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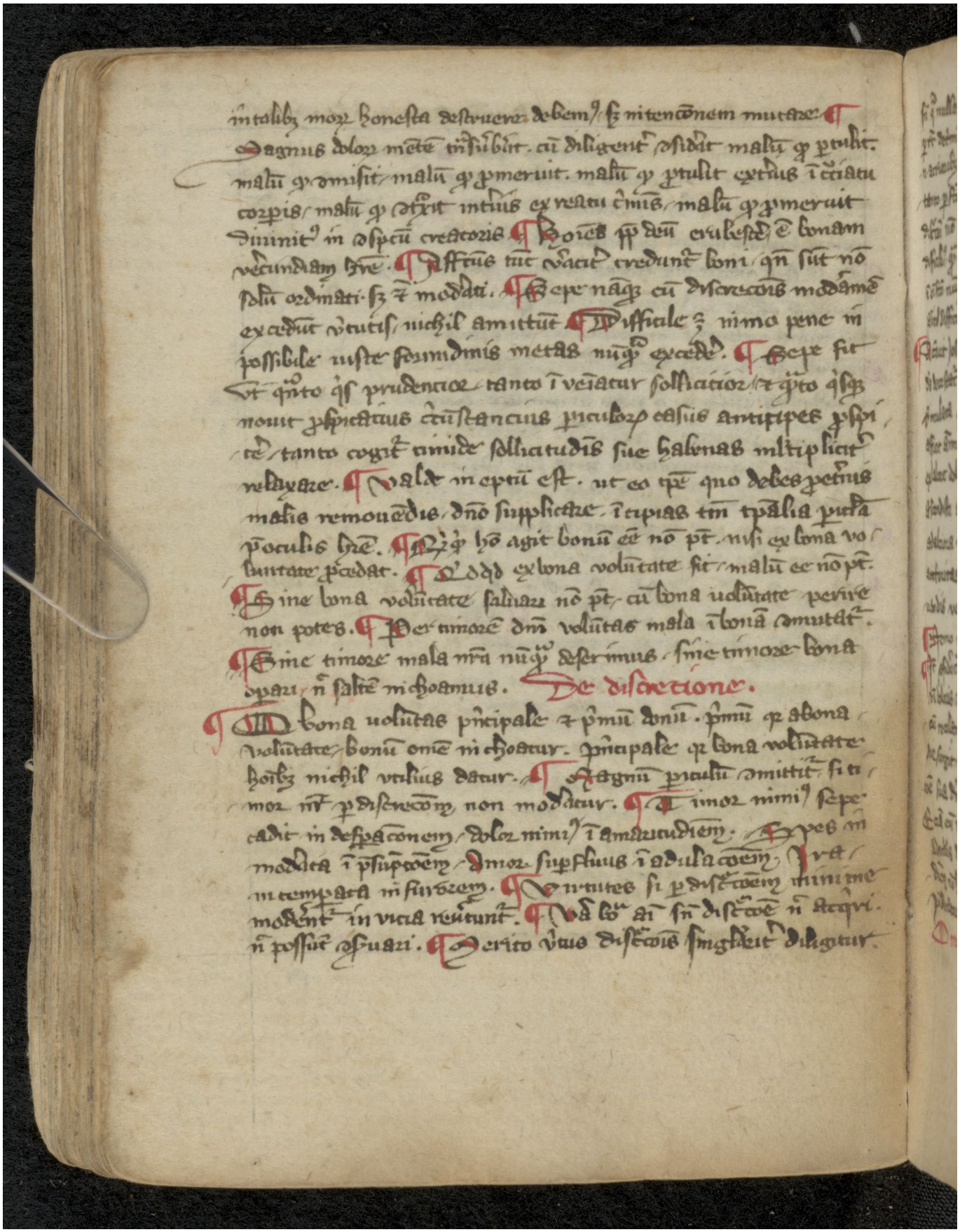

in talibz mor honesta destruere debem/ sz mitencōnem mutare.
Magnus dolor mēte inſibit. cū diligent odidit malū q̄ ꝓtulit.
malū q̄ amiſit/ malū q̄ ꝓmeruit. malū q̄ ꝓtulit extrius i ciatu
corpis/ malū q̄ ſtirit intius ex reatu cōmis/ malū q̄ ꝓmeruit
diminut in aſpectu creatoris. Boies ꝓ deū crudeſcē bonam
verecundiam hīe. Affectus tuc vacat credunt boni/ qn ſūt nō
ſolū ordinati. ſz z moderati. Sepe nāq; cū diſcretōis moderāmē
excedit vtutis/ nichil amittit. Difficile ⁊ nimo pene in
possibile iuste ſtrumdmis metas nūq̄ excedē. Sepe fit
vt quōto q̄s prudencior tanto i veiatur ſollicitior/ z quōto q̄sq;
nouit ꝓſpectius circūſtancius pricilor casus anticipes ꝓſpi
cē/ tanto cogit timide ſollicitudīs ſue habenas multiplicit
relaxare. Valde incertū est. ut eo tpe quo debes petius
malis remouēdis dno ſupplicare. i tripias tm tpalia pecta
oculis hīe. Qz hō agit bonū ee nō pt. nisi ex bona vo
luntate procedat. Ad ad ex bona voluntate ſit/ malū ee nō pt.
Sine bona voluntate ſaluari nō pt/ cū bona uoluntate perire
non potes. Per timore dni voluntas mala i bonā mutat.
Sine timore mala mea nūq̄ deſerimus/ ſine timore bona
opari n ſalte michoamus.

De discretione.

Bona uoluntas principale z primū omniū. primū q̄ a bona
voluntate/ bonū omne michoatur. principale q̄ bona voluntate
hoibz michil vtilius datur. Stagnū preciū amittit/ ſi ti
mor nō p discretōem non moderatur. Timor nimi ſepe
cadit in desperacōem/ dolor nimi i amaritudiem. Spes n
moderata i ꝓſumpcōem/ amor ſupfluus i adulacōem. Ira
n temperata in furorem. Virtutes ſi p discretōem minime
moderent in vicia reuertunt. Vna lō ai ſn discrete n acqri.
n poſſit/ ſ ſuari. Perito vtus discretōis ſmgſtrit diligitur.