SAMMELHANDSCHRIFT
Stams, 1. Drittel 15. Jh. datiert T. I: 1427; T. II: 1432
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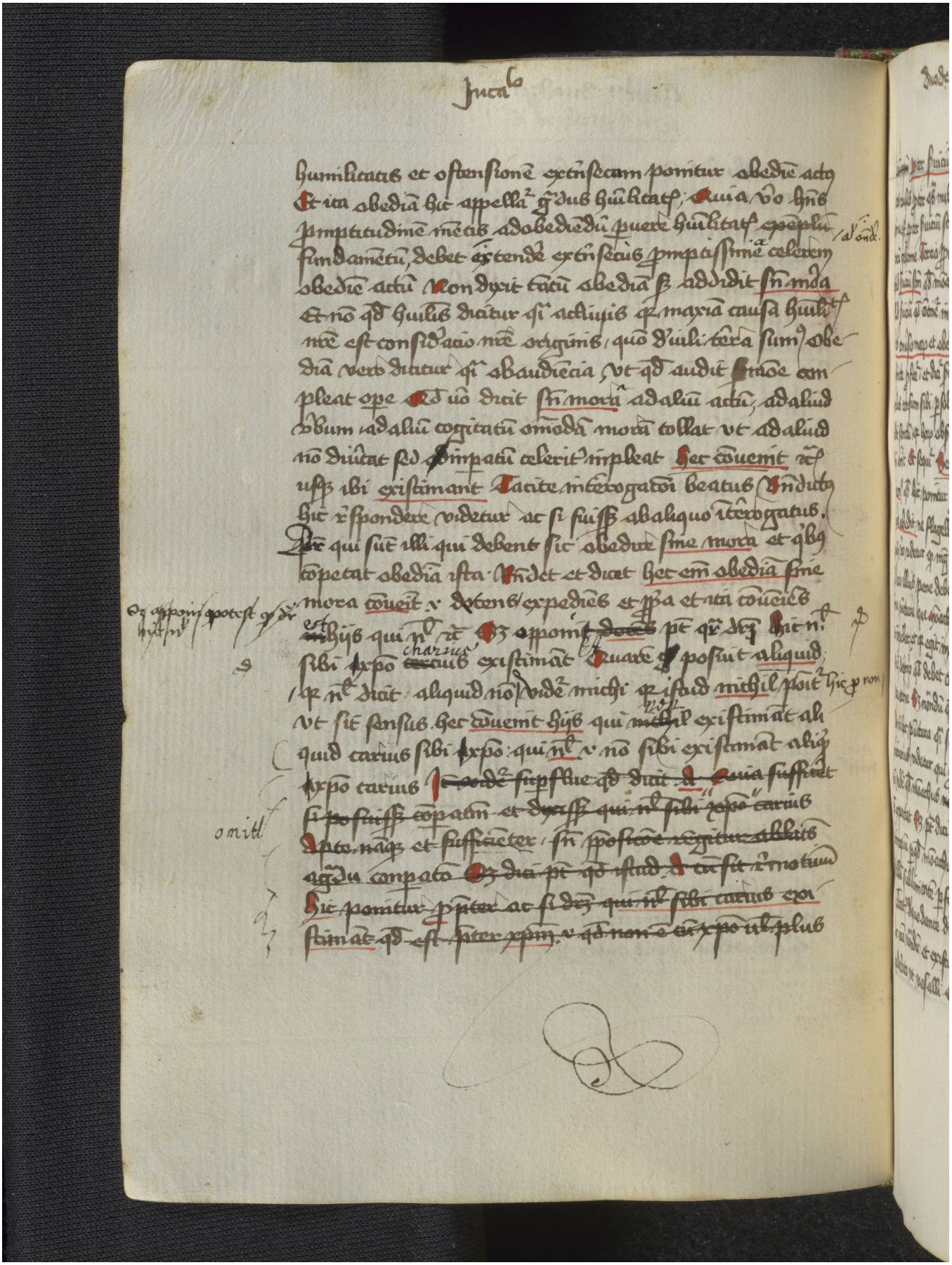

Jucundo

humilitatis et ostensione exinsecum ponitur obedie acto
et ita obedia hic appellat gradus humilitatis; quia vo hns
pmptitudine mentis ad obedendu puere humilitatis exercitu
fundamentu, debet extende exinsecus pmptissime celerem
obedie actu. Condyrit tatu obedia ps addidit sn mda
et no qd humilis dicitur si actuqis ex maxia causa humilitas
nre est consid'atio nre originis, quo d'uili terra sum obe
dia vero dicitur qi abaudiencia, vt qd audit mdo em
pleat ope sed no dicit sn motu ad aliu actu, ad aliud
cibum, ad aliu cogitatu omoda motu tollat vt ad aliud
no diutat sed impatu celerit impleat. Her concuent rel
usq ibi existimant tacite interrogatoi beatus induta
hic respondere videtur ac si fuisq ab aliquo interrogatus.
Per qui sunt illi qui debent sic obedire sine mora et qbq
expetat obedia ista. Indet et dicat her em obedia sine
mora concuit v. detens expedies et pa et ita concuies
hys qui nl rt oz appomt doceb pt qr dz hic nl
sibi xpo carius existimat cuare q posuit aliquid
ex nl dicit aliquid no vide michi ex isaid michil poit hic p non
vt sit sensus. Her concuent hys qui nl existimat ali
quid carius sibi xpo qui nl v no sibi existimat aliq
xpo carius ~~sic vide supflue qd dicit. d. quia sufficet~~
~~si posuisq cop atm et dyessq qui nl sibi xpo carius~~
~~apte nasq et sufficiter sn posicde negitur abbatis~~
~~agedu cmpato oz dia pt qd istud d. cu sit rmotum~~
~~hic ponitur p'iter ac si dz qui nl sibi carius exi~~
~~stimat qd est piter xpm. v. qd non e cu xpo ul plus~~

oz appomt potest q dr hic nl

omitt