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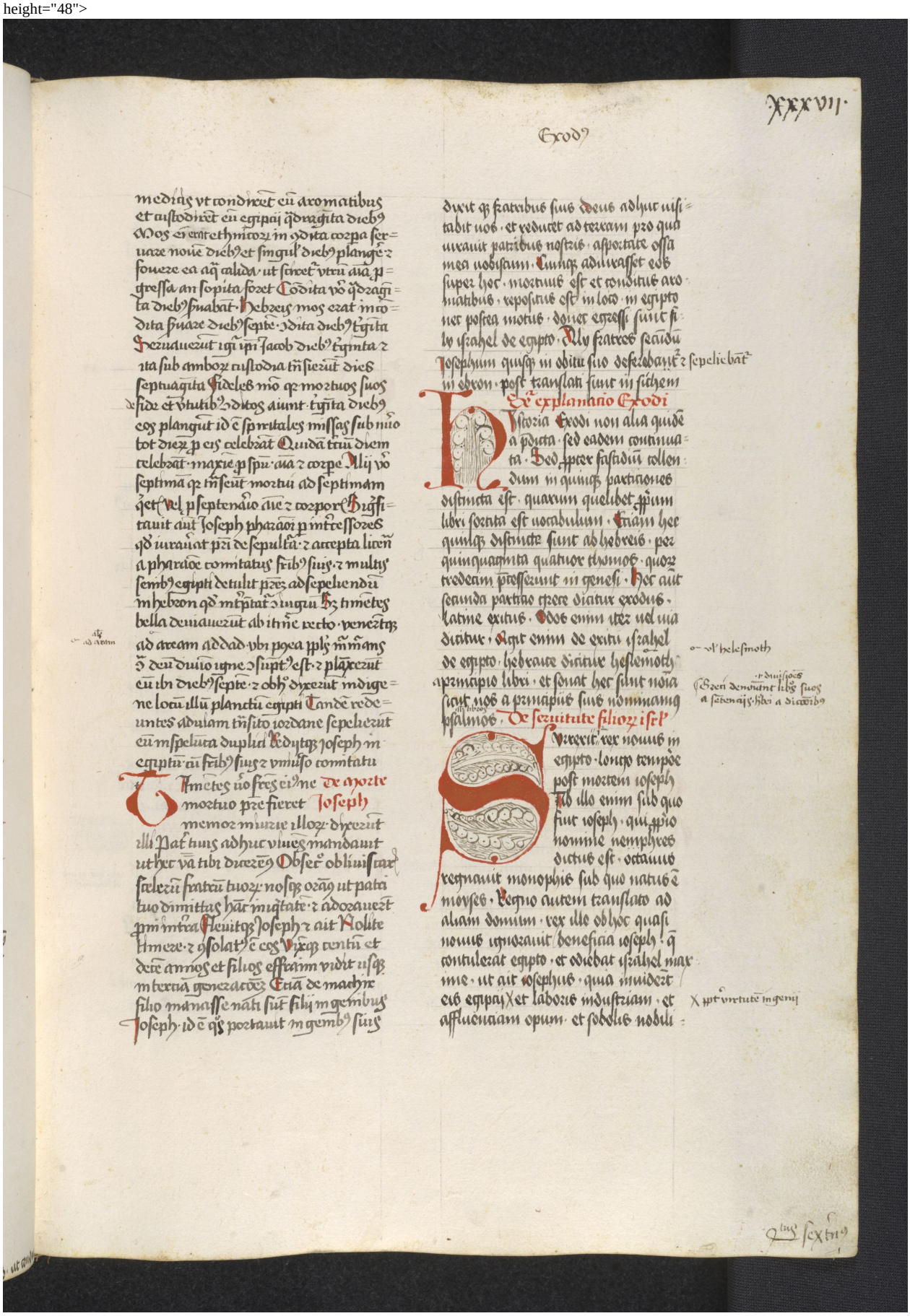

