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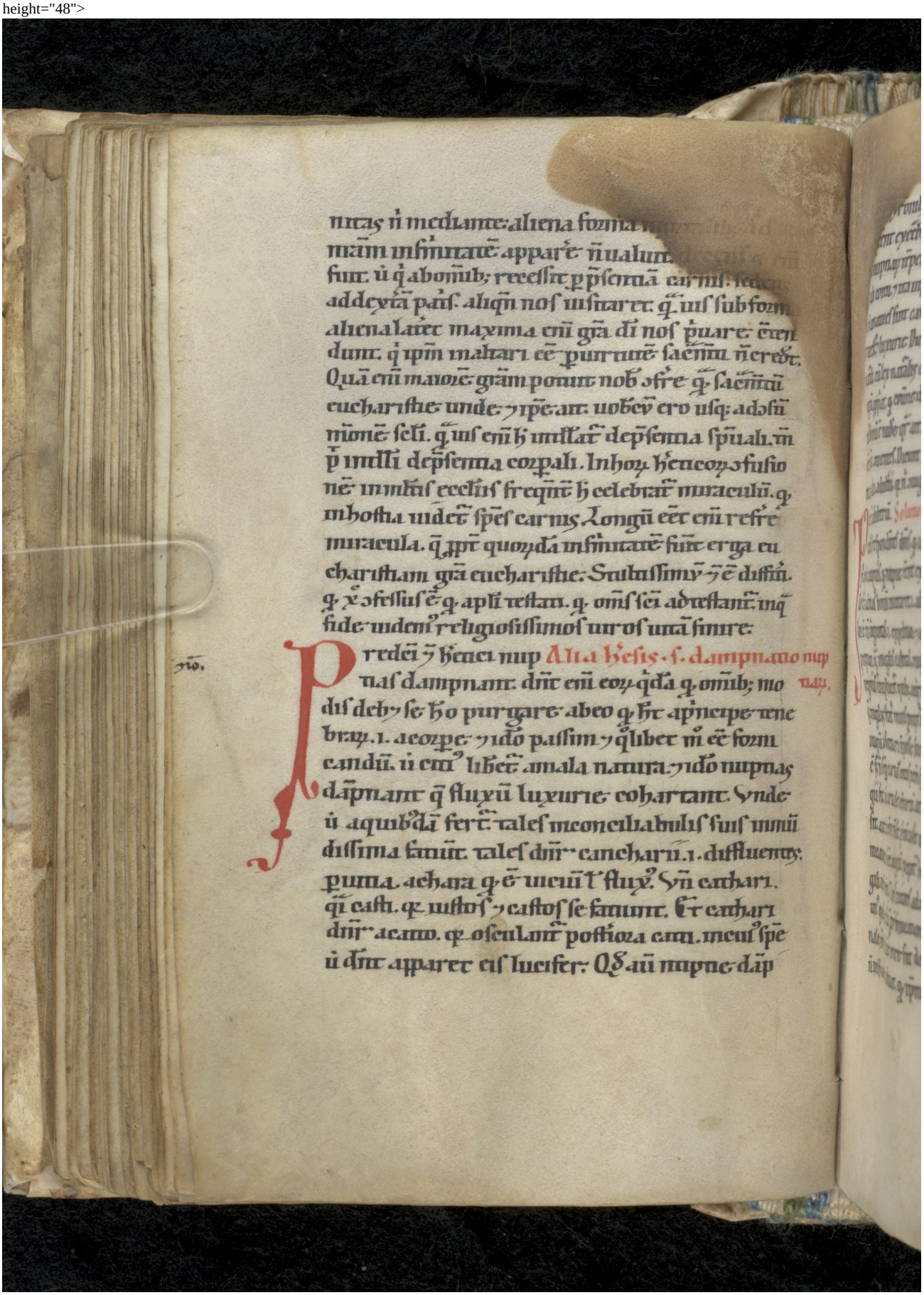

nicas ñ mediante: aliena forma
mām infinitate appare: ñ ualuit
fuit. ñ q̄ abomib; recessit p̄ p̄sonā carnis: sed
addeyta pāis. aliqn nos uisitaret. q̄ uis sub form
aliena latet maxima eni gra di nos p̄uare: ecen
dunt. q̄ ipm mactari ce p̄ purtate sacerdū ñ erbt.
Quā enī maiore gram ponit nob ofre q̄ sacerdū
eucharistie: unde: ipe ait: uobē ero usq: ad ofū
mione seli. q̄ uis enī h̄ mullat dep̄sonā spūali. m
p̄ mulli dep̄sonā corpali. In hoc h̄ eucor ofusio
ne in mtis ecclis frequē h̄ celebrat miraculū. q
m hostia uidet spēs carnis. Longū eet enī refre
miracula. q̄ ppt quoyda infinitate fuit erga eu
charistiam gra eucharistie: Sanctissimū ē diffū.
q̄ x ofessus ē q̄ apli testan. q̄ omis sei adtestant. inq
fide uidem religiosissimos uiros unā finire:

Predei ē h̄ecei nup Alia h̄esis · s. dampnato nup
nas dampnant. dnc enī eor q̄da q̄ omib; mo nay.
dis deb se ho purgare: abeo q̄ hr apnerpe tene
bray. i. aeorpe: ido passim q̄libet ni ee fornī
candū. ñ eni libet amala natura: ido nupnas
dāpnant q̄ fluxū luxurie cohartant. Vnde
ñ aquib dī fert tales meoneliabulis suis immū
dissima fanūt. tales dnī eancharū. i. diffluentes:
puma. achara q̄ ē uenū l fluxū. Vn eanchari.
qī casti. q̄ uistos castos se fanunt. Et eanchari
dnī acamo. q̄ osculant postiora eni. meui spe
ñ dnc apparet eis lucifer: Qs aū nupne dāp