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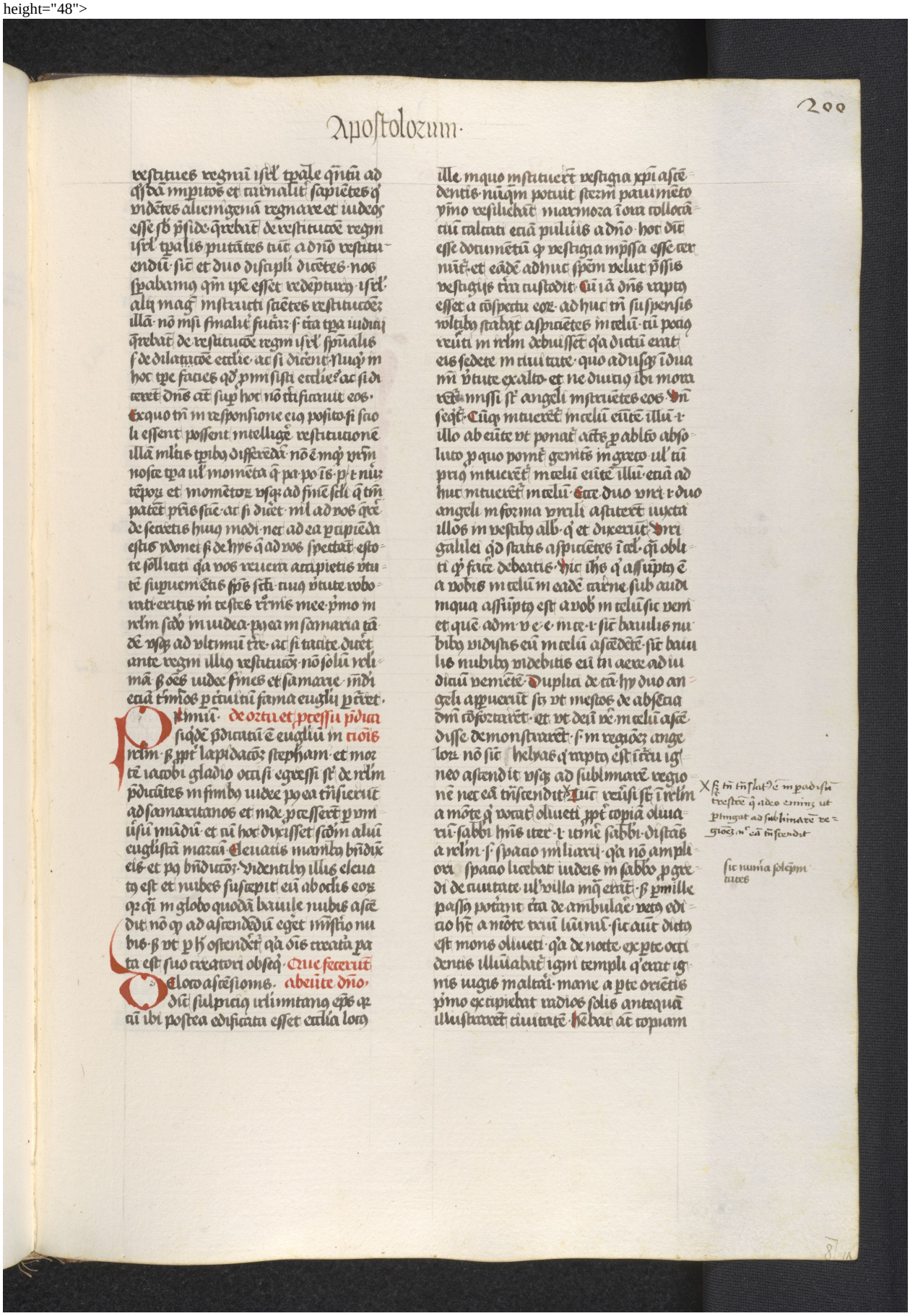

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Apostolorum.

restitues regnū isr̄l tpāle q̄nū ad
ḡssū impiꝰ et rabiosꝰ sapiētes q̄
videtes alienigenā regnare et iudeos
esse ꝑb ꝑsidē q̄rebāt de restituēdo regm
isr̄l tpalis putātes tūc a dn̄o restitu
endū sīc et duo discipli dicētes nos
ꝑabarū q̄m ipe esset redepturꝰ isr̄l
alq̄ magr̄ instituti saētes restituēde
illā nō mīs finaliū futūr: s tm tpa iudaī
q̄rebāt de restituēde regm isr̄l spūalis
s de dilatādē ecclie ac si dicēt. Quꝰ m
hoc tpe fuces q̄ꝑ pm̄ sīsti ecclie? ac si di
ceret dn̄s ait sup hoc nō tñ fiauit eos.
Exquo tñ in responsione eiꝰ positū si sao
li essent possent intelligē restituēdē
illā mlīus tpibꝰ differēdā nō ē mīs vēm
nosse tpa uel momēta q̄ pa. po. īs. p. t nū:
tēpoꝝ et momētoꝝ usq; ad fīē scīt q̄ tñ
patēt ꝑīs suē ac si dicēt. mīl ad nos q̄ꝝ
de secretis huiꝰ modi ner ad ea ꝑtinēda
eīs vōnet ꝑ de hīs q̄ ad nos spectāt esto
te sōlūti q̄a vos recepta accipietis vir
tē supuenīētis ſp̄s scī. quꝰ vtute vobo
rati eritis in testes tīnis mee. ꝑmo in
ierlm sīc in iudea. ꝑ ea in samaria tā
dē usq; ad vltimū tēre. ac si tūte dicēt
ante regm illiꝰ restitutiōī nō sōlū reli
mā ꝑ oēs iudee fines et samarie. īndi
cauā tīnos ꝑcutiū fama euglīi ꝑferet.

