Entstehungsort unbestimmt, 13. Jh.

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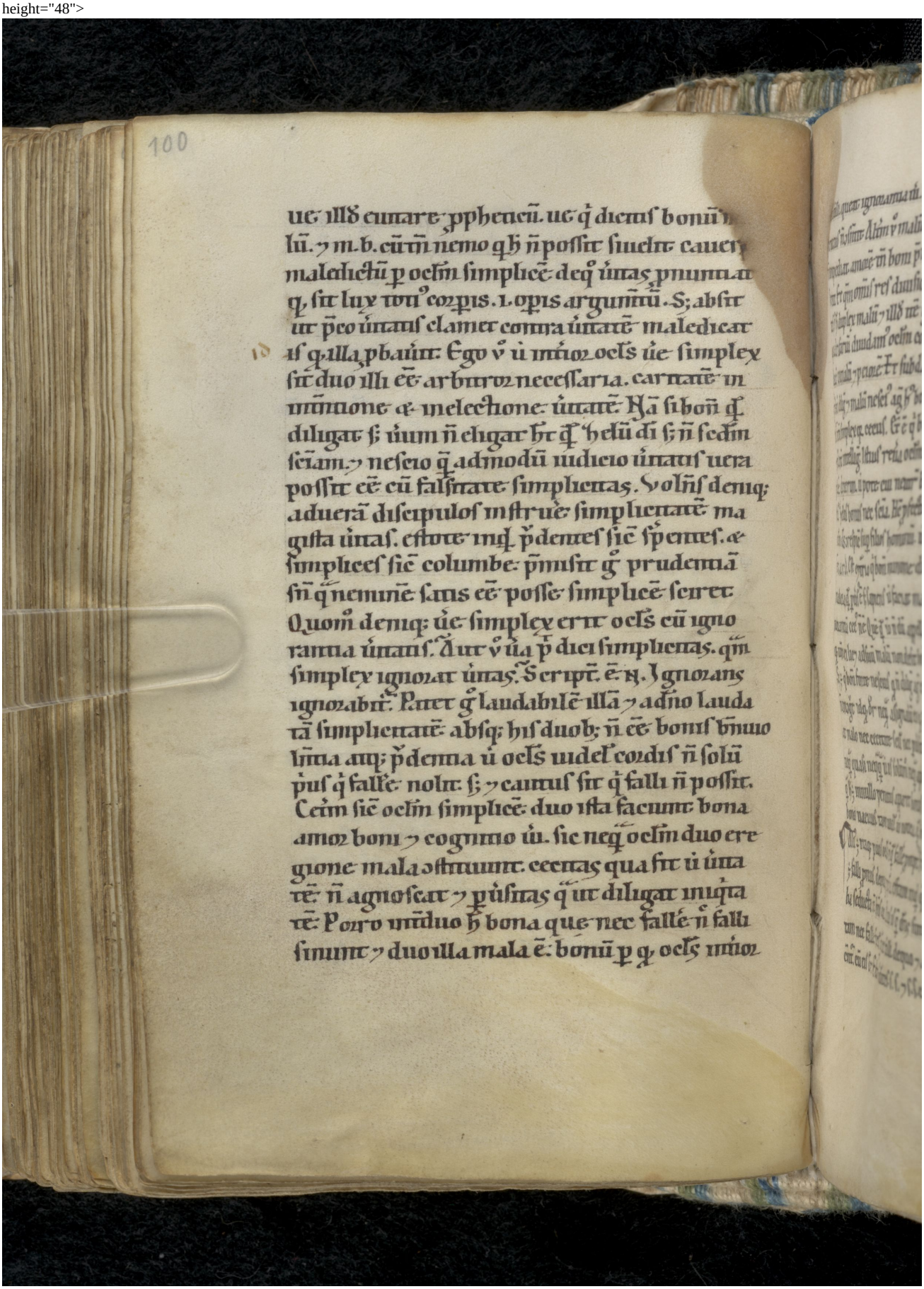

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ue illd cumare ꝓpheticū. ue q̄ dicunt bonū
lū. ⁊ m.b. cū tū nemo qh ñ possit simulte cauere
maledictū p oclm simplicē deq ūnas ꝓnuntiat
q; sit lux tot corpis. i. opis argumtū. S; absit
ut p̄eo ūnatus clamet contra ūnatē maledicat
10 si q illa ꝓbaūt. Ego v ū mīor oclis ue simplex
sit duo illi ee arbitror necessaria. caritatē in
mūtione et melectione. ūnatē. Ha sibon q
diligat s; ūum ñ eligat br q h elū di s; ñ secm
sciam. ⁊ nescio q̄ admodū iudicio ūnatus uera
possit ee cū falsitate simplicitas. Volūs denq;
aduersū discipulos mstruere simplicitatē ma
gista ūnatis. estote inq ꝓdentes sicē serpentes. et
simplices sicē columbe. p̄misit g prudentiā
sū q̄ neminē sans ee posse simplicē sentet
Quom denq; ue simplex erit oclis cū igno
rantia ūnatis. Aut v ua p dici simplicitas. qm
simplex ignorat ūnatis. Scrpt. e. ꝗ. Ignorans
ignorabit. Patet g laudabilē illā ⁊ adhuc lauda
tā simplicitatē absq; his duob; ñ ee bonis bmuo
lūta atq; ꝓdenta ū oclis uidel cordis ñ solū
pus q fallere nolit s; ⁊ cautus sit q fallū ñ possit.
Cum sicē oclm simplicē duo ista facunt bona
amor boni ⁊ cognitio ū. sic neq oclm duo ere
gione mala ostituunt. cecitas qua fit ū ūna
tē ñ agnoscat ⁊ p ūsitas q ut diligat iniqta
tē. Porro uū duo h bona que nec fallere ñ falli
sinunt ⁊ duo illa mala ē. bonū p q oclis mīor