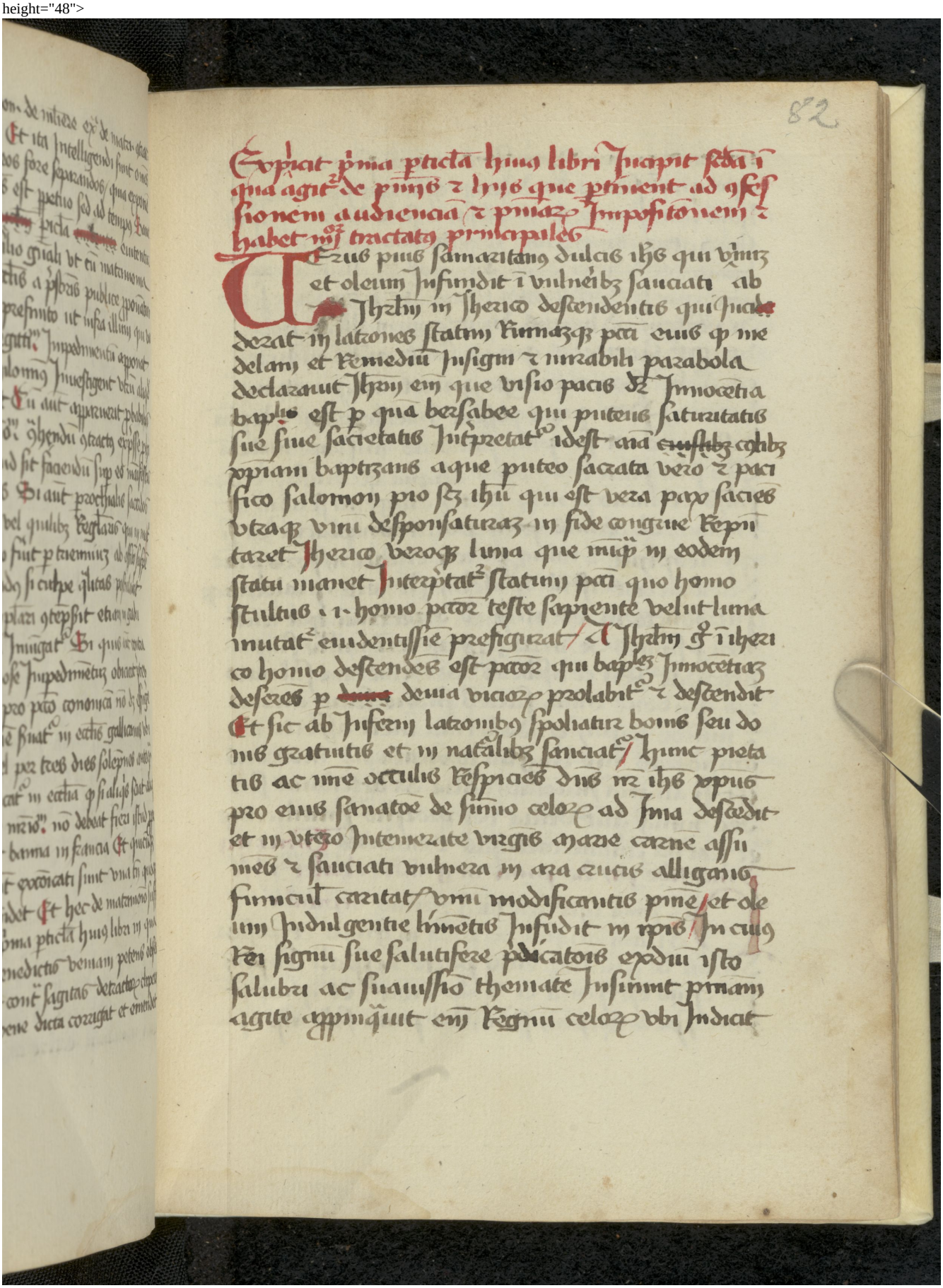
Quelle: https://manuscripta.at/?ID=31294
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> Kontakt: Stift Stams   <img src="https://manuscripta.at/styles/universitaets-landesbibliothek-tirol.png" height="48">   <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48">   <img src="https://manuscripta.at/styles/EUnion_POS1.jpg" height="48">



82

Explicat prima pticla huius libri incipit secda
qua agit de primo et his que pertinent ad gesti
onem audiencia et primaq; impositionem
habet iii tractatus principales

Ecce quis pius samaritanus dulcis ihs qui vinum
et oleum infundit i vulneribus sauciati ab
Jherico descendentis qui iniqua
dezat in latrones statim firmaq; pcti eius cp me
delam et remedium insigni et mirabili parabola
declaranit Jhesu eni que visio pacis et innocentia
baptis est p qua bersabee qui puteus saturitatis
sue sive sacietatis interpretat idest ana cum sibi cotidie
opiam baptizans aque puteo sacrata vero et pacifico
salomon pro sz ihu qui est vera pax sacies
utraq; vini desponsaturaq; in fide congrue repre
tazet Jherico verocq; luna que mip in eodem
statu manet interpretat statim pcti quo homo
stultus i. homo pcator teste sapiente velut luna
inutat eu dentissime prefigurat / Ad Jhesu et i Jheri
co homo descendes est pator qui baptis innocentiam
deseres p ~~[illegible]~~ denia viciorq; prolabit et descendit
Et sic ab infernum latrombus spoliatur bonis seu do
nis gratuitis et in natalibus sanciat / hinc pieta
tis ac mne oculis respiciens dns nr ihs xpus
pro eius sanatoe de sinu celorq; ad ima descendit
et in utero intemerate virgis ayazie carne assu
mens et sanciati vulnera in ara crucis alligans
finxit caritat omni modificantis pine / et de
ium indulgentie timentis infudit in xpis / In cuius
rei signu sive salutifere pdicatoris exordii isto
salubri ac suauissimo themate insinuat primam
agite exprimunt eius regnu celorq; ubi indicat