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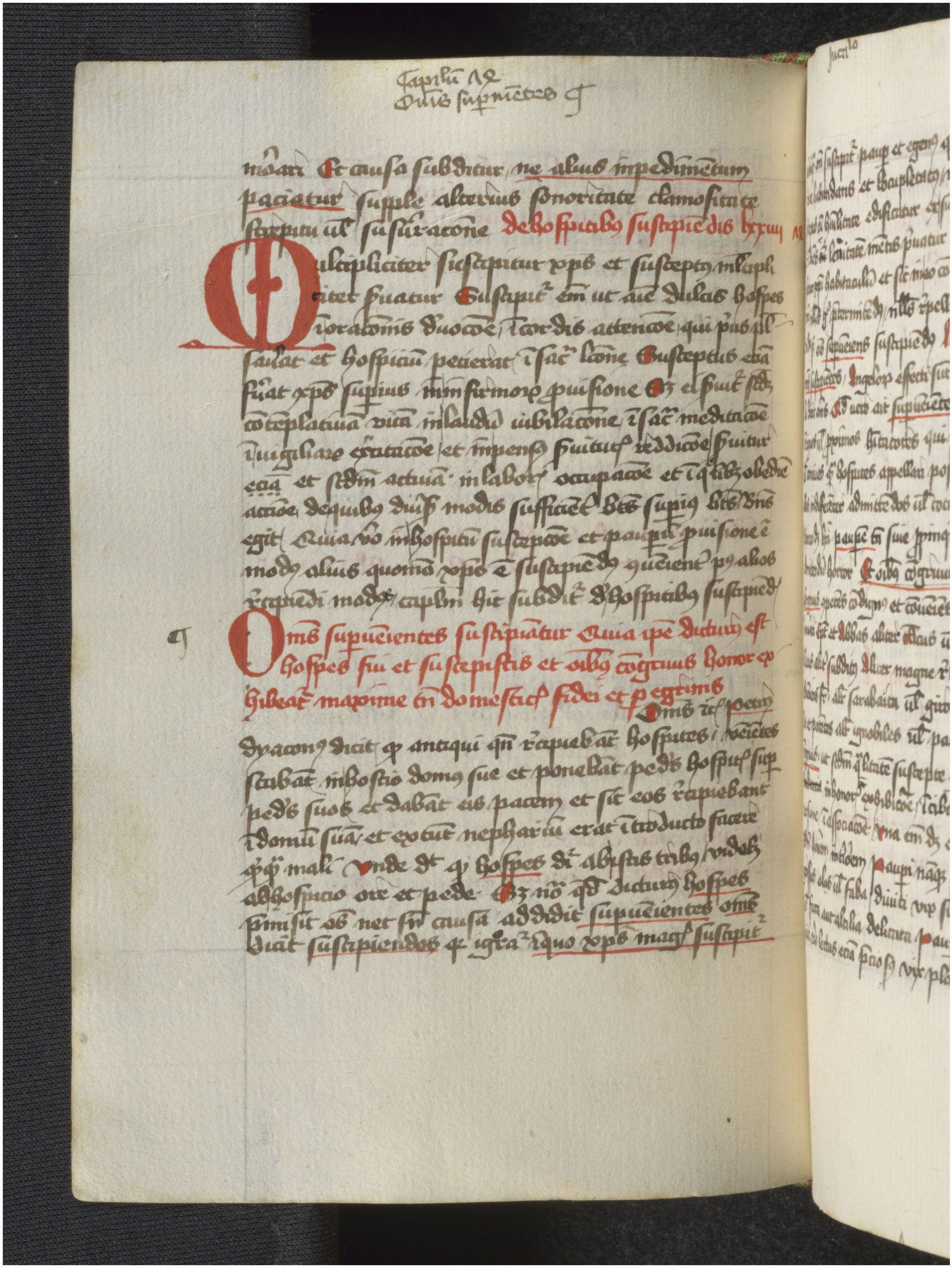

Capitl 18
Quibus suppriendus

mearr Et causa subditur, ne alius impedimentum
patiatur supple alterius sonoritate clamositate
strepitu uel suffuratione De hospitibus susipiendis hrm 18
Quadrupliciter siet susceptio xpi et susceptis multipli
cietur fructus Suscipit enim ut aue dulcis hospes
ioratorius ducode, laudis attencoe qui pus uel
saltat et hospitium petierat i sacr leone Susceptus eta
fiat xpi suppius min sermonis quisione Qz et fruit sedi
contemplatiua vita in laudis iubilatione i sacr meditacoe
iuuigilare cratacoe et impensis fruitur reddicoe fruitur
eccia et sedm actiua in labore occupacoe et i qibz obedie
acoe, de quibus diuis modis sufficiet hes supiq hes bns
egit Quia vo in hospitii susteptoe et pauperi quisione e
modo alius quomo xpis e sustanedo quiciene pg alios
recipiendi modos caplm hic subdit De hospitibus susipiend
Omis supuenientes susipiantur Quia ipe dicturus est
hospites siu et susceptis et oibz congruus honor ex
hibeat maxime in domestice fidei et peregrinis
Omis ie locum
dyacon dicit q antiqui qm recipiebat hospites, uenientes
stubat in hostio domus sue et ponebat pedes hospitis sup
pedes suos et dabat eis pacem et sic eos recipiebant
i domu sua, et coquit nephariu erat i introducto fuere
qqm mali Vnde dr q hospes dr abstis tribus, videlicet
ab hospitio ore et pede Qz no ad dicturus hospes
simpliciter ab net sed causa addidit supuenientes omis
dicit susipiendos et igitur quo xpis magis susipit