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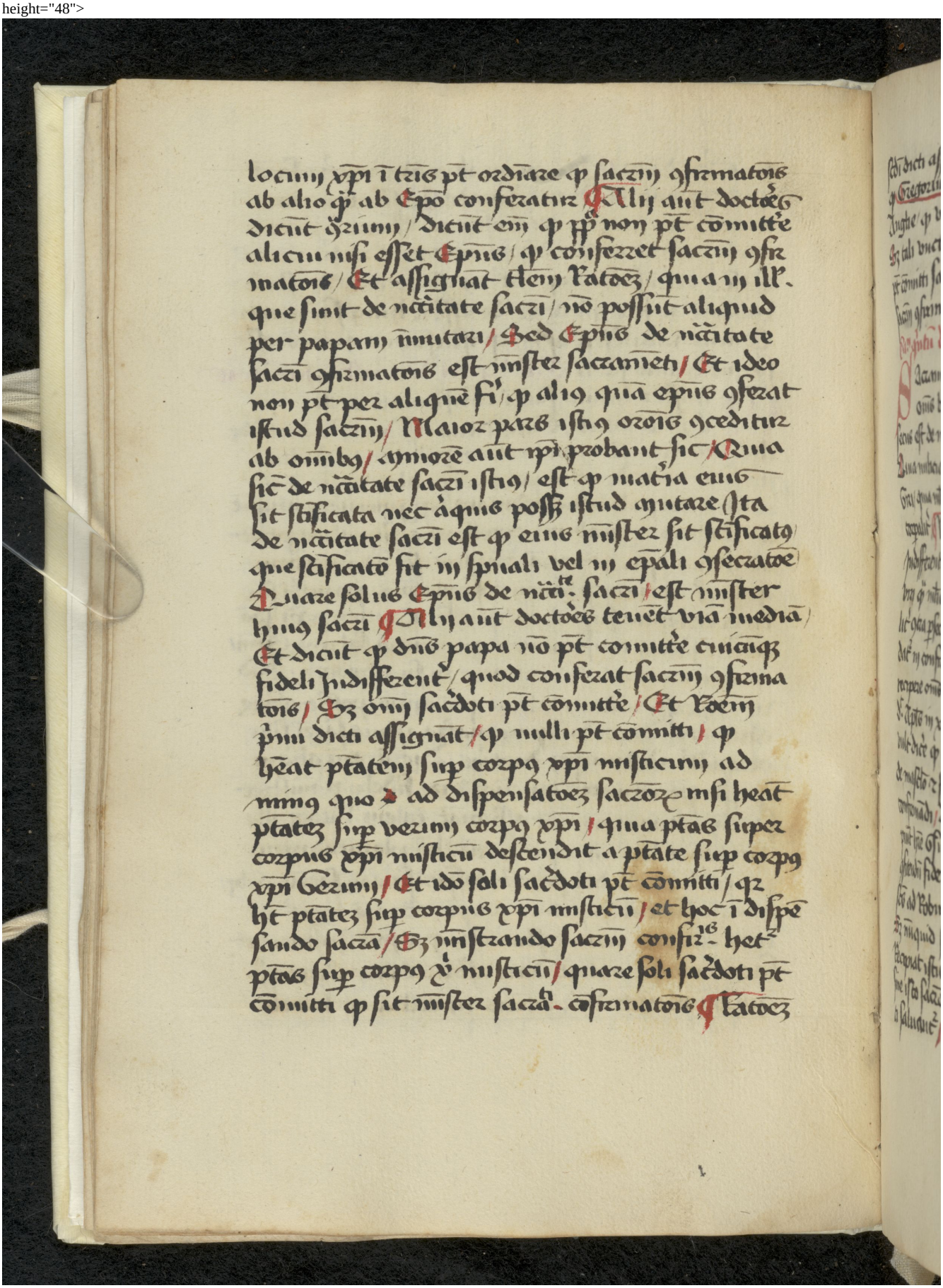

locum xpi i tris pt ordiare p sacrm ofirmatoris
ab alio q̃ ab Epo conferatur ¶ Alij aut doctores
dicunt ꝗrium / dicunt enim q̃ pp̃ non pt cõmittere
alicui nisi esset Epus / q̃ conferret sacrm ofir
matoris / Et assignat tlem rationes / quia in ill.
que sunt de ncitate sacri / nõ possunt aliquid
per papam immutari / Sed Epus de ncitate
sacri ofirmatoris est minister sacramenti / Et ideo
non pt per aliquem fi / q̃ alio quia epus ofecrat
istud sacrm / Maior pars istorum oriis ꝗcreditur
ab omnibus / ymmoꝛe aut rpi probant sic / Quia
sic de ncitate sacri istorum / est q̃ materia eius
sit stificata nec à quis possit istud immutare / Sta
de ncitate sacri est q̃ eius minister sit stificatus
que stificatio fit in spiritali vel in cpali ofecratoe
Quare solus Epus de ncitate sacri / est minister
huius sacri ¶ Alij aut doctores tenet via media
Et dicunt q̃ dnus papa nõ pt cõmittere cuicuiq
fideli indifferenter / quod conferat sacrm ofirma
toris / Sz omni sacerdoti pt cõmittere / Et rationem
primi dicti assignat / q̃ nulli pt cõmitti / q̃
heat ptatem super corpus xpi mysticum ad
mmg quo ad dispensatores sacrorum nisi heat
ptatem super verum corpus xpi / quia ptas super
corpus xpi mysticum descendit a ptate super corpus
xpi verum / Et ido soli sacerdoti pt cõmitti / qz
hꝫ ptatem super corpus xpi mysticum / et hoc in dispe
sando sacra / Sz ministrando sacrm confirmationis het
ptas super corpus xpi mysticum / quare soli sacerdoti pt
cõmitti q̃ sit minister sacramenti ofirmatoris ¶ Rationes