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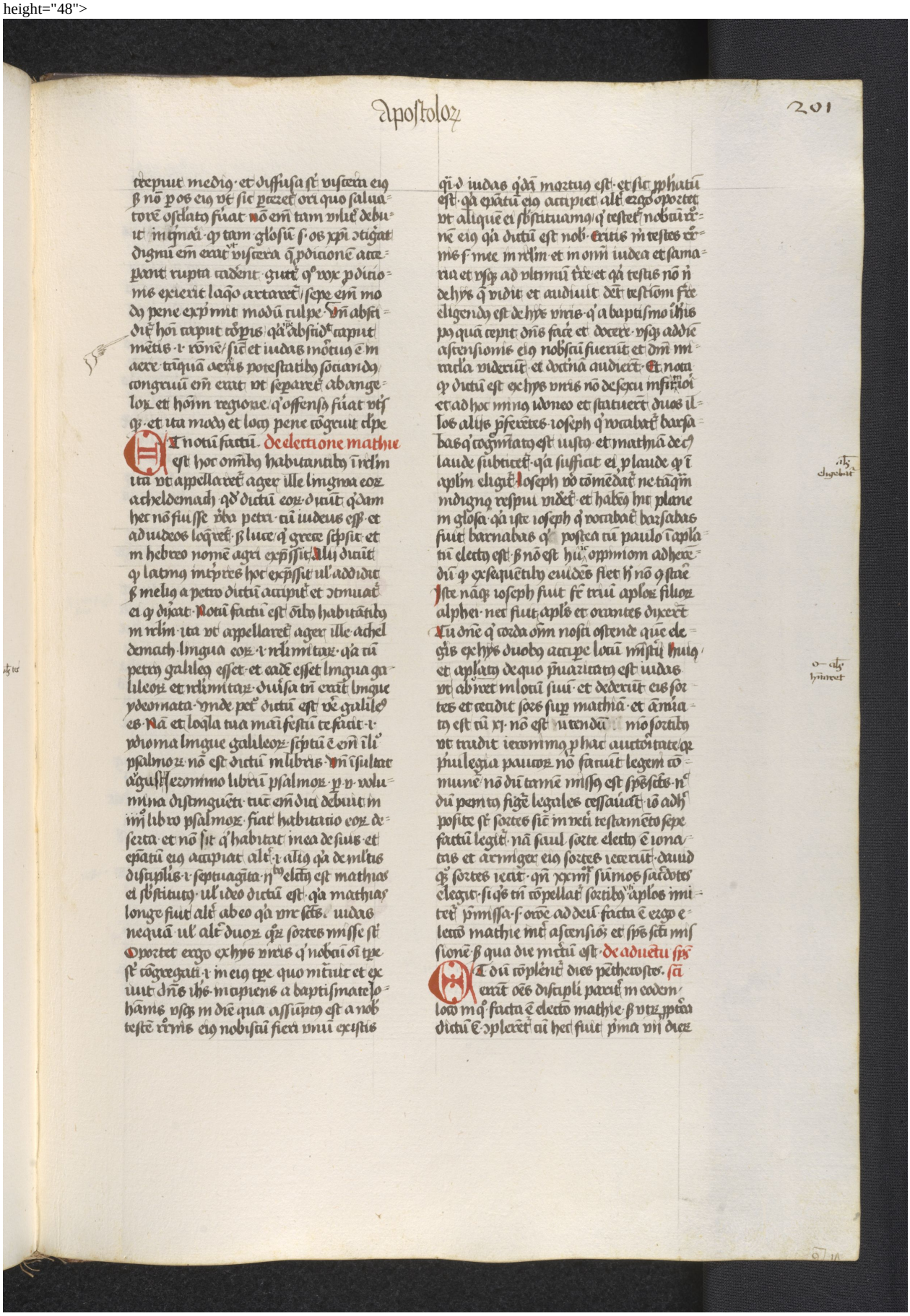

Apostolor 201

ceperut medio et diffusa ſt viſcera eius ſ nō p os eius vt ſic pceret ori quo ſalua-
toꝛē oſtiatꝰ fiat nō em tam vlic debu-
it in gnāli q tam gloſiū ſ os xpi tigat
dignū em erat viſcera q̄ pdicatōe ate-
pant rupta cadent quāt q vox pdica-
ms exierit lagō artaret ſepe em mo
dꝰ pene expmit modū culpe vñ abſci-
dit hoi caput cōpus qā abſcidit caput
mētis i rōnē ſic et iudas mōtuꝰ ē m
acre tāquā acerbꝰ poteſtatibꝰ ſonandꝰ
ongruū em erat vt ſeparet ab ange-
lor et hoim regione q offenſa fiat vbi
q et ita madꝰ et loꝗ pene cōgruit dpe
Et notū factū de electione mathie
eſt hoc omnibꝰ habitantibꝰ ī rſlm
ita vt appellaret ager ille lingua eoꝝ
achelde mach qd dictū eoꝝ dicit q dam
her nō fuiſſe vba petri nī iudeus eſſ et
ad iudeos loqret ſ luce q greca ſcripſit et
in hebreo nomē agri expoſuit Alij dicūt
q latina interpres hoc expoſuit ul addidit
ſ melig a petro dictū acepit et imutat
ei q dixat Notū factū eſt oīb habitātibꝰ
in rſlm ita vt appellaret ager ille achel
demach lingua eoꝝ i rſlm tāc qā nī
petꝰ galileꝰ eſſet et cadē eſſet lingua ga
lileoꝝ et rſlm tāc diuſa nī erat lingue
ydeomata vnde pet dictū eſt vē galileꝰ
es Nā et loqla tua manifeſtū te facit i
phroma lingue galileoꝝ ſcriptū ē em īli
pſalmoꝝ nō eſt dictū in libris vñ ſi ſultare
agnoſt ſecundo libri pſalmoꝝ p y volu
mina diſtinguēti tuc em dici debuit in
im lib pſalmoꝝ fiat habitatio eoꝝ de-
ſerta et nō ſit q̄ habitat in ea de ſius et
ep̄atū eius acapiat alt i alig qā de multis
diſciplis i ſeptuagīta nō electꝰ eſt mathias
et ſbſtituꝰ ul ideo dictū eſt qā mathias
longe fuit alt ab eo qā vnc ſcis iudas
nequā ul alt duoꝝ q̄ ſortes miſſe ſt
Oportet ergo exhys vnus q nobiſcū oī tpe
ſt cōgregati i in eis tpe quo mitt et ex
uit dñs ihs incipiens a baptiſmate Jo-
hānis vſq in die qua aſſūptꝰ eſt a nob
teſtē rſrnis eius nobiſcū fieri vnū exiſtis
