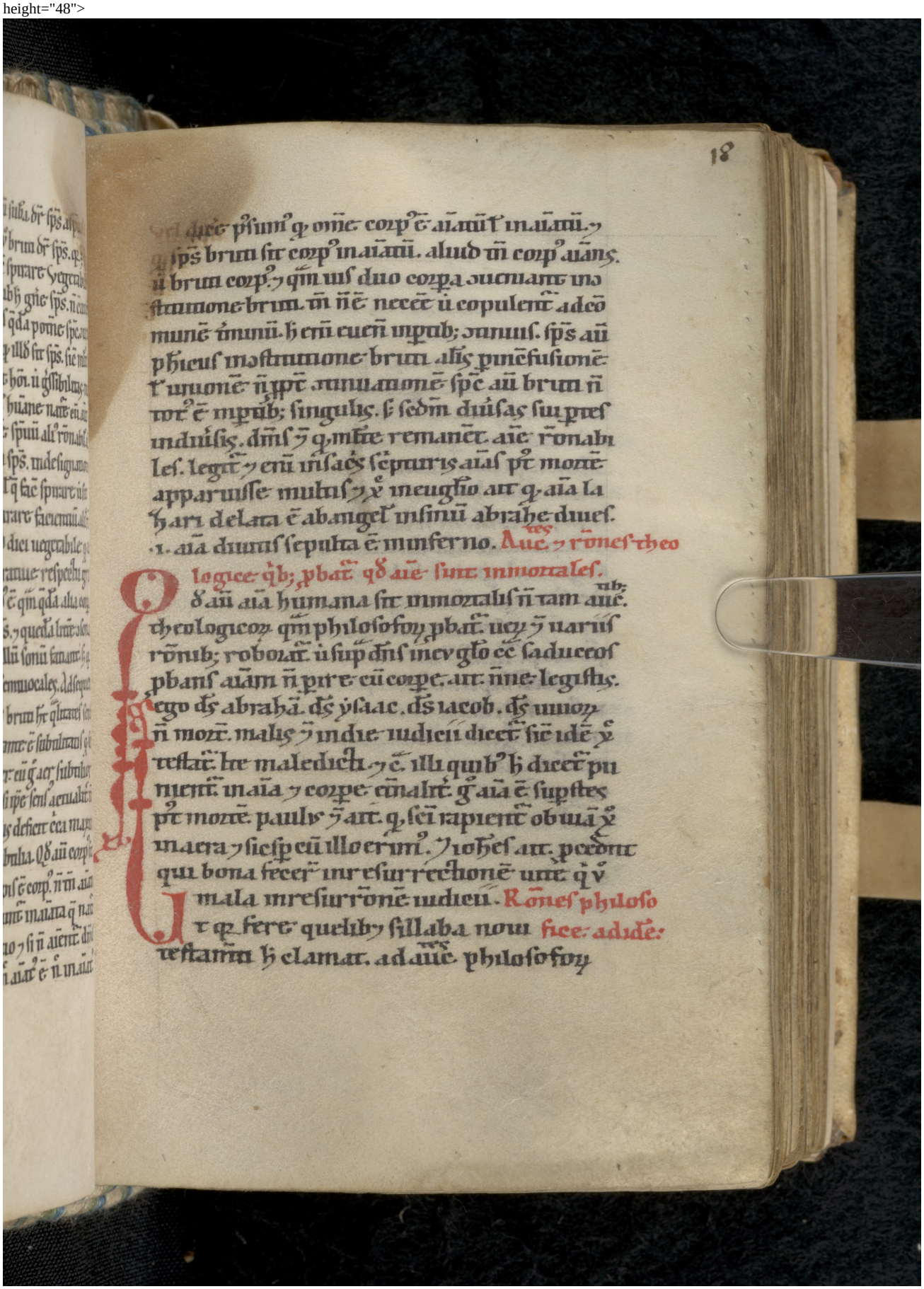

18

Sed dicit psum q omne corp̄ē aiam̄ in aiam̄. ⁊
q ipsū brum sit corp̄ in aiam̄. aliud m̄ corp̄ aiam̄.
ū brum corp̄. ⁊ qm̄ ms duo corpa iucuiant in
stantione brum. m̄ nē necē ū copulent adeō
munē ⁊ munū. h enī eueni uptub; iaiuis. spūs aī
phicus in stantione brum. alis pnē fusionē
t unionē ñ ipt iaiuiationē spē aī brum ñ
tot ē uptub; singulis. ſ sedm diuisas sui pres
uiduisis. dms ⁊ q. mtre remanet. aie ronabi
les. legit ⁊ enī in sacis septuris aias pt monē
apparuisse multis ⁊ ẋ in eugio ait q. aia la
hari delata ē ab angel in sinū abrahe diues.
.i. aia diuitis sepulta ē in inferno. Aue. ⁊ rones theo
logice qb; pbat qd aie sunt immortales.
d aī aia humana sit immortalis ñ tam auē.
theologicos qm philosofos pbat. uer ⁊ uaris
ronib; roborat. ū sup dns in euglio ee saduceos
pbans aiam ñ pire cū corpe. ait. nne legistis.
ego ds abrahā. ds ysaac. ds iacob. ds uiuor
ñ mort. malis ⁊ in die iudicii dicet sic idē ẋ
testat. ite maledicti ⁊ ē. illi qui b̄ h dicet pu
nient in aia ⁊ corpe. eiualit. q aia ē supstes
pt monē. paulus ⁊ ait. q. sci rapient ob uiā ẋ
in aera ⁊ sic sp cū illo erim̄. ⁊ iohes ait. perdent
qui bona fecer in resurrectionē uite. q v
mala in resurronē iudicii. Rones philoso
t q. fere quelib ⁊ sillaba non fice. adide.
testam̄ h clamat. ad aue philosofos