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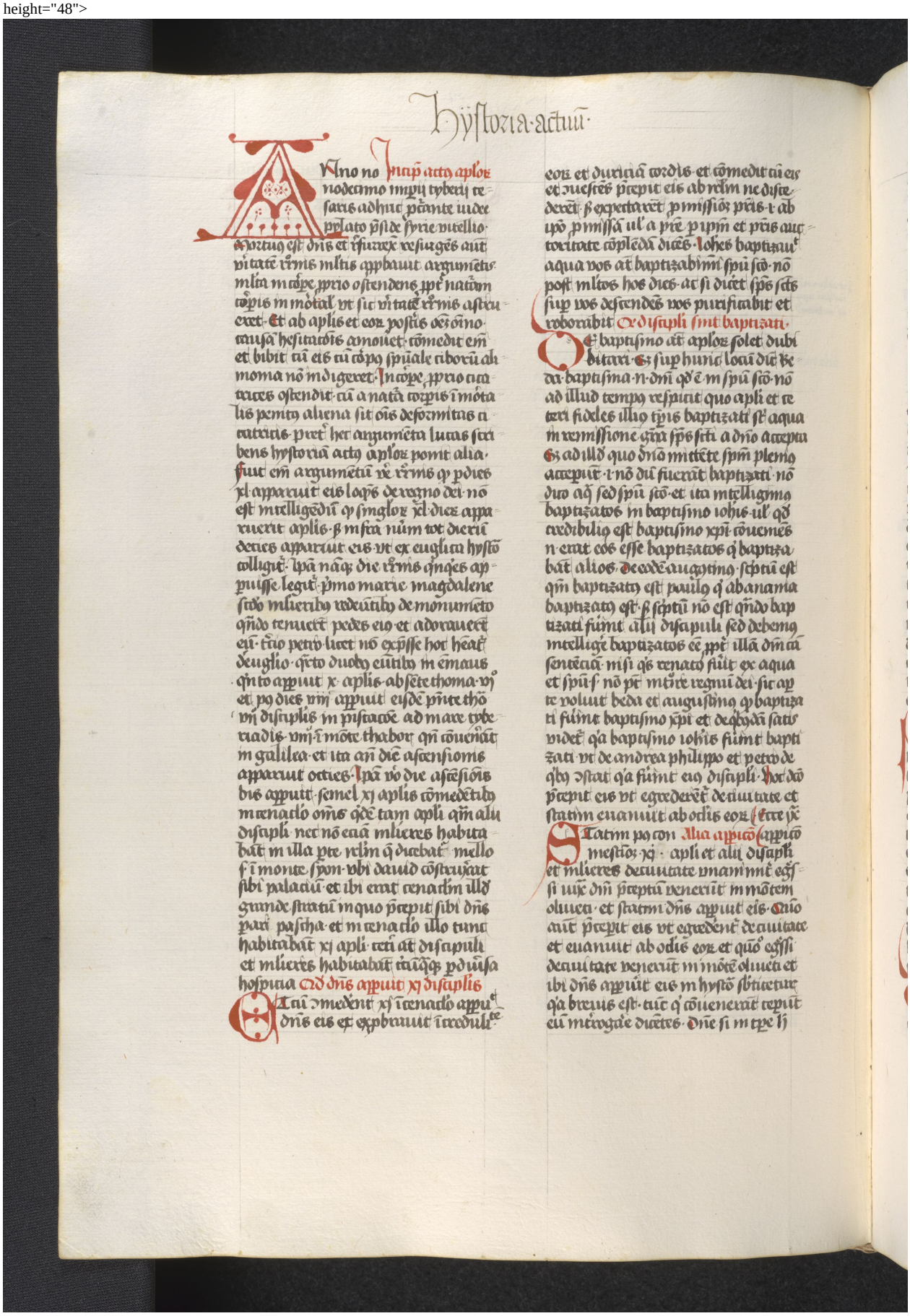

