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celebrat plures missas in prima no dz sumere vinum
nec aqua post suptoem sanguis sed solum lauare
lauare ob/et cauere sibi ~~tantu~~ spiritu pt ne aliqd
transfluat/quia sacra a senuo sunt recipienda
et in qlibz missa corpus z sanguine recipiat/Et
in vltia missa post suptoem sanguis v̄ recipiat
ablutoez que communit recipit et no alius vt
diui hentur ista ep̄o de cele- missb. c. ex parte
et de ase. di. v. vt seuinij z vir. q. 1. michil -

Qa in octauū de vestibo qbz sacerdos i diuat i missa

Omni tempore vestimenta ~~sint~~ tua sint candi
da/Verbū est sapientis ꝓtū faciat debita vsq
vestimetoz ad debitam ad ministratoez officij quod
quisq exercet satis ostendit experientia/medicorum
Compatum est enim ꝓ collariū salubritatis dolor
octor mitigantiū titū ab apothecarius in debita
veste qua die precedente i dita circuierat vnde cum
minimum octus patiente cruciebat Si g vestis
in debita nocet in confectione confectione ~~collari~~
collirij ꝓpto magis nocet in consecratoe corpis
dni vnde figuratū fuit preceptū legislatori moysi
in exodo dnbus. c. faces vestes sanctas aaron
in quibz sacificata ministret michi/Vnde studiz
ꝓ oes vestes quas induit sacerdos in missa debet
ee sanctificate et benedicte ab epo Q Nondū ergo
ꝓ illa ~~missa~~ vestis que indunt primo sz illa
camisia parua vel superpelliciū no est de essentia
missē in simplici sacerdote/Sz solū de bene ee et
dico de simplici sacerdote ppt epos et canonicos
regulares z capellanos honoris dni ipse sz illis
vestis e benedicta Sciendū at ꝓ ꝓputata illa veste
seu camisia de qua dcm e ist loco eig computo