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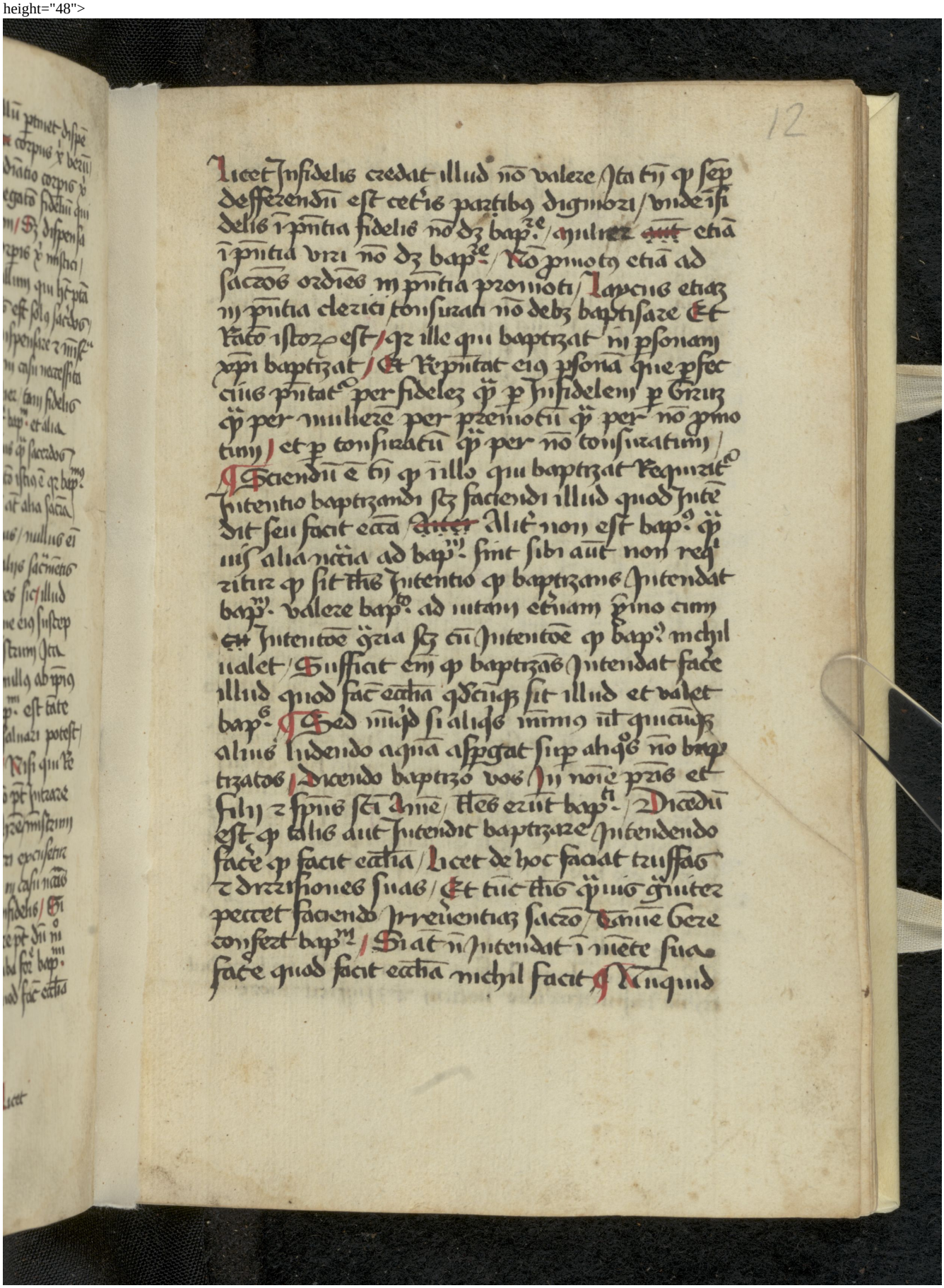

12

Licet infidelis credat illud non valere / sta tn̄ q̄ sep
deffecendu est cet̄is partibꝫ dignior / vnde si
delis i pnitia fidelis no dz bap̄. / mulier aut etiā
i pnitia viri no dz bap̄. / No pmotꝫ etiā ad
sacros ordines in pnitia promoti / laicus etiam
in pnitia clerici tonsurati no debz baptisare Et
ratio istorꝫ est / qr ille qui baptizat in psona
xpi baptizat / Et repnitat eiꝫ psona quae pfec
tius pnitat per fideles q̄ p infideles p viros
q̄ per mulierē per pmotos q̄ per no pmo
tos / et p tonsuratos q̄ per no tonsuratos /
¶ Sciendu e tn̄ q̄ illo qui baptizat requirit
intentio baptizandi sz faciendi illud quod inte
dit seu facit ecclia / Alit non est bap̄. q̄
nisi alia nccia ad bap̄. sint sibi aut non req̄
ritur q̄ sit ths intentio q̄ baptizans intendat
bap̄. valere bap̄. ad mutandu etiam q̄ino eum
et intentoe ōzia sz cū intentoe q̄ bap̄. nichil
valet / Sufficiat eni q̄ baptizans intendat face
illud quod fac ecclia qdcuq̄ sit illud et valet
bap̄. ¶ Sed nūq̄d si aliqs immo nt quicuq̄
alius ludendo aqua aspergat sup aliqs no bap
tizatos / dicendo baptizo vos / in noie pris et
filij z spūs sci amen / tles erunt bap̄. Dicendu
est q̄ talis aut intendit baptizare intendendo
facere q̄ facit ecclia / Licet de hoc faciat trufas
z derisiones suas / Et tuc ths q̄ nos ignorer
peccet faciendo irreuerentiam sacro / tamen bene
confert bap̄m / Si at ni intendat i mente sua
facere quod facit ecclia nichil facit ¶ Nunquid