Primū. de ortu et ꝓcessu ꝑdicā
siāde ꝑdicatōī ē euglīi in tribꝰ
ierlm. ꝑ ꝓt lapidatōī stephani et mor
tē iacobi gladio occisi egressi sūt de ierlm
ꝑdicātes in finibꝰ iudee ꝑ ea tñsierūt
ad samaritanos et mdo ꝑcessert ꝑ vm
ūsū mūdū et nī hoc dixisset sēm aliū
euglistā matthēū elevatis manibꝰ benīxit
eis et ꝑ benedictōī. Videntibꝰ illis elevā
tꝰ est et nubes suscepit eū ab oculis eoꝝ
q̄ eī in globo quodā brumle nubis assē
dit nō q̄ ad ascendēdū egēret mīstio nu
bis. ꝑ vt ꝑ hīs ostenderet q̄a oīs creatūa pa
ta est suo creatori obsequi. Quę facerūt
Cleoꝝ ascēsionis. abeūte dn̄o.
dū sulpiciꝰ ierlm tang ēpūs ex
ea ibi postea edificata esset cathā loꝝ
ille in quo instituerēt vestigia xpi ascē
dentis. nūqm potuit sterm pauimēto
vīno vestiebāt. marmora iouā collocā
tū tabulatū eadē pulvīs a dn̄o. hoc dīt
esse documētū q̄ vestigia impssa esse ver
nūt. et eāde adhuc spēm velut pīssis
vestigiis tūc custodit. Cui cū dn̄s rapto
esset a cōspectu eoꝝ. adhuc tñ suspensis
vultibꝰ starēt aspiātes in celū. cū puer
uēti in celm debuisset q̄a dictū erat
eis sedete in ciuitate quo adusq; indua
mīni vtute exalto. et ne diutiꝰ ibi mora
rēt. missi sūt angeli instituētes eos. in
seqt. Cūq; intuerēt in celū eūte illū. t
illo ab eīs ut ponat actꝰ ꝑ ablō abso
luto ꝑ quo pomī genus in greco ul' tū
prius intuerēt in celū eūte illū. eadē ad
huc intuerēt in celū. Ecce duo vnī. t duo
angeli in forma vnius astiterūt iuxta
illos in vestibꝰ albis. q̄ et dixerūt. Viri
galilei q̄d statis aspiātes in cel. qui obla
ti q̄ fuit de vobis. hic ihs q̄ assūptꝰ ē
a vobis in celū in eadē carne sīc audi
stis eum. quā assūptꝰ est a vob̄ in celū sic veni
et quē admodū vidistis eum in celū ascēdēte. sīc bau
lus nubibꝰ videbatur. Videbitis eū in aere ad iu
diciū veniēte. Duplex de cā hȳ duo an
geli apparuerūt. sīc vt mestos de absentia
dn̄i cōfortarēt. et vt deū nē in celū ascē
disse demonstrarēt. s. in regiōe angē
lorū. nō sīc. velut aues q̄ rapto est in aera ig
neo ascendit usq; ad sublimare regio
nē nec eā tñscendit. Luc. veluti si ī ierlm
a mōte q̄ vocat oliueti. ꝑ topia oliua
rū. sabbi. hīs uter. t utrīq; sabbi. distās
a ierlm. s. spaao mīliarū. q̄a nō ampli
oris spaao licebat iudeis in sabbo. ꝑgere
di de ciuitate ul' villa mā erāt. ꝑ mille
passꝰ potuīt. cīa de ambulare vero edi
cto hī a mōte teū lūnū. sic aūt dictꝰ
est mons oliueti. q̄a de nocte ex pte orī
entis illūiabat igm templi q̄ erat ig
nis ingis maltāū. mane a pte orientis
primo ecclipsabat radios solis antequā
illustraret ciuitatē. Sedebat aūt ꝑpiam

X ſ tñ tñslatū ē in pad. ſm
textū q̄ ideo ceminꝰ ut
Plinius ad sublimare re-
gionē in cū tñscendit

sic numia solēpni
tates