Entstehungsort unbestimmt, 13. Jh.

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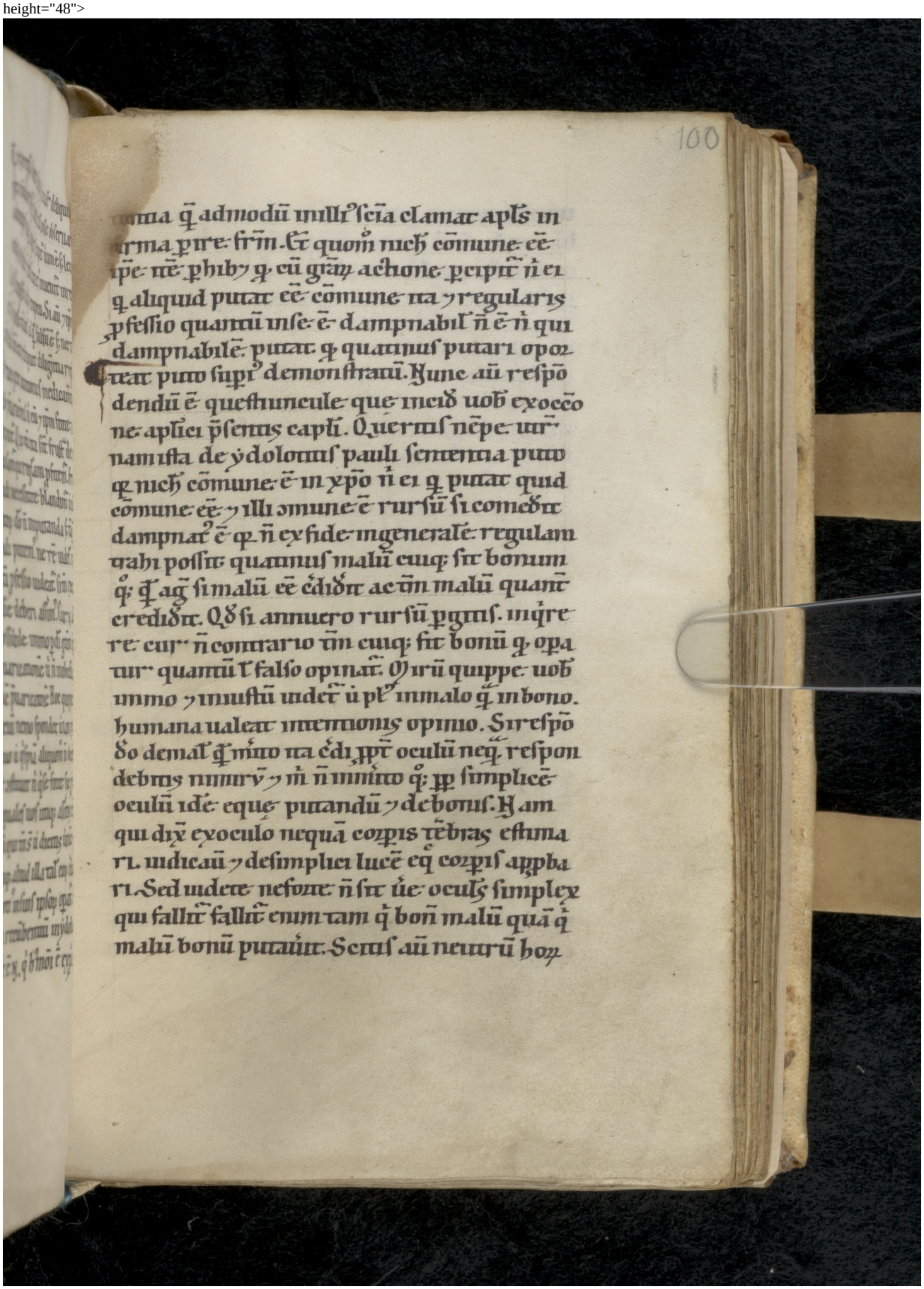

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ma q̄ admodū mulr̄ sēia clamat apls in
rma pre frīm. Et quom̄ nūch cōmune ee
ipe nē phibz q cū grāz achone peipit n̄ ei
q aliquid putat ee cōmune na z regularis
pfessio quantū inse ē dampnabil n̄ ē n̄ qui
dampnabile putat q quatinus putari opor
teat puto supr̄ demonstratū. Hune aū respō
dendū ē questuncule que incid̄ uob exoceō
ne aplici p̄sentis capli. Quertis nēpe ut
nam ista de ydolotis pauli sententia puto
q nūch cōmune ē in xpo n̄ ei q putat quid
cōmune ee z illi omune ē rursū si comedit
dampnat ē q n̄ ex fide ingenerale regulam
trahi possit quatinus malū cuiq; sit bonum
q; q aḡ si malū ee ēdid̄it ac ūn malū quant
credid̄it. Qd si annuero rursū pgtis. inq̄re
re cur n̄ contrario ūn cuiq; sit bonū q opa
tur quantū r falso opinat. Qirū quippe uob
unmo z inustū uidet ū pl inmalo q in bono.
humana ualeat intentionis opinio. Si respō
do demat q mito ita ēdi ppt oculū neq respon
debitis numerū z m n inmito q; pp simplice
oculū ide equē putandū z debonis. Ham
qui dīz exoculo nequā corpis tēbras estima
ri. iudicaū z desimplici lucē eq corpis appba
ri. Sed uidete nesoite n sit ūe oculs simplex
qui fallit fallit enim tam q bon malū quā q
malū bonū putauit. Sentis aū neutrū hoz