xxxvii

Exod⁹

medius vt rondreet eū aromatibus
et ruſtodiret eū egipcij q̄dragita diebꝫ
Ados ē emr ethmitoꝝ in odita corpa ſer=
uare nouē diebꝫ et ſingul' diebꝫ plangē z
foueze ea aq̄ calida ut ſeruet vtrū aia p=
greſſa an ſopita foret Codita vō q̄dragin=
ta diebꝫ ſuabat Hebreꝰ mos erat in o=
dita ſuaze diebꝫ ſepte odita diebꝫ tgrita
Creuaueruꝫ ig̃ ipi ſacob diebꝫ tgrita z
ita ſub amboꝝ cuſtodia tñ ſieꝛūt dies
ſeptuagita fideles mo qz moꝛtuos ſuos
de fide et vtutib⁹ odictos aiunt tgrita diebꝫ
eoꝝ plangut id ē ſp̃ritales miſſas ſub nūo
tot diez p eis celebāt Quidā trīū diem
celebāt maxie p ſpū aia z corpe Alij vō
ſeptima qz tñ ſcūt moꝛtui ad ſeptimam
ꝺet vel p ſeptenariū aie z coꝛpoꝛis Dignſi=
tauit aut ioſeph pharaoni p mtres ſoꝛes
ſ̃ iuraꝛat p̃ri de ſepultā z acepta liceñ
a pharaōe comitatus fr̃ib⁹ ſuis z multis
ſemb⁹ egipti detulit p̃ez ad ſepeliendū
in hebron qđ mtpatr̃ ingu ꝫ timetes
bella deuitaueruꝫ ab itinē recto venerūtqꝫ
ad aream addad vbi pgea ppls m̃m mans
ō deū duiſo ugne ſupt⁹ eſt z plāxeruꝫ
eū ibi diebꝫ ſepte z obꝫ dixeruꝫ mdige=
ne locū illū planctū egipti Cande rede=
untes aduiam tñ ſito iordane ſepeliuꝛūt
eū in ſpelunca duplici Redeuntesqꝫ ioſeph in
egiptū cū fr̃ib⁹ ſuis z vmiſſo comitatu

Timetes ne fres ei⁹ ne de mortuo
moꝛtuo pre fieret ioſeph
memoꝛ munꝛe illoꝝ dixeruꝫ
ad illi Pat tuus adhuc viuēs mandauit
ut hec vā tibi diceꝛēm Obſecꝛ obliuiſcaꝛe
ſceleꝛū fratꝛū tuoꝝ noſtꝝ oziq̄ ut pata
tuo dimittat⁹ hāc miq̄tate z adoꝛauerūt
pm in tra Fleuitqꝫ ioſeph z ait Nolite
timeꝛe z conſolat⁹ ē eos Vixitqꝫ centū et
decē annos et filios effraim vidit uſqꝫ
in tertiā generatiōē Etiā de machir
filio manaſſe nati ſūt filij in genibus
ioſeph id ē qs̃ poꝛtauit in gemb⁹ ſuis

dixit qz fratribus ſuis deus adhuc viſi=
tabit uos et reducet ad terram pro qua
iurauit patribus noſtris aſportate oſſa
mea nobiſcum Cumqꝫ adiuraſſet eos
ſuper hoc moꝛtuus eſt et conditus aro=
matibus repoſitus eſt in loco in egipto
nec poſtea motus donec egreſſi ſunt fi=
ly iſrahel de egipto Aly fratres ſcribu
Ioſephum quoſq̄ in obitu ſuo defecebant z ſepeliebāt
in ebron poſt translati ſunt in ſichem

De explanatione Exodi

Hyſtoria Exodi non alia quidē
a priora ſed eadem continua=
ta Sed ꝓpter faſtidiū tollen=
dum in quinqꝫ partiones
diſtincta eſt quarum quelibet p̃ium
libri ſortita eſt nomen Etiam hec
quinqꝫ diſtincte ſunt ab hebreis per
quinquaginta quatuor thymos quoꝝ
tredecim p̃ceſſerunt in geneſi Hec aūt
ſecunda partiꝫ ſcribi dicitur exodus
latine exitus Exodi enim ſcribi uel una
dicitur Agit enim de exitu iſrahel
de egipto hebraice dicitur heſlemoth
a primapio libri et ſonat hec ſunt nōia
ſicut nos a primapio ſuis nōminamq
pſalmos De ſeruitute filioꝝ iſrl'

Creuit rex nouus in
egipto longo tempoꝛe
poſt moꝛtem ioſeph
Ab illo enim ſub quo
fuit ioſeph qui ꝓpio
nomine nemphreos
dictus eſt octauus
regnauit monophis ſub quo natus ē
moyſes Regno autem translato ad
aliam domum rex ille ob hoc quaſi
nouus ingreſſus beneficia ioſeph q
contulerat egipto et odiebat iſrahel mar
me ut ait ioſephus quia inuidebat
eis egipcij et laboris induſtriam et
affluentiam opum et ſobolis nobili

o– ad Adam

o– vl' heleſmoth

p– duiſoꝛes

(Deus demoꝛant libꝝ ſuos
a ſeruitutis ſibi a diabolo

q– ut vnꝛ

X ꝓpt virtute ingenij

Liber ſextus