qī d iudas qđā mortuꝰ eſt et ſic pphatū
eſt qā epatū eius acapiet alt ergo oportet
vt aliquē ei ſbſtituamus q teſtet nobiſcū rē-
ne eius qā dictū eſt nobiſcū in teſtes rē-
ms ſ mee in rſlm et in omī iudea et ſama-
ria et vſq ad vltimū tre et qā teſtis nō i
dhys q̄ vidit et audiuit dēt teſtiom ſre
eligendꝰ eſt dhys vnis q a baptiſmo ihis
pꝰ quā ceptꝰ dñs ſcē et docere vſq addie
aſſenſionis eius nobiſcū fuerūt et dm in
tacla viderūt et doctrina audierūt Et nota
q dictū eſt ex hys vnis nō deſecu mſtiōi
et ad hoc in ng idoneꝰ et ſtatuerē duos il-
los alios pferētes Joſeph q vocabat barſa-
bas q cognīatꝰ eſt iuſto et mathiā dec
laude ſubiungēt qā ſuffiat ei p laude q ī
aplm eligit Joſeph nō cōmēdat ne tāq in
indigno reſpui videt et habet hic plane
in glosa qā iſte Joſeph q vocabat barſabas
fuit barnabas q postea cū paulo tāpla
tū electꝰ eſt ſ nō eſt hui opinioni adhere-
dū q conſequētibꝰ euidēs fiet ſ nō q ſtate
Iſte nāq Joſeph fuit fr̄ ceteri aplor filioꝝ
alphei nec fuit apls et omnes dixerēt
Tu dñe q corda oīm nosti ostende quē de
gis ex hys duobꝰ acipe locū mīſtij huic
et aplatꝰ de quo pfuziatꝰ eſt iudas
vt abiret in locū ſuū et decreuit eis ſor
tes et cecidit ſores ſup mathiā et annia
tꝰ eſt cū xi nō eſt intendū nō ſortibꝰ
vt credit ieronimꝰ p hac auctoritate q̄
pꝛiuilegia pauoꝝ nō ſanxit legem cō-
mune nō dū terme miſſꝰ eſt ſpūſcts nr
dū penitꝰ figē legales ceſſauerāt cū adh
poſite ſt ſortes ſic in veteri teſtamēto ſepe
factū legit nā ſaul ſorte electꝰ ē iona-
tas et armiger eius ſortes iecerūt dauid
q̄ ſortes iecit qn xpm ſumos ſacerdotes
elegit ſi q̄s tū cōpellat ſortibꝰ vt aplos imi-
tet pmiſſa ſ oīe ad deū facta ē ergo e-
lectio mathie mē aſcenſioꝝ et ſpūs ſcti miſ
ſionē ſ qua die mortuꝰ eſt de aduentu ſpūs
Et dū cōplent dies pētecoſtes. ſa
cerūt oēs diſcipli pariter in eodem
loco in q facta ē electio mathie ſ vtq pmiſ
dictū ē impleret qui hec fuit pima vir dice