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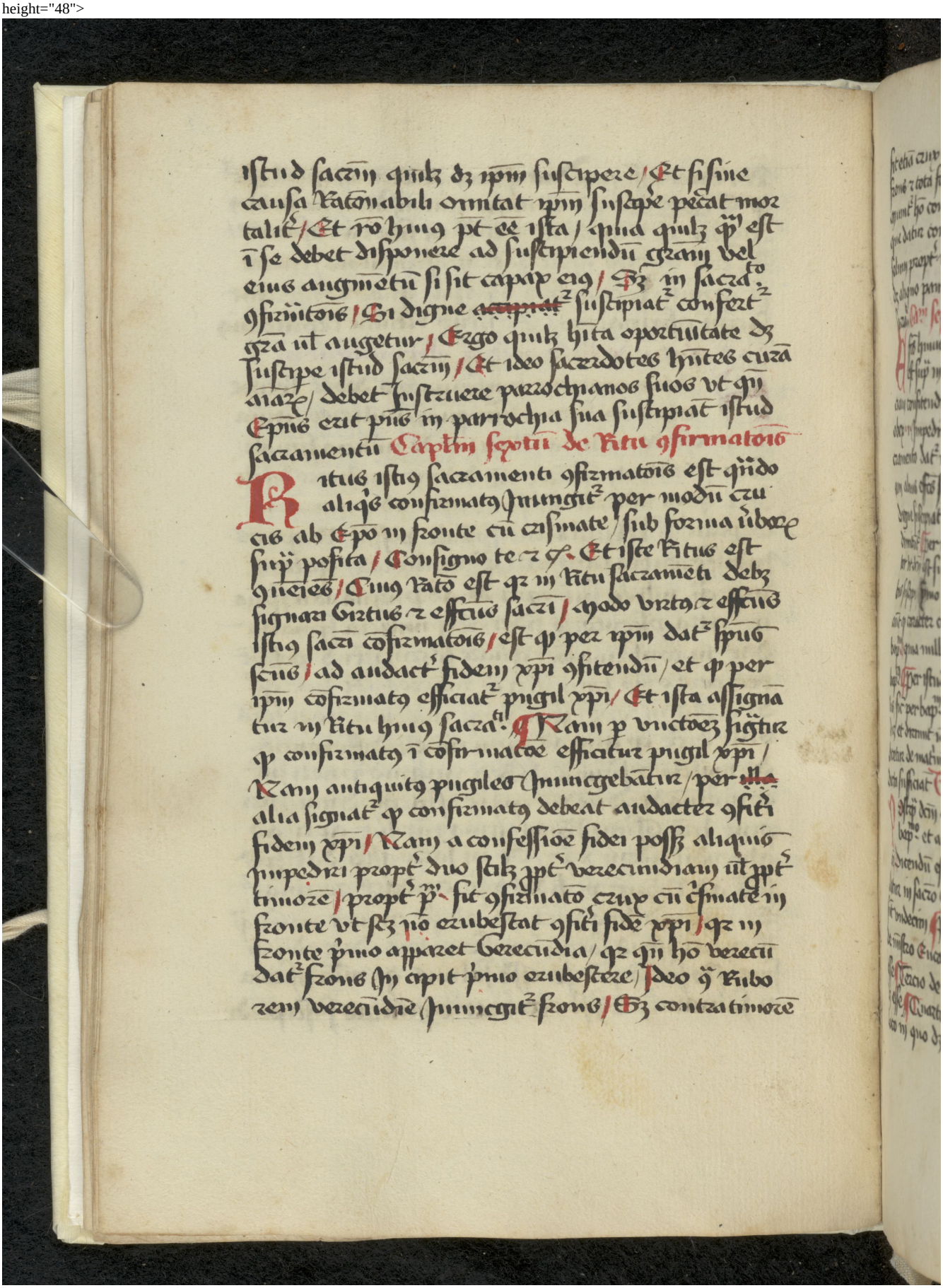

istud sacrm quia dz ipm sustipere / Et si sine
causa rationabili omittat ipm sustipere peccat mor
taliter / Et ro hujus pt esse ista / prima quia qui ppr est
i se debet disponere ad sustipiendu gratiam vel
eius augmentu si sit capax eiusd / Qz in sacrto
ofirmatois / Qui digne ~~accipiat~~ sustipiat confert
gra ut augetur / Ergo quia hita oportunitate dz
sustipere istud sacrm / Et ideo sacerdotes hnites curam
animar / debet instruere parrochianos suos vt qui
Epus erit prius in parrochia sua sustipiat istud
sacramentu Capitm septimu de ritu ofirmatois

Ritus istius sacramenti ofirmatois est quido
aliqs confirmatus unguit per modu cru
cis ab Epo in fronte cu crismate / sub forma iubee
eis ab Epo in fronte cu crismate / sub forma iubee
sibi posita / Consigno te cz ~~c~~. Et iste ritus est
quidem / Cum ratio est qz in ritu sacramenti debz
signari signum cz effectus sacri / quodo ergo cz effectus
istius sacri confirmatois / est qz per ipm dat spus
scus / ad audacter fidem xpi ofitendu / et qz per
ipm confirmatus efficiat pugil xpi / Et ista assigna
tur in ritu hujus sacra. Nam p unctoes figitur
qz confirmatus i confirmatoe efficitur pugil xpi /
Nam antiquitus pugiles unguebantur / per ~~illa~~
alia signat qz confirmatus debeat audacter ofiti
fidem xpi / Nam a confessione fidei possz aliquis
impedri propter duo scilz ppter verecundiam ut ppter
timore / propter pm sit ofirmato cruz cu crismate in
fronte vt sz no erubescat ofiti fide xpi / qz in
fronte primo apparet verecundia / qz qui ho verecu
dat frons / qz capit primo erubescere / Ideo ~~q~~ ruboz
rem verecundie / inungit frons / Qz contra timore