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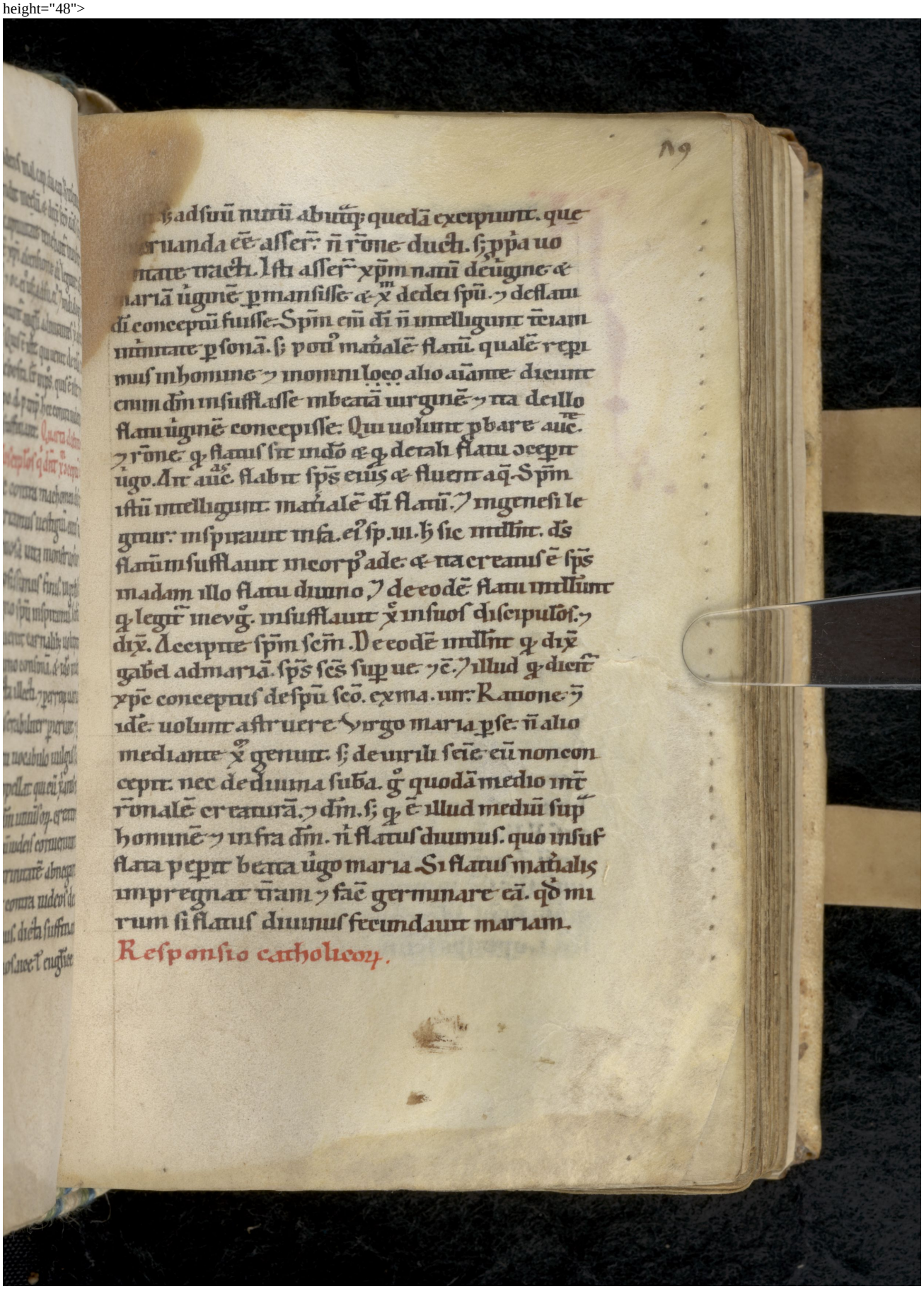

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ad suū nuū abūp quedā exciptunt. que
ruanda ēē asser: ñ rōne duch. ſ; ppa uo
mate uach. Iſti asser: xp̄m nam̄ de ūgine ⁊
ariā ūgnē p mansisse ⁊ x̄ dedi spū. ⁊ deflau
di conceptū fuisse. Sp̄m eū di ñ intelligunt tertiam
nūmate p sonā. ſ; potū mālē flam̄. qualē repi
mus in homine ⁊ in omni loco alio aiāte dicunt
eum dm̄ insufflasse in beatā uirgnē ⁊ ita de illo
flam ūgnē concepisse. Qui uolunt pbare auē.
⁊ rōne. q flatus sit indō ⁊ q de tali flatu concepit
ūgo. Aut auē flabit sp̄s eius ⁊ fluent aq̄. Sp̄m
istū intelligunt mālē di flam̄. ⁊ in genesi le
gitur: inspirauit in fa. ei sp. uit. h sic intelint. ds
flam̄ insufflauit in corp ade. ⁊ ita creatus ē sp̄s
madam illo flatu diuino ⁊ de eodē flatu intelint
q legit̄ in eug. insufflauit x̄ in suos discipulos. ⁊
dix̄. Accipite sp̄m sēm. De eodē intelint q dix̄
gabel ad mariā. sp̄s sēs sup ue ⁊ē. ⁊ illud q dicit
xp̄ē conceptus de spū sēo. exma. uir: Ratione ⁊
idē uolunt astruere Virgo maria p se. ñ alio
mediante x̄ genuit. ſ; de uirili seie eū non con
cepit. nec de diuina subā. q̄ quodā medio int
rōnalē creaturā. ⁊ dm̄. ſ; q ē illud medū sup
hominē ⁊ infra dm̄. ñ flatus diuinus. quo insuf
flata peperit beata ūgo maria. Si flatus mālis
impregnat tam ⁊ fac̄ germinare eā. qd mi
rum si flatus diuinus fecundauit mariam.

Responsio catholicorum.