Hystoria actuū

Anno no quīt actq aplōr
nodecimo impij tyberij ce
saris adhuc pāante uide
pylato pīde syrie uitellio
rortug est dns et ifiuxē refugēs aut
vitatē rīms multis appbauit argumētis
multa mirāde ꝓprio ostendens ꝓpē natūm
tōpis in mōtal vt sic vitatē rīms asseu
eret. Et ab aplis et eoz postis dei omo
causa hesitatōis amouet. cōmedit em
et bibit cū eis cū cōpo spūale riborū ab
noma nō indigeret. In nōpe ꝓprio cica
trices ostendit cū a natā corpis i mōta
lis pmtq aliena sit oīs deformitas a
cateris. pret hec argumēta lucas scri
bens hystoriā actq aplōr pomt alia.
fuit em argumētū rē rīms q; pdies
el apparuit eis lapsis de regno dei no
est mrelligēdū q; singlor el dies appa
ruerit aplis. ꝑ misā nūm tot dieruī
decies apparuit eis vt ex euglica hystō
colligit. Ipā nāq; die rīms angēs ap
puisse legit. ꝑmo marie magdalene
sōlo mlieribq redūtibq de mōnumēto
q̄ndo tenuerit pedes eo; et adorauerit
ejī. tūo pene luce nō expīsse hoc hēat
deuglio. q̄cto duobq cūitibq in emaus
q̄nto apparuit x. aplis absēte thoma. vj
et pq dies vm apparuit eisdē pīncipe thō
vm disciplis in pistacē ad mare tybe
riadis. vm. i mōte thabor qm cōuenāt
in galilea. et ita an die ascensionis
apparuit octies. Ipā vo die ascēsionis
bis apparuit. semel xj aplis cōmedētibq
mensaclo oīs qde tam aplī qm alii
discipli. nec nō eaā mlieres habita
bāt in illa pre relin q; dicebat. mello
si in monte sion. vbi dauid cōstruxat
sibi palaciū. et ibi erat cenaclm illd
grande stratū in quo pcepit sibi dns
pari pascha. et in cenaclo illo tunc
habitabāt xj apli. cetī alii discipuli
et mlieres habitabāt. eaāq; pdūsa
hospitia. Qd dns apparuit xj discaplis

Tūc comedent xj cenaclo appa
dns eis et exprobrauit incredulita
eoz et duriciā cordis. et cōmedit cū eis
et iuestēs pcepit eis ab relin ne discē
derēt. ꝑ expectarēt pmissiōz pris. i. ab
ipo pmissā. ul'a pē. pipm et pris auc
toritate cōpletā dicēs. Iohes baptizau
aqua vos at baptizabīm spū sō. nō
post mltos hos dies. at si dicet ipse scts
sup vos descendēs vos purificabit et
roborabit. Qd discapli sūt baptizati.

De baptismo at aplōr solet dubi
tari. cū sup hunc locū dīt pe
dā. baptisma. n. dnī qd e. m spū sō. nō
ad illud tempo respicit quo apli et re
ceti fideles illio tpis baptizati sūt aqua
in remissione qua ipse scts a dno acepta
cū ad illd quo dno mittēte spm plenio
acepīt. i. nō dū fuerūt baptizati. nō
duo aq; sed spū sō. et ita intelligim
baptizatos in baptismo iohis. ul' qd
credibilio est. baptismo xpi cōuenies
n erat eos esse baptizatos q; baptiza
bāt alios. Decodē augstino. scptū est
qm baptizatq est paulo q; abanania
baptizatq est. ꝑ scptū nō est qndo bap
tizati fuīt alii discapuli sed debem;
intelligē baptizatos ee ꝓpē illā dnī ca
sentēaā. misi q; renatq fuīt ex aqua
et spū s. nō pōt intrare regnū dei. sic ap
te voluit beda et augustīno q; baptiza
ti fuīt baptismo xpi et deqbq sat;
videt. q; a baptismo iohis fuīt bapti
zati vt de andrea philippo et petro de
qbq ostat q; a fuīt eo discapli. Hoc dō
pcepit eis vt egrederēt de ciuitate et
statim euanuit ab oculis eoz. ſ. ire ꝑ

Statim po con. Alia appō (appō
mestiōz xj. apli et alii discapli
et mlieres de ciuitate vna mnt ecc
si iuxe dnī preceptū venerūt in mōtem
oliueti. et statim dns apparuit eis. Qnō
ait pcepit eis vt egrederēt de ciuitate
et euanuit ab oculis eoz et quō egressi
de ciuitate venerūt in mōtē oliueti et
ibi dns apparuit eis in hystō subiungit
q; breuis est. tūc q; conuenerūt repūt
eū interrogāte dicētes. Dne si in tpe hj