Entstehungsort unbestimmt, 13. Jh.

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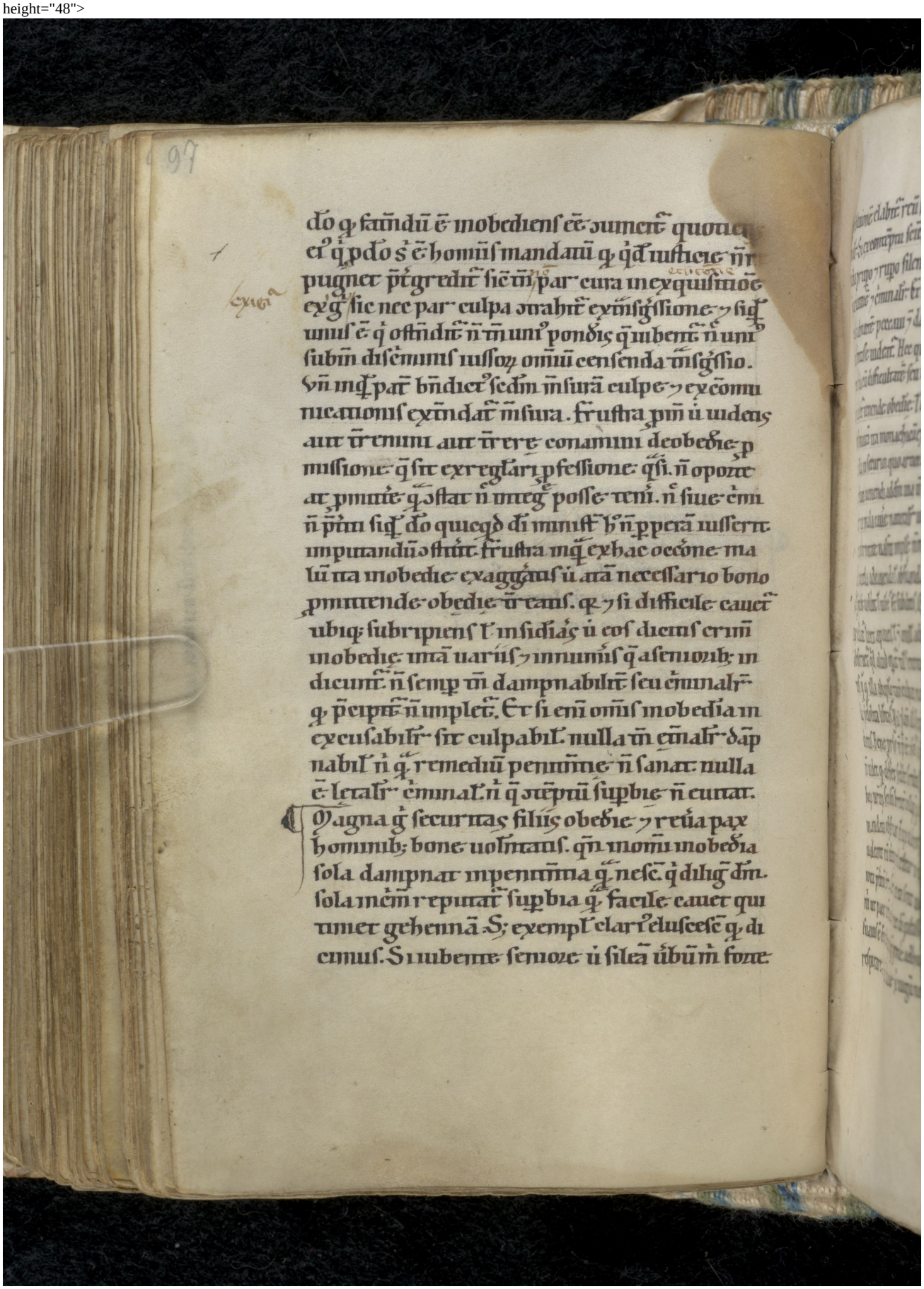

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do q fatendū ē inobediens cē iuncta quoniam
et q pdo s ē hominis mandatū q qd iusticie ñ re
pugnet pt̄ gredit̄ sic ē par cura in exquisitione
exiḡ sic nec par culpa irrabit̄ ex ēm̄ sḡssione. ⁊ sicut
unus ē q ostendit̄ ñ ē iuni pondis q iubent̄ ñ uni
subīn disēminis iussor omnū censenda ēm̄ sḡssio.
Vñ inq̄ pat̄ bñdict̄ secdm ēm̄ sura culpe ⁊ excomu
nicationis extendat̄ ēm̄ sura. Frustra pīn ú uideris
aut ūrenimi aut ūrere conamini de obedie p
missione q̄ sit ex regulari pfessione. q̄si. ñ oporte
at pmitte q ostat ñ ineḡ posse teni. ñ siue ēm
ñ pīm sicut do quicqd di ministr̄ b ñ ppera iusserit
impiandū ostūt frustra inq̄ ex hac occōne ma
lū ita inobedie exaggerans ú ata necessario bono
pmittende obedie ūreatis. q ⁊ si difficile cauet̄
ubiq subripiens l insidiās ú eos dicens crīm
inobedie ita uarius ⁊ innumis q a sentiūt in
dicunt̄ ñ semp ēm dampnabilit̄ seu ēmnalit̄
q peipit̄ ñ impleat̄. Et si enī omis inobedia in
excusabilit̄ sit culpabil. nulla ēm ēmnalit̄ dāp
nabil ñ q remedū pennīne ñ sanat nulla
ē letalit̄ ēmnal ñ q sēpīū supbie ñ curat.
¶ O magna ḡ securitas filiis obedie ⁊ reū pax
hominib; bone uolūtatis. qn mōtū inobedia
sola dampnat in pennīna q nesc̄ q diligēdm.
sola inēm repūtat̄ supbia q facile cauet qui
timet gehennā. S; exempl clari eluscesc̄ q di
cimus. Si iubente senore ú silea ūbū in fore